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PSYCHIC OBSERVER

SPIRITUALISM'S PICTORIAL JOURNAL

TRUTH For Authority; NOT Authority For TRUTH

No. 457 JAMESTOWN and CASSADAGA, N. Y., NOVEMBER 25, 1957 ★ ★ ★ TWENTY CENTS

Editor's Notebook

We Can Only Try

It has been four months now since this editor began with the Observer and they have been hectic but rewarding months. With few exceptions, the Observer's new look had a warm and enthusiastic response.

The job can be frustrating, especially in one sense of the word. We are working for a vast readership not only in America but in foreign countries. We are trying to satisfy several thousands of readers each with a different idea as to what they would like in a Spiritualist newspaper.

To some extent the editorial policy of your paper was changed in that church news and association news and pictures were given a more prominent display. However, we tried not to forget the student aspect and have presented articles by serious students of our philosophy.

We thought we were reaching a happy balance so you can imagine the jolt I got when a faithful subscriber wrote:

"Since the transfer of the P.O. to you people, the publication is not the same any more and its contents are entirely changed. News of church meetings, names of [illegible] attending, state meetings of [illegible]tualist associations, re-elec[illegible]on of delegates, whole pages of photos of individuals, reports of meetings, etc., etc., may appeal to some of your readers but I assure you it does not appeal to the majority as far as I have found out. And it certainly does not appeal to me any more.

"Under the circumstances, unless you care to change the publishing policy of the P.O., I rather cancel my subscription and have done with a psychic paper which used to be tops in its field."

This writer, I am sure, was sincere when he wrote and I am glad he thought enough of us to write as he did. A newspaper that tries to achieve prominence is always able to accept constructive criticism.

What I want to know now is this—aren't you Spiritualists scattered across thousands of miles interested in knowing what is going on in other churches and associations?

Are we failing you by presenting current news of the Spiritualist movement together with serious articles? What you want in your paper is up to you. We can only try to give it to you.

English Slant

Progressive English Spiritualist newspapers, and there are many of them, are featuring time again, stories of "fantastic" healings through Spiritualist healers. Now and then, we hear of this one or that one who has made great strides in the field of healing here in America but we are still waiting for one story to come to our desk.

Healing is important to all of us. It is an integral part of our religion. News of healers and those who have received help is good news and should be shared by all.

Inside the Observer

Ninth Anniversary ..... Page 2
Split In Church ..... Page 5
The Essenes ..... Page 7
The Ascending Path ..... Page 6
Psychic Highlights ..... Page 9

Rev. Ireland Describes Blindfold Billet

Spirit Control Explained By Richard Ireland

This is the third in a series of articles on the subject of how it feels for a medium to talk with spirit. Herein, we shall consider specifically blindfold billet reading and I shall attempt to put into words just what transpires when I demonstrate this phase of mediumship.

Various means are used for blindfolding the medium. We use a blindfold to secure concentration and to impress upon the audience the presence of the Spirit World.

In my own case, after carefully wiping my eyes with a clean cloth to be seure they are dry, several strips of inch-wide adhesive tape are placed over them. Then, a piece of two-inch adhesive tape is placed across both eyes. Over this three blindfolds are tightly bound around my head. Each time, both tape and blindfold are examined by one or more members of the congregation.

This is the mechanical side—that which can be readily observed by all people. But the baffling aspect of blindfold work—that which is transpiring on the spirit side of life is altogether different.

As the blindfold is placed upon my eyes and normal vision is shut away, I immediately have a greater ability of concentration. With the singing of a hymn by the congregation, it seems that the wonders of the other world

RICHARD IRELAND

open before me. I have a sense of expansion as if I were part of a larger world. For a moment, I am dizzy and almost lost.

Then slowly, rather hazy at first, both the spirit world and this one come into focus. I seem to be apart from my immediate surroundings and at times, almost lose contact with the mortal and feel as if I have lost my body. It takes me a moment to find out where I am in the church. Each time, it is different. Once, everything is dim and far away. Then again—it is even more real than under normal circumstances.

As is customary, billets have been collected and placed in the basket on the pulpit before me. Immediately, as I place my hands upon them—I become aware of my teachers, doctors, guides and loved ones of my own family. They seem to come from all directions.

My doctor, who often assists me in the reading of billets, instructs me and as soon as I have touched the billet he wants, he tells me to stop. Often, he will tell me the initial upon it even before I have touched it.

Band Approaches

As I pick it up a small band of people come forward eagerly as if they have been waiting for just this moment. They belong to the writer of the billet I hold. I see the billet—not with my mortal eyes, but as you would have a vivid dream. I see it as it is written and often see mistakes on it.

I hear the voices speak to me—note some gesture of identification—such as peculiarity of their dress or habit they had. This I tell to the loved one in the congregation so they can be sure their spirit people are with them.

The doctor usually reads the billets explaining portions I cannot understand. Frequently, he explains or interprets the answers received from the spirit loved ones for he is better able than I to commune with them in a mental manner. It seems that he picks up their thoughts and passes them on to me. I, in turn, piece these together and am able to deliver the message.

Which Billets?

A question that has been asked repeatedly is: what decides which billets are chosen? Two factors seem to be involved: (1) the importance of the communication and (2) the spirits who are standing by waiting to manifest. Frequently I will have answered a billet and then pick it up. Again, often when I am standing in the congregation returning the billet to its writer, I cannot return immediately to the rostrum. In this instance, the doctor selects the billets, confers with the spirit loved ones and then delivers their message on to me.

(Continued on Page 16)

FAMOUS PHYSICAL MEDIUMS who submitted to countless tests by psysical researchers were Helen Duncan, left, and Jack Webber, right. The heavy extoplasmic structure can be seen pouring forth from Webber's mouth in a picture taken during test work conducted by Harry Edwards.
(Photos, courtesy E. P. Dutton Co.)

Ectoplasm Is Living Electrical Substance

By COL. A. E. POWELL

Mediums Wear Martyr's Crown For Sake of Psychical Research

It was stated editorially in the "Psychic Observer" recently, that numerous enquiries had come in, asking "What is ectoplasm?" In "Psychic Highlights" for April 10 and Sept. 10, 1956, there are notes headed "Ectoplasm," amounting to about three-quarters of a column. Following is a somewhat fuller treatment of the subject, abridged from a forthcoming (I hope!) volume, "Spiritualism: True or False?"

Ectoplasm is a filmy, vaporous substance, which has been seen by clairvoyants, as well as by innumerable others with their normal vision, which has many times been photographed, and which exudes, for the most part from mediums, but also from other sitters at seances, and at other times, and also from furnishings, carpets, drapes, etc. It seems that it is a living substance, and there is evidence that at least some of it is a finer form of the matter of our physical bodies, so that we have solids, liquids, gasses, and then ectoplasmic or etheric types or degrees of fineness, said by Orientals and Theosophists to exist in four degrees of fineness.

Both before and during trance, as well as when there is no trance, ectoplasm has been seen and photographed, exuding from the orifices of the body, and also from hands, shoulders, etc.

Billows Or Yards

It emerges as strips, ribbons or cords: it will often pile up on the medium's lap, or extend to the floor, where it may spread out or pile up: or it may collect as a mass near the face, on a shoulder, etc. Or it may be formed into rods—known as pseudopods—which attach themselves, under spirit guidance, to tables, trumpets, tambourines, etc., and move these about. It may appear as a gauzy fabric or veil, a yard wide and several yards long. It has been said to unroll, pour or cascade from the medium, in a few seconds.

Ectoplasm is sensitive to white light, especially ultra-violet, but can withstand red light, and can be photographed by infra-red illumination.

Nevertheless, ultra-violet has been used, revealing white ectoplasm from the medium's nose, brown from an ear. The 'communi-

(Continued on Page 16)

REV. EDITH SANDY-WENDLING (fourth from left in top picture) is pastor of the John Carlson Spiritual Church of Buffalo, N. Y., which marked its 9th anniversary. The top picture is of the head table at the celebration dinner. In the lower picture are several of the workers who have been trained in the church classes, many of whom are now conducting churches of their own.

John Carlson Spiritual Church Marks Ninth Anniversary

More and more Spiritualist churches across the country are reaching the reassuring position of being able to begin or lay plans for a church home of their own. Congregations have grown and are faithful, new people are being attracted, fund-raising activities are being sponsored year-round, and Spiritualism is beginning to "own the land" rather than leasing property.

An active group in Buffalo, N. Y., is the congregation of the John Carlson Spiritual Church, 1045 Elmwood Ave., of which the Rev. Edith Sandy Wendling is pastor.

Recently, they marked their ninth anniversary with a dinner and program held at the Lafayette Hotel.

The story of their progress during the past nine years was written by their secretary, Margaret Luther and we quote from her letter:

"Nine years ago the John Carlson Memorial Spiritual Church was founded by 13 people and $37.00. To these people we owe our start. They worked hard and in a few months, although they had started on a third floor location, they soon had a lovely chapel on the main floor.

First Church

"They continued to prosper and in due time bought a church building at 1045 Elmwood Ave., in our city. The church was formerly occupied by the Beth Congregational Temple. The people continued to work and have, today, a beautiful temple.

"Now, a new church is to be built and we know God has set the time and it will be so. Our faith has always been strong and each step of the way has been through spirit loved ones setting the time and never failing us. We know that in the Spirit World plans have been made and we will do our part with the help of all the church members and the congregation.

"The John Carlson Memorial Spiritual Church has had wonderful success in the few years from August, 1948, to our ninth anniversary dinner held on September 8, 1957. We have tried to train mediums for the ministry and several were present for the dinner. All are out in the field working as healers or pastors and assistant pastors in churches throughout the country.

Plan New Church

"Our church and furnishings are cleared of debt. Now, the land for the new church building and the architectural plans are being prepared.

"The John Carlson Memorial Spiritual Church will break ground in June, 1958, with the help of God and the spirit world, and the members of the congregation. We all know it means work—hard work—but we have always worked. What can bring more joy than work for God that there may be a place of worship dedicated to God's great Healing works.

"There will be in our new church a walk especially for those who must come in wheel chairs so that they may participate in special services to be held in a room to be dedicated as our Healing Sanctuary. We hope also to have a dressing room, recreation room, reading room each with the right lighting and proper furnishings. This is the aim of the John Carlson Memorial Spiritual Church."

Physical Mediums Well-Received In Florida Church

The Rev. Earl Williams and the Rev. Roy Burkholder were guest workers at the Church of Divine Law, 1269 First St., Sarasota, Fla.

According to information received from the Rev. Nina Hughes, pastor, the two mediums gave outstanding trumpet, materialization and apport seances for scores of people. During their demonstrations they also had master seances, and spirit pictures on silk. In one instance a tiny pearl pin was apported to one of the sitters. It had been given to her by her grandmother and lost for several years.

The two mediums are now guest workers in Miami and from there will be in Cuba. They have been invited to return to the Sarasota Church the last week of January.

Rev. Hughes conducts weekly classes each Friday and message circles at her home on Thursdays.

New Lansing Church Is Nearing Its Completion

A new Spiritualist church in Lansing, Mich., is nearing completion according to a report received from Miss Margaret Hosmer. Committees are now selecting floor covering.

The Chancel, now being constructed, will be dedicated in memory of the founder of the Spiritualist Episcopal Church and former pastor, the Rev. John W. Bunker. Help is being given from the spirit side of life also. Swift Arrow, well-known Indian guide of Rev. Ella Riley Sutton, is revealing plans for the chancel furniture through the Master unfoldment classes of the church.

On Nov. 9th the Fall Bazaar and Supper was held under the direction of the ladies of the church. The Men's Club is holding Pancake Suppers twice each month during the fall and winter season.

REV. GEORGE WARD

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GAS Ordination Services Held For Raymond Torrey

ORDINATION SERVICES were held on Sunday, Nov. 3, at the Jamestown Spiritualist Church for the pastor, the Rev. Raymond C. Torry. The ordination was conducted by Dr. John Heiss, president of the General Assembly of Spiritualists. Principals included: seated, Rev. Nettie Roehl of Buffalo, N. Y., and Rev. Ethel Andrews of Rochester, N. Y. Standing, Rev. Margaret Burgan, Buffalo; Dr. Heiss, Rev. Torrey, Mrs. Raymond Torrey and Rev. Ernest Andrews. (Observer Photo)

Raymond Torrey Is Ordained As GAS Minister

Dr. John Heiss, president of the General Assembly of Spiritualists, officiated at ordination ceremonies and charter presentation in the Jamestown Spiritualist Church on Sunday, Nov. 3. Ordained was the Rev. Raymond C. Torrey, pastor of the church, who also accepted the charter of the GAS.

More than 100 members of the congregation, visiting workers and guests attended the services which included afternoon and evening services and a church dinner.

Dr. Heiss, guest lecturer, chose as his topic: "How To Live and Be a Good Spiritualist." Others who participated included: Rev. Emil Schmidt of Cincinnati, O., invocation; Rev. Neittie Roehl, of the Light Spiritualist Church of Buffalo; Rev. Ernest and Rev. Ethel Andrews of the Church of Divine Inspiration of Rochester, N. Y.; Rev. Margaret Burgan, Sunshine Christian Spiritualist Church of Buffalo; Mrs. Bessie Torrey; assistant pastor of the Jamestown church, and Rev. Eleanor Schmidt, Cincinnati; Harry Henningham and Alfred Wright of Jamestown, soloists.

The Jamestown church, located at 503 Second St., was first organized by the Torreys in December, 1956. Rev. Torrey has been soloist for Lily Dale Spiritualist Camp, Camp Silver Belle and several national conventions and churches across the country. A director of the GAS, he served as missionary for the organization for six years. The Rev. and Mrs. Torrey reside in Silver Creek, N. Y.

Guests attended from Bradford, Pa.; Toronto, Canada; Cincinnati, Ohio; Buffalo, Rochester, Lily Dale and Jamestown, N. Y.

★

Annual Fall Rally

The annual fall rally of the First National Spiritualist Church of Muskegon Heights, Michigan, was held in September and directed by the Rev. William R. Aldred, pastor.

The financial goal of the cost of painting the church and installing two new stained glass windows. Through the unselfish efforts of all of the members, more than enough money was raised for the expenditures.

Duty demands serious analysis of all conspicuous subjects.

Andrew Jackson Davis.

Correction Please!

In a late issue of the Observer a story was printed to the effect that the Golden Era Wigwam Spiritualist Camp in Jasper, N. Y., would be abandoned because of the building of a new state highway.

However, according to a notice received from Mrs. Ruth Larson, acting secretary, plans for the road are still in the proposal stage and the camp will retain its lease to the property until next fall.

New York Speaker

The Rev. Jacoba Van Duyzers was the guest speaker at the Psychology Forum of New York City on Nov. 15. She was introduced by Miss Ann Koernig, director of the Forum.

Mrs. Van Duyzers, a member of the White Brotherhood of Men, discussed "Interplanetary Communication." The lecturer has traveled extensively and is an honorary member of the International Congress of Spiritualism.

The Forum meetings are held at Steinway Hall, W. 57th Street, in New York City.

Ordained Minister

REV. WILLIAM F. LEMKUL

MINISTERIAL CERTIFICATIONS of the Universal Psychic Science as ordained minister have been granted to Rev. William F. Lemkul and his wife, Alice E. Lemkul of Rahway, N. J., according to Dr. J. Bertram Gerling, international director of the UPS. The Lemkuls have been students and instructors in the fields of Modern Spiritualism and Metaphysics for several years and are planning to establish a UPS chartered organization.

Harvest Festival and Bazaar Held at Owosso

The Spiritualist Episcopal Church of Owosso, Michigan, held its annual Harvest Festival Supper and Bazaar on Oct. 19th. A capacity crowd attended the supper and Bazaar which offered fancy work, aprons, baked good and farm products for sale.

Funds raised at the affair will be for the treasury of the church of which the Rev. Ella Riley Sutton is pastor.

★

Guest Worker

Guest worker at the First Christian Spiritual Church of Milwaukee, Wisconsin, on October 10-13th, was the Rev. Ella Riley Sutton, pastor of the Spiritualist Episcopal Churches of Lansing and Owoso, Michigan.

During her appearance in Wisconsin Rev. Sutton conducted two Personal Problem Clinics and two services on Sunday. All were well attended.

The Rev. Marie Hillman is pastor of the Milwaukee church. The guest worker was assisted by the Rev. Otto Frederick of the host church. He recently received the Associate Minister's certificate with the Spiritualist Episcopal Church.

Candlelight Wedding Ceremony In Maine

MISS HEIDI PARISON of Saco, Maine(second from right) became the bride of Lloyd Rockwell of the same city on October 19. The couple exchanged nuptial vows at a candlelight ceremony held in the First Spiritualist Church of Portsmouth, N. H., with the Rev. Frank Daley, pastor, officiating. The bridal couple was attended by Mrs. Elizabeth Cash of West Rye, N. H., and Richard Witherell of Saco. Immediately before the ceremony, the bridal couple was accepted as members of the church. Wedding music was by Miss Christobell Larkins with Miss Karlyne Robinson as soloist.

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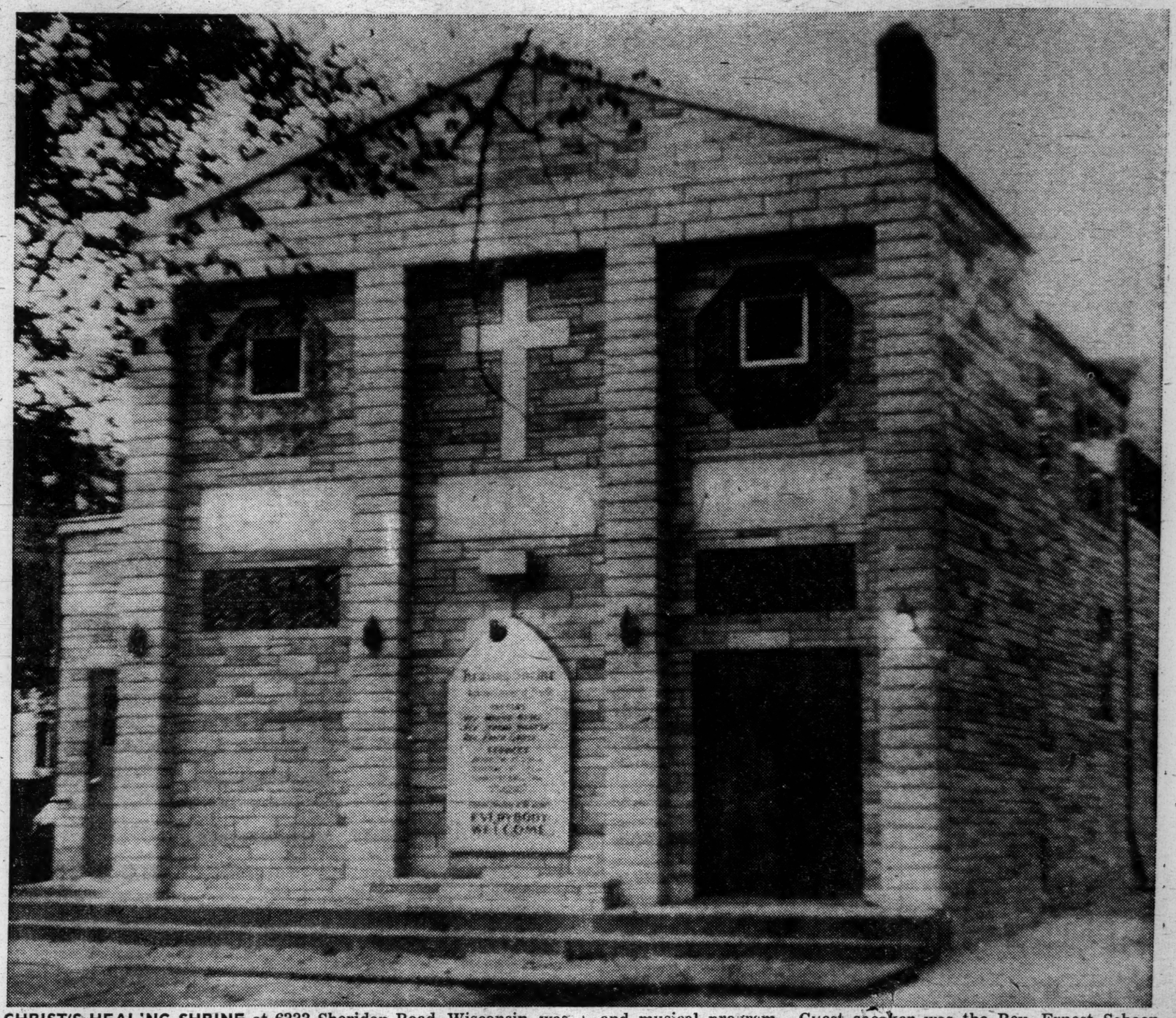


CHRIST'S HEALING SHRINE at 6333 Sheridan Road, Wisconsin, was the scene of special services marking the completion of the remodeling program. The newly decorated and renovated Shrine has an exterior of white Dura stone with blue neon tubing lighting over the central Cross. On the evening of Oct. 5, a celebration dinner was served to more than 125 persons, and was followed by a bazaar and musical program. Guest speaker was the Rev. Ernest Schoenfeld of Chicago, Ill. Guest speakers the following day were the Rev. Lillian Boettiger and Rev. Otto Frederick, both of Milwaukee. Pastors of the Shrine are the Rev. Marnie Koski, Rev. Jerome Konicek and Rev. Erich Gross. The remodeling program also included the redecorating of the seven-room parsonage.

Rev. Billy Hill's Silver Date

The Rev. Billy R. Hill, pastor of the Church of Eternal Love, 450 Geary St., San Francisco, California, marked his 25th year as a Spiritualist minister. He was feted at a large party given at the Garden of Prayer Spiritualist Church, 2089 - 15th St., in that city.

REV. BILLY R. HILL

Rev. Hill, a native of Joplin, Missouri, began his ministerial work at an early age. He has served as pastor of churches in Tulsa, Okla.; Los Angeles and San Francisco, Calif. He currently is vice president of the American Spiritualist Association, and is past president of the Federation of Spiritualist Churches and Associations and of Sun Set Spiritualist Camp at Wells, Kansas.

Rev. Billy Hill is a member of the California Ministerial Association and is missionary-at-large for the Universal Churches of the Master of Oakland. In 1948, he was the U. S. delegate to the Wold Congress of the International Spiritualist Federation in London, England.

SUMMERLAND

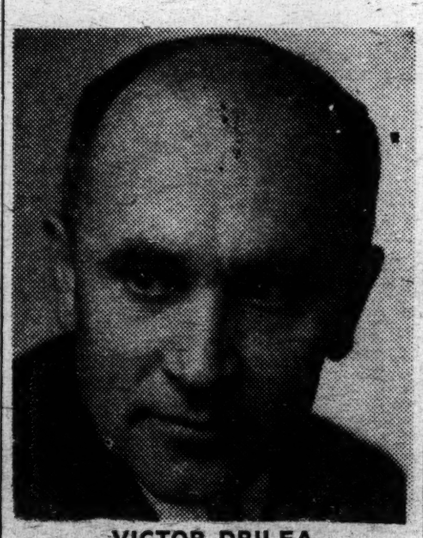
MRS. ADELE I. LOGUE, member of the First Spiritualist Church of Elmira, N. Y., passed on Oct. 4th at Harrisburg. Pa. Farewell services were conducted by Dr. S. M. Van Duyzers, pastor of the Christian Spiritualist Church of Bradford, Pa. The services were held at the Gilmore Chapel of Sinnemahoning. Soloist was Mrs. Van Duyzers.

MICHELANGELO F. CONVERSO, husband of Frances Converso of Baltimore, Md., passed on Oct. 11 in that city. He is also survived by three sons.

Romanian Soloist In Sarasota

Victor Drilea, concert artist, will be the soloist during the winter at the Church of Divine Law, 1269 First Street, Sarasolta, Fla., according to the Rev. Neenah Hughes, pastor.

Mr. Drilea, born and educated in Romania, studied music, art and electrical engineering in Europe, served in World War I and came to America in 1920. He became a naturalized American citizen in 1927. He was a member of the Philharmonic Choral Society and Lowe's Opera Co. of Boston and continued his voice and art study.



VICTOR DRILEA

The soloist has done concert, opera, church and radio work and has conducted choirs of almost every denomination. He has taught voice in this country, in Honolulu, Hawaii and in Foochow, China.

Mr. Drilea is a member of the Florida State and National Music Teachers Association and is treasurer of the Sarasota County Music Teachers Association.

Award Winner Is Featured Worker

REV. LEO LOUIS MARTELLO

Rev. Leo Louis Martello is one of the featured lecturers and mediums each Friday evening at the National Congress of Healers and Spiritual Consultants, 211 West 57th Street, New York, New York.

Ordained on Sept. 11, 1955, Rev. Martello has a varied background as a writer, editor, hypotherapist, lecturer and graphologist.

He was treasurer of the American Graphological Society (1955-57), winner of the Moss Gold Memorial Medal for his writings in 1950 from the United Press Association; has been published in over 200 magazines here and abroad; and pioneered the field of hypno-graphology (the study of handwritings and their analysis under hypnotism).

Recently, he was honored to write the introduction to the book, "My Favorite Prayer," compiled by Chaw Menk and containing the favored prayers of celebrities in the theater, TV and radio.

COMING EVENTS

Oct. 14-19, 1957: The 65th annual convention of The National Spiritualist Association, Eastland Hotel, Portland, Maine.

Nov. 9-10: Annual convention of the New Jersey Psychic Science Association, Inc., Herman Hall, 589 Orange St., Newark, N. J. For further information write: Sec'y.: Rev. Dorthea A. Morris, 532 Springfield Ave., Newark, N. J.

Dec. 29-March 30: The Southern Cassadaga Spiritualist Camp Meeting Association, Cassadaga, Fla.

New Address For Psychic Observer:

Psychic Observer, Inc.
P.O. Box 877
Jamestown, New York

From Psychic News, London, Page One

Orthodox Church Splits Over Spiritualism

Rebels Form "Free Sect" In South Africa

For the first time in modern history, an established orthodox church has split over Spiritualism. The church is the Presbyterian Church of South Africa. The schism has been caused by the refusal of members to bow to a church council ruling against Spiritualist teachings.

A large section of the main body has broken away and under the leadership of the Rev. C. Ferris, a Presbyterian minister sympathetic towards Spiritualist teachings, has formed the "Free Presbyterian Church of South Africa."

Under the Constitution of the New Church, provision has been made for the unhampered spread of Spiritualistic teachings—the basis of which include the proof of life after death through spirit communication and the value of spiritual healing.

Progressive

Appointed as the first Moderator (roughly equivalent to a bishop in the Church of England) is the Rev. George May, the Scottish parson who has spent many yeads propagating the truths of Spiritualism in Britain and South Africa.

The story of the formation of the free Church in South Africa, which must surely be one of the most significant steps in the progress of Spiritualism, was told to Psychic News by the Rev. George May himself, who had just returned from Capetown.

For years Spiritualism has been making steady progress in South Africa. In the van have always been Presbyterians.

Alarmed at the purposeful growth of sympathy for Spiritualism amongst its members, and finally impatient at the "dangerous talk" of the well-known parson, the Capetown Presbytery in August announced a ban on all Spiritualistic teachings in its churches.

"For some years now," said George May, "we had been fighting quietly with the gloves on. This action on the part of the Presbytery made us realize that it was time to take the gloves off.

"When the ban was announced I was at first dismayed. We knew that people wanted these teachings. What would happen now?"

Deputation

Within a week a deputation—led by the militant Rev. C. Ferris, who had been dismissed by the Presbytery for his beliefs—approached May.

Ferris had been minister for Maitland (population 150,000). He was popular and had the support of his large congregation.

As a result of this meeting the Free Church was formed with Ferris as first minister and May as Moderator.

"Support has been excellent," George May said. "Within no time, we had a thousand members and there are many more to follow.

"These people want Spiritualist teachings and they showed that no ban by the main body of the Church was going to stop them."

What Our Principals Reveal . . .

By A. T. CONNER

THE TRUE LOVER of wisdom is he who, impartially examining such scientifically attested natural facts as have come into his experience, either through investigation, experiment or study, honestly attempts to put on one side all his prejudices and preconceptions, and to build up from his knowledge an ideal of the laws underlying all the phenomena of the Universe and of the Supreme Mind of which all these laws are the expression. And the Spiritualist who would build up a philosophy of Spiritualism must do so after a study of mediumship, which is the basis of the phenomena from whose occurrence all deductions must be drawn.

Extent of Study

The nature and extent of this study will determine the value or completeness of the philosophy deduced, for a man's power of reasoning is limited by the materials on which his reasoning is founded, together with the prejudices and preconceptions with which he approaches his subject—and the less he knows, the more liable is his philosophy to be at fault. So the Spiritualist philosopher must not make the mistake that has been made so often in the past, and imagine, in his joy at having caught a glimpse of one aspect of Truth, that he has discovered a philosophy that is either complete or totally correct. That indeed would be "a fond thing, vainly imagined," and would be opposed to our conception of infinite progression. Besides, as our knowledge is only partial, so in proportion must be our grasp of the universal plan.

The only natural facts **peculiar** to Spiritualism are those obtained through the exercise of mediumship (including for the moment under this term the functioning of psychic powers), and WHICH ARE UNOBTAINABLE IN ANY OTHER WAY. In this connection the student must be very careful to distinguish between actually established facts, and inferences that are — often illegitimately — drawn from them, and erroneously stated as facts. For, however helpful inferences may be as aids to speculation, or for purposes of deductive reasoning and experimentation—they are ONLY inferences, and must not be treated as if they were acknowledged facts.

The Facts

Now, what are the facts? As the various phases of mediumship have been dealt with and explained in previous articles, I do not purpose traveling over the same ground; but, as a starting point in our philosophical reasonings, it is necessary that we should consider what these various phases have revealed to us. The general opinion of the man in the street—and too often, presumably, of the man in the editorial chair—is that mediumship is a discovery or invention of Spiritualists. On the contrary, the Spiritualist Movement is a result of mediumship.

The Fox sisters were not Spiritualists when Charles B. Rosna first used their physical mediumship to proclaim his wrongs to the world. Andrew Jackson Davis was not a Spiritualist when advanced intelligence used him as an instrument through which to teach their harmonial philosophy. Had they and others not been suitable mediums, the denizens of the Spirit World would never have been able to get into communication with us, and we should never have known of "the life after death."

But they were mediums, and when the results of their mediumship were made public, though many scoffed, some investigated, with the result that now we are in possession of a large collection of established facts, which have been more or less roughly classified, and form a basis for a philosophy of life which has been accepted by competent and impartial investigators as a New Revelation.

On Phenomena

Briefly, our investigations have brought us into touch with phenomena outside the range of ordinary experience, and available only through the exercise of mediumship or of our own psychic powers. We know of physical objects being moved without visible physical leverage; we hear raps when we know there has been no physical concussion; we are able to see replicas of physical bodies which have been built up from no apparent physical source—and we note that these bodies are endowed with movement, sight, hearing and speech; with an intelligence which, in the opinion of the spectators, is human, and a personality which claims that once it inhabited a physical human body. Again, the brains of mediums are controlled by intelligences claiming a previous experience in earth life, and these supply data relating to that life which often seem to connect them with individuals whom we had known, but who had departed from physical life.

Clairvoyants

And finally, clairvoyants have described to us persons whom we had known in earth life, with intimate details known only to ourselves and the persons described—all these convincing us of the fact that our friends are still alive, in another state of existence, from which they have succeeded in setting up communication with us.

Thus, on the basis of mediumship, we have been able to build up the central principle in our philosophy — THE CONTINUITY OF CONSCIOUS INDIVIDUAL EXISTENCE, AFTER THE DEATH OF THE PHYSICAL BODY. The death of this body does not affect the Spirit, the Ego, the Real Man, except in so far as it releases him from physical restraints, and leaves him in a position to become master of his destiny. In every other respect he is the same individual, with the same hopes and fears, the same vices and virtues, the same tendencies and incentives, the same motives for his actions—and he remains in this state until by his own efforts he effects an alteration.

This Not All

Nor is this all. Through various avenues of communication we have received messages from advanced Spirit entities, telling us that there is only one path of advancement in the Spirit World—the path of personal endeavor—but that this path is open to all who will to tread it. So far as our informants can tell, there is no limit to this advancement, which is the result of individual development in Wisdom and Love; and their testimony is confirmed by the messages that filter through from the highest spheres with which we have come into mental and spiritual touch. These accounts open up a vista of ever-expanding progression in the Spirit life.

We can also, by the study of evolution, trace back a line of spiritual progress until it is lost in the mists of the dawn of time. Thus, by looking backward and forward, and seeing no signs of a beginning nor any suggestion of an end, we arrive at the grandest of all our deductions—that life is a series of manifestations of A PROGRESSION WHICH IS ETERNAL AND INFINITE.

Glorious Prospect

What a glorious prospect is opened to our view by these two words. "Eternal" means "forever"; "infinite" means "without limit." So our progression is forever: Man the Spirit always was, and always will be, progressing—and it is without limit; there is no spiritual height to which we may not rise, no breadth to which we may not expand, if we are only willing to try! And though it may be long and difficult, the path of progression can never be dreary or disappointing; for the traveler is ever discovering new scenery, and ever increasing in the power of appreciating the scenes unfolding to his view.

Also, the progression is so graduated that each step is prepared by all the preceding steps. And each step brings a wider realization of spiritual truths; a wider outlook on life as a whole; a greater power of attainment, and greater knowledge of how that attainment can be realized. Standing today at the end of aeons of progression, we know that countless ages stretch before us, and that the farther we go the farther we shall want to go —and the farther we shall be able to go.

Law of Responsibility

Believing as we do that eternal progression is for each spirit a personal matter, we are inevitably led to the realization of A LAW OF PERSONAL RESPONSIBILITY, which includes the right of personal initiative. Unless I am in sole charge of all my thoughts and actions—unless every motive underlying these is mine—I am at the best only an instrument used by others, and neither praise nor blame can be laid to my account.

I cannot progress towards perfection as a result of other people's work. I may profit by their example, their advice, their encouragement—but I must decide of and for myself; I must struggle forward, overcoming all obstacles, or the advance is not really MINE. And my attainment of happiness is dependent on this law, for were I not allowed, or able, to fit myself for any state of existence into which I might be pushed or pulled, I should be out of my proper element, and abjectively miserable. But this law holds out a great promise. To every Spirit belongs the right, and in every Spirit resides the power, to progress eternally in wisdom and love—and therefore no power outside of myself can prevent me from loving or prevent my becoming wise.

Opportunity Need

But, in order that I may be able to take full advantage of this personal initiative which is my inalienable right, it is necessary that I should have an opportunity, or opportunities, of considering my mental and spiritual state. I must consider my duties and responsibilities, and weigh them against the use I have made of my opportunities. Then I shall be able to see where I fall short in my efforts towards progression.

As a result of deep contemplation I may be satisfied that I have been doing the best of which I was capable, and to the best of my ability—or may decide that I have been pursuing the wrong path, and treading weary steps which must all be retraced. I may find that by carelessness, by thoughtlessness, by selfishness or by ignorance, I have been littering my path with obstacles, every one of which I must remove. Of my selfishness, single-mindedness, or devotion to my conception of duty, I may have made my path delightfully smooth. COMPENSATION AND RETRIBUTION—an impartial weighing of my opportunities against my achievements—are necessary corollaries of personal responsibility and eternal progression.

The Great Law

Thus far the Principles of Spiritualism reveal to us a great law of progression, which embraces the Universe from the electron to the archangel; which is an essential part of all life, and therfore an indisputable possession of all men; which argues the responsibility of each of us for all our actions, and their motives; and claims that, for good or ill, none can prevent us from reaping as we have sown. As a result of this revelation, we must consider ourselves not only as individuals, but as members of a community, and in relation to our brother man. For our motives, thoughts and actions are not only indications of our standard of spiritual development; they are forces thrown out amongst our fellows, and we must accept responsibility for their effects. So our philosophy compels us to draw up codes of action — of right and wrong.

Ethics Defined

Ethics may be defined briefly as practical rules of living, and all

(Continued on Page 10)

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Published twice monthly, 10th and 25th, by Psychic Observer, Inc. Printed at Jamestown, N. Y., with editorial, advertising offices at Jamestown, N. Y. Editor, Agnes F. Reuther; Business manager, Edward J. Byrne.
Editors Emeritus: Ralph G. and Juliette Ewing Pressing.
POSTMASTER: If undelivered, please send form 3579 to Psychic Observer, Inc., P.O. Box 877, Jamestown, New York.

ADVERTISING RATES

Display Advertising: $4.00 a column inch; 6 consecutive insertions for the price of five. Forms close six weeks in advance.
Classified Advertising: 20c a line. No contract accepted for less than 6 insertions. Minimum charge, $6.00.

SUBSCRIPTION RATES

Subscription rates for Psychic Observer are: One year, $4.00; two years, $6.00; and three years, $8.00.

FOUR HUNDRED FIFTY-SEVEN

You will find this number in the upper left hand corner of the first page. This number is advanced every two weeks — showing the number of Psychic Observers issued up to date. The date of this paper is:

NOVEMBER 25, 1957

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FOUR HUNDRED FIFTY-SEVEN
NOVEMBER 25, 1957 20c COPY

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PONDER AWHILE

Autumn's brilliant display of golden and reddish hues are fast fading into the subdued shades of early winter. Soon, these too, will disappear and give way to a blanket of white. Mother Earth, it would seem, is retreating into the silence for awhile. All is quiet and we enter the time of Thanksgiving.

It would seem wise for us to follow her example and take a few minutes from our busy days and retreat into a silence of our own and ponder awhile. Ponder about the many blessings that we each have; about the good things that are ours and help us to overcome our hardships and troubles. Give thanks for the blessings that are ours and especially one. We are blessed in that we are Spiritualists and by so being, have conquered man's greatest fear—the fear of death.

Through this one particular form of knowledge, we have gained wisdom but with it we have gained responsibility to our fellowman. We should be able to look at him with new vision—he should be to us a symbol of life eternal, a brother in the truest sense of the word. The very life that stirs within us stirs also within him. We may disagree with his every thought, action, word and belief but at the same time, we must respect him for he, too, is part of life eternal. It is our responsibility, if we have a sincere and strong belief in what we proclaim, to find some way to enlighten his path.

Our task is impossible if our first reaction to those who do not believe as we do is contempt, scorn or just a wave of the hand and the comment, "Oh, he is hopeless. He doesn't know what he is talking about."

We can best approach our worst enemy by love, tolerance and respect. Who knows, we may even learn something. No matter how minute it may be, it can add to our own individual wealth of knowledge.

If you show respect for another's beliefs, eventually he will come to respect yours and ultimately will seek information about what you believe. Through love and understanding you have opened a door!

We, as Spiritualists, should be the epitome of this love and understanding. Yet, all too often, we are not even this way toward our fellow believers. Our religion is all embracing—we are allowed freedom of expression—we are allowed to find our inner peace. We are not chained by dogma, by man made laws. We are free. But we must allow others to be free. We don't want anyone to tell or order us what to believe. Why, then, should we ever, for the briefest moment, feel that we can tell others what to believe.

In the columns of your Psychic Observer you will find writers—and they are all Spiritualists—who do not agree with one another. This is good. You, the reader, have the opportunity to see what many are thinking. It is your responsibility, in turn, to carefully digest what you read, explore it further if you wish, and then make up your own mind.

Even if you violently disagree with a particular article, it should serve to strengthen your own faith in what you already have found to be true. But don't deny that person his right to believe what he feels is right.

Ponder awhile more. Psychic Observer, or any other Spiritualist magazine or newspaper, is a tribute to you personally. You belong to a philosophy that is strong enough and powerful enough to have press representation. This is a feather in your cap.

You will not agree with every word that is printed in any Spiritualist journal but you will find something that appeals to your intelligence.

The Observer is not the voice of one particular organization, one particular school of thought. It is the voice of the Spiritualist movement. It is for the purpose of presenting to you, the reader, what is going on in the Movement, what all organizations are doing, what all good scholars are discovering through their research work, and other lines of thought that directly or indirectly are related to our still young organized religion.

It is not for this newspaper to impose ideas upon you. It is not for this newspaper to take a stand on any controversial issue. Within the realms of our philosophy there is much still being explored and it is our responsibility to keep you, the reader, up-to-date on what is going on. Then, you, make up your own mind.

Yes, we should ponder awhile and give thanks. Not superficial or hypocritical thanks, but deep, sincere thanks, that we are free. Thanks that we know there is no death. Thanks that we can respect and revere our fellowman for what is within him—the same God spirit that is within us.

LETTERS TO THE EDITOR

Agree? Disagree? Comment to make or line of thought to suggest? This is your section of Psychic Observer and we heartily welcome your letters. Type or write legibly on one side of the paper and keep your letter short. Your name and address, legibly, must accompany your letter. Letters may be condensed. Psychic Observer does not necessarily identify itself with any views expressed by a reader.

WE DO TOO!

I hope you can show more spirit pictures that are actually taken with infra-red film at seances, especially pictures where the person would recognize the photo on the film as that of someone departed.

I have been to Chesterfield many times and the spirit pictures in the Art Gallery are just wonderful.

RUTH BAIRD
Roscoe, Missouri.

WE CAN TAKE IT

Would you mind "turning the other cheek" for just one more caressive little tap?

In your Editor's Notebook, you state that you are not operating a book store but only publishing a newspaper. We can appreciate the wisdom as well as the necessity for this policy but the fact remains that your readers lost a real service at the discontinuance of the bookshop in conjunction with the Observer. We lost a comprehensive directory of available literature on things psychic plus the convenience of its listing in our paper.

Unlike Sam Shapiro who can't find time, some readers feel the necessity for supplementing the news with further research . . . note the "book orders which have continued to come into the new office. . . ."

May I take this occasion to thank the Pressings for making available books and booklets which were not only timely but which I never would have discovered without their service. The Observer continues to be an excellent publication but it just can't be complete without the "library."

ERNEST A. LAING
4101 Hoyt Ave.
Indianapolis, Indiana.

We can well appreciate how several of the Observer book buyers must feel. For the moment we can, only offer this hope—we hope that the day will not be too far distant when once more there will be a Psychic Observer bookshop.

ALSO DISAGREES WITH MR. S.

I read with much pity Mr. Shapiro's letter in the Oct. 25th issue. If there ever was a need for enlightening and educational literature, it is at the present time, and I know of none better than the Psychic Observer. If anyone can afford TV and one or more dailies or periodicals, they surely should feel obligated in subscribing for P.O. or similar literature for their own good and learn to digest it religiously, scientifically and educationally.

We must learn to pray for peace, pray for nations to discontinue the experiments with the A and H bombs. How can we intelligently pray for the needs of the world if we do not learn all we can of the Spirit of God and how It works.

The articles by Rev. Enid Smith should instill in the minds of everyone the desire to study anything on faith and knowledge that they can get even if they have to deny themselves of the dailies, weeklies, etc. for the P.O. bi-monthly at twice the price. We need such awakening news daily not monthly.

MRS. LAURA STROEBEL
Mayville, N. Y.

EDITORIAL COMMENT

Your "Faith and Knowledge" editorial pinpointed the crux of all seeking. One must never be too old to learn and to have a flexible sense of wanting to progress and garner salient knowledge.

The tools so gathered only refine the perception and ability to evaluate given situations the more. Like attracts like we have been told and enlightenment encourages more of the same and attracts "birds of a feather" thus strengthening the mental processes we employ.

REV. EVELYN C. WRIGHT
419-38h St.
Union City, N. J.

Your constructive editorial was timely, forthright and a most rational approach to a controversial problem. It is not enough to be just inspired to give a message of Spirit Communication. The vital need of the hour is to be fully qualified in the historical background of all the religions, ideologies and philosophies—and then explain and interpret them in the light of the Spiritual Illumination of the Spirit Master Teachers.

Faith and Knowledge! In these two words we find the mystical key that will open the iron door of crass materialism and let the superficial, pitiful agnostics and atheists realize that the Spiritualist ministry is not based on blind apathetic belief. But that it has interwoven into the fabric a deep abiding hunger for truth and factual knowledge. The ultimate goal is to really spiritualize the mass consciousness of the modern world.

REV. HERBERT C. MILLARE
Union City, N. J.

LIKE BIBLE COLUMN IDEA

. . . it would see that anything more valuable could hardly be asked. A study of the Biblical origins and an examination of the basis upon which any authority can be claimed for them might be eye-opening. . .

H. M. WAGNER
DeFuniak Springs, Fla.

". . . Many of my friends and I would be so happy to have such a healthful stream in which to wash the wounds inflicted by misguided people who deride and berate Spiritualism.

The Bible is the best weapon to meet such onslaught but we do have to know how to use it.

MRS. RUTH H. STONECIPHER
319 Berley Way,
Santa Cruz, Calif.

KEITH IN IRELAND

Recently the Rev. Keith M. Rhinehart paid our Association a visit. Late as it is, I feel I must place on record the wonderful demonstration of blindfold billet reading he gave to a spellbound audience at a capacity meeting . . . most unusual for Dublin which is a Roman Catholic stronghold.

Despite the fact that he was tired . . . he gave over three dozen messages with amazing rapidity and accuracy, the like of which was never before experienced in Dublin.

If only mediumship generally was on anything approaching such a high plane as his, the cause of Spiritualism would benefit immensely.

An example of the quick-fire messages that were given on this memorable occasion: On lifting a billet from the pile which had been placed before him after he had been well and truly blindfolded by an over-zealous and skeptical member of the audience, he called out the name of Eileen. Receiving an affirmative reply, he continued: "Croly" (correct) . . . then, I've got a man by the name of Billy . . . I have mother, father and sister, etc., etc.

On questioning the recipient after the service, I found her elated in at last getting an evidential message. She specifically said that her late husband's people called him Willie while only she called him Billy.

Practically all messages given were on accurate lines, full Christian names and surnames came freely and were just as readily accepted.

HARRY D. WHEELER,
Secretary
First Dublin Spiritualist Asso.,
Dublin, Ireland.

Happiness is the only good, reason the only torch, justice the only worship, humanity the only religion, and love the only priest.

R. G. Ingersoll

The Ascending Path

—by—

A. B. MORDAING

PEACE WITHIN

When Master Jesus appeared for the first time after His resurrection to His disciples who were gathered in a secret place for fear of the Jews, He said unto them: "Peace be unto you." St. Luke 24/36. Those words constitute the keynote of the New Testament and resume the basic teachings that He imparted to them during the period of time of His public ministry.

While the Old Testament emphasizes righteousness without, the New Testament is intended to bring to men the realization of righteousness within which is not only far more important than the first mentioned form of righteousness but is in reality an absolute necessity for men to acquire if they wish to expand their consciousness and seek reunion with God the Creator, the Supreme Source, "the Light that lighteth every man which came into this world."

The mission of Jesus as the latest Avatar was not to destroy the Scriptures, as He Himself stated, but to fulfill them. To fulfill them by confirming through the pattern of His own life the prophecies which were in them, and to bring to the world a completion of the first Revelation of God to Moses, the realization of God as a Spirit, and of God within us.

And Jesus taught us how to prepare our temple by purifying not only our physical body but also and first of all the invisible one, which is our soul, so the Light of God can shine from within our heart and transform our whole being into a spiritual one, where Christ can emerge in "its full stature" as St. Paul said, and so can man become a manifested "Son of God."

Peace Within

But in order to purify our soul we must become more and more aware that it is an absolute necessity for us to instill peace within our heart, for without it our temple is not and could never be ready for the shining forth of the Spirit.

As the discordant sounds of a cacophony have the power to disrupt the melodious notes of a sweet song or the beautiful structure of a symphony, so can our inner life trouble and jar the effulgences of the Spirit within if our heart is troubled with fear, hate, resentment or rebellion.

Sometimes when we are overburdened with problems which often are beyond our control it seems almost impossible to retain peace within, but let us be reminded that regardless of how dark the sky may be today, it will be blue again someday, the next morning perhaps, and so it is with us and our perplexities and anguishes.

If we can retain or restore our peace within during any time of stress we will soon realize that the battle is already won for the problems we are facing cannot any longer empower us. Eventually they will fade away in the course of events and then we will experience the deep satisfaction to have been able to maintain our ship on a straight course in spite of the tempest.

Be Not Afraid

Master Jesus said: "Let not your heart be troubled, neither let it be afraid. St. John 14/27. Those words are the crystallization of a metaphysical truth which some day will be clearly proved and explained by science, through extra-sensitive devices like the aurameters.

When He rebuked the wind and said unto the sea: "Peace, be still" . . . . and the wind ceased and there was a great calm, He was proving to His disciples and to the future generations that men can have the control over the storm of their emotions and mental upsets. We need not to be fearful of anything if we can but realize the omnipresence of God within us, which is an act of faith, an attitude of calmness within. That is why He then said to His diciples,

(Continued on Page 10)

Dead Sea Scrolls Reveal History's Secrets

Essene Prophets, Healers Found True Answer Solving Chaotic World Conditions

By REV. ENID S. SMITH, Ph.D.
(Especially for Psychic Observer)

Essenes Paved the Way Enabling The Promised Messiah To Manifest

The Essene Mystic Brotherhood with its associated Sisters lives again with the recently discovered Dead Sea Scrolls that we are hearing so much about at present. No richer documentary find has ever been made than these documents in the caves near Engeddi where this group of primitive Spiritualists, shall we call them, were the esoterics of their time, practicing "gifts of the Spirit" as they served as secret custodians of the Wisdom of the Ageless Mysteries. To this saintly group of prophets and healers was assigned the most important and privileged historic mission ever given to any dedicated souls—that of preparing the way for the coming of the Master Jesus, our Way Shower.

Among new facts given by the Scrolls, is the interpretation of the nature and significance of events in Palestine immediately before and after the coming of Jesus. This throws much light on corresponding conditions and events in our present transitional period when an old order is giving way to new requirements in living. History ever repeats itself.

When the heavens begin to fall and the world starts to collopse before the very eyes of mankind, and the "signs are in the skies," then the more alert of humanity inquire as to what things of vital concern have been neglected and what, at the eleventh hour, is left to be done to preserve themselves and their world from utter destruction.

A mysterious group of men and women, the Essenes, whose prophecies history declared were never known to fail, faced of old a problem similar to ours and found a solution that saved their world.

Search For Truth

Before the first coming of the Prince of Peace, men everywhere had increasingly ignored their Creator, had forgotten their original union with Him, had emphasized their "separateness," taken things into their own hands, centered on materialism, and were about to wreck their world. Hebrew religion, Greek wisdom, Roman politics had become corrupted and had failed. Fears, forebodings and terrors alternated with wistful expectation among the Semitic races, while the cry of the pagan world was voiced in the words, "Ah, if one might only find a guide to truth!"

Then as now when man had lost true control of the situation in his world, the hand-writing was upon the wall. Individuals and nations were weighed in the balance and found wanting.

The ancient Essenes, often styled the Healers, Friends, Counselors, Ministers of Peace, Pure and Silent Ones, who in their Schools of the Prophets followed the teachings of Melchizedek, had repeatedly sent forth their clarion notes down the centuries, warning the people that their forsaking of spiritual values, their neglect of moral conduct, and their gross materialism and love of money manifested in their religious and educational leadership would bring destruction. As predicted, the Hebrews were conquered by pagan nations, deported, enslaved.

In all the vicissitudes of life that faced their group, the Essenes held to their chief purpose in life which was to become temples of the Holy Spirit that they might receive a special revelation and be the means of bringing the promised Messiah into the world. He would bring people back to God. They believed very strongly in the selection of the proper parents for this event. History declares that their desire and purpose was fulfilled, that Jesus, for whose coming they had made very definite and painstaking preparation, was born in the fold of their organization, that Mary and Joseph were Essene initiates, and that their son, with John

DR. ENID S. SMITH

the Baptist, his cousin, with many other Biblical characters, were members of the Essene communities, both in Palestine, Greece, Egypt, and many other lands.

As Old As History

The Fremasons find pure Christianity in Essenism and consider the "Brethren of the White Clothing," or Mystic Order of Essenes, to be the most important fraternity in the world. The women—the wives, mothers, daughters, and female members of the Essene communities, were associate members. Those not caring to marry brought up orphan children for the organization. This group dates back to Moses and even to more ancient days. In the Book of Judges they were known as "Nazarites," in the Book of Kings, "School of the Prophets," and in Maccabean times as "Hasidees." The word Essene means "expectancy." They are "ageless," of dateless natiquity," affirms Pliny, the historian.

A part of their preparatory work consisted in teaching the truths entrusted to them. As a branch of the Great White Lodge, which had its birth in Egypt during the years preceding Amenhotep the Fourth, the Pharaoh who was the great founder of the first montheistic religion, the Essenes maintained many schools to teach the mystic truths of life, and to fit themselves to be channels of special revelation. In Engeddi and in Alexandria they keep to the name of Essene, but in Greece were called "Thrapeutae," healers and physicians. They often, like Spiritualists, performed the greatest cures by the simple laying on of hands and by instructing the patient to retire to the silence of his home while the cure was concluded in a psychic manner.

Before the Essenes, sometimes called "miracle workers," moved from their small buildings and sacred enclosure at Engeddi, near the Dead Sea, to the ancient buildings on Mount Carmel to carry on the established activities of Elijah, their principal activity was concerned with the translation of ancient manuscripts and the preservation of such traditions and records as constituted the foundation of their teachings.

When they came to change their location, their greatest problem was the hiding or the secret movement of their manuscripts. They succeded in preserving the rarest of the documents that came out of Egypt, together with their ancient traditions, stories, and teachings. It is from these that some of us receive much knowledge regarding the Mystic Brotherhood—that is, until the South Chamber of the Great Pyramid is opened and we can see in our physical bodies what is there.

The accounts of the various historians of old, often only a sentence here and there, are illuminating. Strabo mentions "the Essenes in Heliopolis with whom Plato and Eudoxus consulted." Josephus, the great Jewish historian, a member of the organization for a time, tells of Jesus as a member also, and considers the Essenes to be the oldest of ascetics, and goes on to tell us they believed in reincarnation, in the resurrection or continuity of life after so-called death, in communication with the discarnate often called "angels," and he declares that it was from Egypt that their doctrines spread abroad. Philo calls the mystic group "Champions of Virtue," a people by themselves more remarkable than any other in the wide world. Solius affirms that "the Essenes, who differ from all other peoples in their marvelous constitutions," (being vegetarians and living many of them far beyond a hundred years of age) "have according to my opinion," he says, "been appointed by divine Providence for this mode of life. They renounce money, connubial pleasures, yet are the richest of all men."

Wisdom Was Theirs

Among representative modern historians is Dean Prideaux who declares in his book on the descendants of the Essenes, entitled OLD AND NEW TESTAMENTS CONNECTED, that the Essenes absolutely antidated the Holy Scriptures, and absolutely condemned slavery, which both Old and New Testaments allow, and that they anticipated the true spirit of Christianity and the philosophy of the twentieth century.

Dr. Graetz in his book "The History of the Jews," says, "The Essenes first proclaimed the kingdom of heaven," that John the Baptist lived the life of a Nazarite, belonging to the Essenes, and took up his abode with the other Essenes near the waters of Jordan, awaiting penitents ,who when baptized joined the Essenic Order.

The historian Ginsburg, in his book "The Essenes, Their History and Doctrine," says,

"The purpose of Jesus, the Essene, was to effect a great moral revolution. From the age of twelve to thirty He was in the Essene colonies and conceived the plan which He intended to carry out. There He was educated until He was sent out by His Order to effect a great moral revolution. It cannot be doubted that our Savior Himself belonged to this holy brotherhood."

A most painstaking historical research, that by A. A. Schultz on "The Essenes," compiled from the numerous records of the Literary and Philosophic Society of Liverpool in 1896, finds the above statements confirmed in documents written in Hebrew, Greek and Aramaic.

Of all the sects of ancient times, the Brethren of the Seamless White Robe and with their salutation "Peace be with you," were the most exclusive, coming out as they did, from among those of a dying civilization, that they might the more effectively build a new and better world for mankind. They usually located their secret societies in small towns or on the border of the desert, away from the crowded hives of humanity, with their barter, Temple sacrifices noise, and attention to things of the flesh. In these communities each family had its house and garden.

Seance Rooms

A chamber in each dwelling was devoted to what we might call a seance room, for meditation and communication and prayer. These so-called "miracle-workers," "healers," "seers," during the week lived and worked apart, but on Saturday they prayed and worked in common. Their so-called "feasts" where no flesh was used and only cold water was served—particularly those held on the eve of Pentecost—were famous and formed a contrast to the ordinary Greek and Hebrew revels.

At such feasts, the philosophical discourse, or lecture as Spiritualists would call it, was the chief feature. This was followed by the singing of hymns. The Essenes did not repudiate marriage, but the couples to prevent mismating, had to be approved by high officials of the Essene community—the most advanced of the groups refrained from marriage. "Some," as Jesus explained, "made themselves eunuchs for the kingdom of heaven's sake."

True Communism

The Essenes not only wore a common type of dress, but also engaged in common labor, united in common prayers, partook of common meals, deposited their earnings in a common treasury, and devoted themselves to works of charity, for which each had the liberty to draw from the common funds, at his own discretion, except in the case of relatives.

These communities served their fellow men as minister, counselor, prophet, and physician. They interpreted dreams, exorcised devils, and performed miracles, bringing peace and comfort to the soul, healing to the body, and guidance through the predictions which never failed.

As an example of this, history relates that an Essene, Menahem, once met Herod as a boy going to school and addressed him as "King of the Jews." Herod thought the man who did not know him jested ,told him of his common origin with no chance of becoming king. But Menahem smiled at him, clapped him on the shoulder, saying, "Thou wilt, nevertheless, be king and will begin thy reign happily, for God has found thee worthy of it. Remember the blows that Menahem has given thee as a symbol of a change of fortune. But this assurance will be salutary for thee when thou wilt love justice and piety toward God and equity toward thy citizens. However, I know that thou wilt not be such a one, for I perceive it all. Thou wilt obtain an everlasting reputation, but thou wilt forget piety and justice. Thou wilt not be concealed from God, for He will visit thee in His wrath for it, towards the end of thy life."

Judas, the Essene, was another example. One day in the temple surrounded by his pupils whom he initiated into the apocalyptic art of foretelling the future, he saw Antigonus pass. Judas then and there prophesied a sudden death for him at a definite hour on a certain day, in a very special place —all of which came to pass as predicted.

Likewise, Simon, the Essene, probably the one mentioned in the second chapter of Luke, was a very holy man whose phophecies also came true, among many others. So devoted to the laws of God and to holy living were these vegetarians of the Mystic Order, that they not only developed exactness in prophecy, but also magnetic personalities, and had such wonderfully beautiful, radiant auras that on some occasions these auras were visible to those who knew nothing about such things.

Eternal Life

No wonder their lives were exemplified in the words of the Master when He said, "He that loseth his life for My sake shall find it, but he that saveth his life shall lose it." In renouncing the temoral side, they won the glory of that which is eternal, as they strove for union with the Divine. In common with the Essenes, is the philosophy of the Spiritualists a getting back from "separateness," the prodigal state of existence in matter, to the realization of unity with the One or the Whole, Infinite Intelligence.

Every adult member of the Brotherhood was assigned at the time of his initiation a definite mission in life, according to a study of his past incarnations and his capacities and abilities—a plan that had to be adhered to regardless of all obstacles and temptations, even to the sacrifice of his own life. This was done in wisdom and in all consideration of the best for the individual concerned, and for his special choices.

Some desired to be healers, physicians, artisans, teachers, missionaries, carpenters, translators, scribes; others preferred to feed flocks, rear bees, prepare food,

(Continued on Page 15)

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Spiritualist Minister Emphasizes Need For Understanding Bible

By REV. EVAN SHEA

Some years ago I submitted an article to a leading Spiritualist periodical. The article was soon returned to me and in the rejection slip the editor opined, "Spiritualists are not interested in old Theology. They want to know the whys and the wherefors of mediumship, healing, phenomena, etc., etc.—." I knew this Editor as a most sincere person and a good Spiritualist, yet, I could not help but think that statement, made so earnestly, was almost a condemnation of Spiritualism as a whole and Spiritualists in particular!!

Spiritualists not interested in Theology!!! I could not accept this amazing statement because the fact remains if they are NOT interested in Theology they are not interested in the Bible; if they are not interested in the Bible they cannot be interested in the 'TRUTH' of the teachings of our Master Jesus. If they are not interested in the teachings of Jesus they are NOT true Spiritualists and they cannot be true Spiritualists because Jesus is the Resurrected and Living proof of the foundation of our religion, Spirit Return.

Bible For Spiritualism

The Bible is the most authoritative and informative Spiritualistic book ever written and was written about our Master Jesus. The Old Testament is a record not only of the ancestors of Jesus but of their guidance and protection BY SPIRITS; of apports, materializations, trumpet, clairvoyancy, clairaudiency, healing, levitation, transfiguration, etc., etc.

The New Testament is a record of His ministry while on the earth-plane and of His spiritual ministry And Return As a Spirit after His passing. Can't you see how important Theology and the Bible are to Spiritualists!!

For instance, have you ever really read the Book of Revelations? Here you actually have a record, in print, of the testimony of the spirit of Jesus. Isn't this important to Spiritualists? Why—the very first verse of this book is poignant with Spiritualistic significance. It reads:

"The revelation of Jesus Christ,, which God gave unto him to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel (spirit) unto his servant John; who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw."

It's not that we Spiritualists are not interested in Theology and the Bible but we have 'allowed' the beautiful Bible to be 'taken' from us!! We have 'lost' the Bible because of our smallness, and shortsightedness!! Yes, even because of our hatred and bigotry.

Like all minority groups we wanted to 'get even' with the 'big fellows' and to show our disdain and contempt we 'denied' the source of their religion — the Bible. It was like cutting off our noses to spite our faces!!

In denying or neglecting the Bible we rejected the fount of our religion, also. I have actually heard mediums say they don't need the Bible as they depend completely on their guides and that's enough for them!! I have been in Spiritualistist churches where there was no evidence of a Bible or pictures of Jesus — only pictures of guides. It is good and right and necessary that we have implicit faith and belief in our Guides and Teachers BUT we must never forget the first commandment:

"I am the Lord thy God, thou shalt have no other Gods before me."

They Are Not Gods

Our spirit guides are important and valuable to us and we love them deeply and tenderly but they must not be allowed to replace God, or Jesus, or the Bible. We must not forget our Spirit Guides and Teachers are God's helpers and messengers and angels. They Are Not Gods. Good and true spirit guides will tell you this is a fact.

Old-time Spiritualists seem to 'hate' orthodoxy or anything orthodox!! Why? True, the Orthodox church people have been most unkind and unfair to us. True, they have persecuted and prosecuted ns. True, they have reviled us and condemned us but I have many sincere,religious, spiritual, orthodox friends. They are nice people! They teach God, and Jesus and the Truth insofar as they know it, especially after being so hampered by dogma and tenets, etc., yet, it is not for me to hate them or despise them, but rather, to rise above them and continue on with our teachings where they leave off!!

Perhaps, just perhaps, we may be able to help them someday!! This can be done only with love!! We cannot prove the beauty and peace of our religion by hating and damning them — even though they hate and damn us!! Two evils cannot make a right and one of us must believe in our religion enough to practice the admonition of our Master Jesus when he said, "Love ye one another—"

Don't you recall what Jesus said in John 13; 34? He commanded us to love!!

"A new commandment I give unto you, that ye love one another; as I have loved you, that ye also love one another."

Misinterpreted

It is time we realized the peoples of the world are becoming wiser and more educated and are gradually starting to recognize the fact that the churches have not always interpreted the Bible honestly and that many of their translations are biased, or slanted, by their dogmatic beliefs or prejudices. The peoples of the world cannot be misled or fooled very much longer. They are awakening!! They are starting to ask questions. They want to know—the truth.

It would be both wise and courageous if Spiritualists would try to teach this truth and real meaning of the Bible and make its teachings understandable. The Bible is a true and loyal friend of our religion and I believe the peoples of the world are ready and waiting for the Spiritualistic truth of the Bible.

This truth begins at the very beginning of the Bible and continues in an unbroken stream to the very end. Genesis 1; 2, reveals.

"and the SPIRIT of God moved upon the face of the waters."

while Revelation 22; 16, reads,

"I, Jesus have sent my angel (spirit) to testify unto you these things IN THE CHURCHES—."

Yes, from the beginning of the Bible to the very end you have a constant series of spiritualistic truths—and is this not important to Spiritualists. Are you Spiritualists interested in these things?

If we are sincere and really believe in our religion we could not hate anything or any one. Really! Of course, we have been abused and maligned and hated but Jesus told us about this many, many years ago. He knew what we would face. In Matthew 10; 22, 23, He said,

"And ye shall be hated of all men for my sake; but he that endureth to the end shall be saved. But when they persecute you in this city, flee ye to another—"

"Leave the dust of it behind you."

Practice Love

We teach love and preach love and are thereby called upon to "practice what we preach." Love. Sometimes the provocation is great but we just must be Christ-like. It's a heavy burden to carry—this practicing of the Christ-way—but we must do it!!

Just the other day a Presbyterian minister told one of our people we are advocates of the devil and teach doctrines of satan!! In this modern year—1957! They are still telling people these vicious and deliberate lies about us! It's hard to believe!

Yet—we must not hate this minister! We must bless him and pray for his shallowness, his bigotry and his dishonesty. He knows he is lying. He studied the Bible. He knows better. Oh yes, I would like to 'tell him off,' but all we can do, in the spirit of love, is to refer the disturbed lady to the truth in the Holy Bible. I advised her to read Mark 3; 22-29. Have you ever been accused of being a 'devil worshipper,' etc.? If so, perhaps you also should read what the Bible has to say about it.

It reads,

"And the scribes which came down from Jerusalem said, he hath Beezle-bub, and by the prince of devils casteth he out devils. And he called them unto him, and said unto them in parables, how can Satan cast out Satan? And if a kingdom be divided against itself, that kingdom cannot stand. And if a house be divided against itself, that house cannot stand. And if Satan rise up against himself, and be divided, he cannot stand, but hath an end. No man can enter into a strong man's house, and spoil his goods, except he first bind the strong man; and then he will spoil his house."

Here, in the Holy Bible, they accuse Jesus of being a worker of the devil and teaching doctrines of the devil! It would seem people have not changed too much during the past 2000 years. Small people with small thoughts! Can't you see why it is so necessary Spiritualists Know The Bible? The Bible not only teaches Spiritualism but lights up the dank and dark recesses of man's hatreds and bigotry!! Truly, a much needed light in the darkness of Religious Intolerance.

We Spiritualists must never waver in our constant fight against this intolerance called—bigotry!! Here is an example of what I mean. Some years ago, here in the far west, a fellow minister offered to loan us some pews and altar furniture she had in storage. At that time our church had a regular church edifice. So we all got together and fixed up our dear church.

With the new pews, and furniture, and drapes and candelabras it was really beautiful! We all felt so proud of our 'House of God!' One Sunday, a neighboring minister (a Spiritualist) visited our evening services. I noticed she was busy looking our church over and I felt so pleased. I could hardly wait for the service to end.

Too Orthodox

After it was over I happily asked her how she liked the church since we had it 'prettied up'? She hesitated and then said, "It's too orthodox." I asked what she meant by 'too orthodox' and she said, "Well, Spiritualist churches don't go 'in' for pews and such things that 'smacks of orthodoxy.'" But," I remonstrated, "the orthodox church doesn't 'own' beauty!! If we can afford to make our church beautiful for God and our Spirit Loved Ones isn't that one privilege"? She still thought we were getting 'too orthodox' and seemed very unhappy about it all.

How can these things be explained? It could be she was so against orthodoxy she was becoming a bigot. It was all sort of childish but we cannot dismiss bigotry so easily. We must never forget the burning of the mediums of Salem or of London. Bigotry is deadly and certainly anti-Jesus and we Spiritualists must fight it every time it raises its head. This fight must begin at home. We Spiritualists are not immune!!

"One Minute Treatments"

Medicine Can't Cure a "Broken Heart"

By ALBERT E. SCHEFFLER

The sun goes down every evening over the place we call home and rises again the following morning with a precision not equalled by the finest timepiece. We can see it all happen without fuss or disorder if we adjust our nervous system to where we become part again of God's great universe, long enough to realize that the important happenings today are just about as they used to be.

The world in which we live does not change, but we change according to how we exercise our mind. We can act wisely and solve our daily problems easily; live a fuller, more enjoyable life or be destroyed by the negative forces which unhabit the world. "My mind to me a kingdom is."

Think about anything seriously enough and the day will come when, with our increased knowledge, we will do something about correcting an unwanted situation. "It is the mind that makes the body rich," says Shakespeare.

In the entire field of health no one part of the human body can be singled out for attention without the whole benefitting. This is not the same thing as saying, that to have a sound heart, to keep the head clear or line up the colon to a time schedule will be sufficient to influence the whole physical system to register over-all health.

Cure For "Broken Heart"

There is a strange thing about the human body. Bronchitis, Cancer, Diabetes, Tumors and Ulcers can be confined to parts of the body and thus treated, but not so with the effects of anxiety, fear, worry and fatigue which infuse the body as any major disease. There is no specific medicine to cure a "broken heart," a "wounded ego" or a "nervous breakdown."

Borrowing a thought from Spinoza: There is no body without a mind and no mind without a body. When something happens in mind, it also happens in body. The two are always parallel and travel together like the two metal strips of a railroad track. A body free from disease would mean nothing if there were not the mind to KEEP the physical healthy.

Friend or Eenemy

Whether the world is man's friend or enemy—the answer to this haunting question is to be found in his mind. The amount of good or evil to act upon his body is measured by man himself. Uneasiness is first a thought, then it becomes a threat and then turns into a driving force. We can ache over the entire body just dreading a dire happening.

God made man an individual. Man discovers himself by placing faith in the invisible. The earth contains oil, gas, coal and minerals. The air is filled with energy. Our minds are gifted with a creative force . Faith in our natural reserves will let man enjoy the fruits of his labors the same as any successful man.

You can be worth more to yourself today and be more valuable to God for the remainder of your earthly days, as soon as you learn to let your mind and body march along together towards a victorious tomorrow. "Be ye transformed by the renewing of your mind," was Paul's advice to the Romans.

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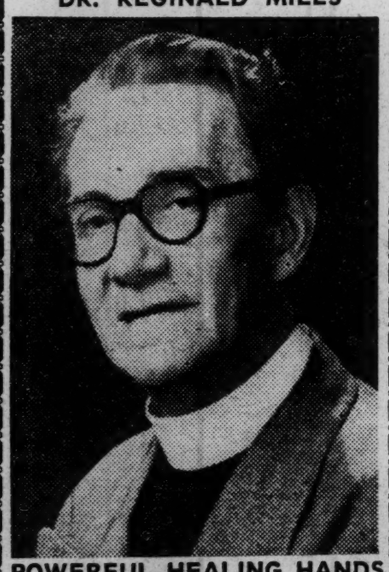

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PSYCHIC HIGHLIGHTS

—by Lt. Col. ARTHUR E. POWELL
(Written Exclusively for Psychic Observer)

Boy Has Vision

Kind Hearts

THE following charming episode comes to me from Mrs. Harriet L. Goodwin, P.O. Box 252, East Templeton, Mass.

In July, 1956, her 10-year-old grandson, John, who was visiting the family, found in their barn a stray cat with 6 kittens, for whom he felt so compassionate that he robbed his dime-bank to put in a supply of canned milk.

One day, when the youngster reached the top of the ladder to the haylof, he saw, standing there, a tall man, in a long black coat, with a tall hat, and a cane hanging from his left wrist. After descending the ladder, and waiting a minute or two, he mounted it again, and saw the tall visitor still there. As he watched, the tall man floated—rather than walked—through an opening, and vanished. He says the man did not speak, but looked at him with such a kindly expression that he felt he knew the man, though he had never before seen him, or anyone dressed as he was.

Mrs. Goodwin explained that he had had a vision, as she herself had had, but, feeling that the boy was too young to be involved in such matters, she made light of the incident, and it was soon forgotten.

n February, 1957, on the Lincon Day TV program, as Abraham Lincoln appeared, Jonny exclaimed excitedly: "He looks like the man I saw in Grandma's barn last summer—he has the long coat, the tall hat and the cane hanging from his left wrist—just the same as I saw on the man in the barn!"

His mother explained to Johnny that he had seen the vision of Abe Lincoln because: "YOU, Johnny, have the same kind of heart that Mr. Lincoln had when he was on this earth-plane—that Mr. Lincoln, too, would have taken his last dime to buy milk for a stray, hungry Mamma kitty!"

★

E. S. P. for Doctors

Geraldine Cummings

"TWO WORLDS," quoting from John Prebble, in the "Sunday Graphic," tells us that a doctor is shortly to inform the world that the famous medium Geraldine Cummings, for 20 years has assisted him in successful treatment of extreme neurosis. The doctor, a Fellow of Ireland's Royal College of Physicians, thinks it is time doctors took interest in his findings, and ask universities, with departments of psychology, to set up panels of 'sensitives' to help them in their work. His report gives detailed accounts of his successful use of a medium's psychic powers in relieving apparently incurable mental disorders.

Gerald Cummins says: "I never saw the patients. Sometimes I didn't know their names." She uses psychometry, of course. Miss Cummins is also unexcelled at automatic writing, through which she has discovered that mental illness may be due to events that happened to a patient's ancestors several centuries ago.

One of four cases cited by Prebble is that of a man who sometimes found he could not sign his own name, and became an alcoholic. Miss Cummins found—and records proved she was correct—that his family name, a Jewish one, had been changed in the 15th century, because of persecution.

★

Poltergeists

Philip Paul

IN "PSYCHIC NEWS" it is reported that Philip Paul, psychical researcher, speaking to the Marylebone Spiritualist Association on "Do Poltergeists Show Intelligence?" said that, in his experience, "some politergeists seem to be more intelligent than some mediums!"

He has not found one theory universally applicable to the production of poltergeistsic phenomena. They do not always need a medium, conscious or unconscious, nor do they need always the presence of a young person at or around puberty.

For 10 years he has carried out personal investigations. In a case in South London, two members of a working-class family had nervous breakdowns, and the others were afraid to sleep in their home. A C.I.D. inspector, with nine policemen, said that, in 39 years, he had never met so baffling a case. "Clearly," said Paul,' "there was a deliberate and intelligently pursued intention to harass, annoy, and frighten the family. These objects were most successfully and efficiently accomplished."

A farmer, after seeing a mysterious "shape" in his farmyard, lost by death 50 pedigree pigs, the Ministry of Agriculture experts being unable to find any physical cause.

A worker at the farm was pursued by the "shape," and in his home furniture was smashed, a room was wrecked, and the family terrorized. "Again the object aimed at was pursued with vigor, determination, and a directing intelligence."

In a London gown factory, girls often left, after being frightened by unaccountable footsteps on the stairs leading to their workroom. The manufacturer's home was disturbed by noises and objects were moved in locked rooms.

"On the basis of the facts I have detailed," concluded Paul, "I submit that, while poltergeists are normally anything but kindly, they are certainly both determined and intelligent."

★

Stones Fly

"PSYCHIC SCIENCE" reports poltergeist activity in the house of Gilbert Smith, Mayanup, Western Australia. As soon as Mr. Hack, Smith's employer, drove up to investigate, a stone hit the roof of his car; another hit the car, bounced on his shoulder. The night was very cold, but the stone was warm. Some stones were hurled with force, others gently. They were warm. No footprints in area whence missiles seemed to come. Dogs that usually barked at the least sound, were silent. Thirty farmers and neighbors, with torches, spotlights and shotguns, surrounded the house, watched for eight nights. Stones came every night.

Reporter-investigator from Perth "Weekend Mail" could not explain. Farmers put it down to poltergeists.

Aboriginal witch-doctor thought Mrs. Smith's father, in hospital after a stroke, whose spirit "belonged neither to this world or the next," was responsible; said phenomena would cease when sick man recovered or died; pointed out exact spot where father had collapsed with stroke.

Area round house was ploughed to detect footprints. Cutting leaves from trees led to heavier rain of stones. In presence of Mr. Hack, a stone clattered into tin basis under table.

★

Healing

"Amazing"; "Incredible"

"TWO WORLDS" quotes from "Sunday Pictorial" healings brought about through the mediumship of Lillian Baines, who started her healing career four months ago. Audrey Whiting, skeptical reporter, in company with a doctor, watched the medium at work. Then the doctors, who could do no more for certain patients, were interviewed.

First patient was George Baldwin, 43, business man from Bexleyheath, Kent, active until last summer, when he developed terrible head-pains and large painful lum on neck. His doctor sent him to bed, because he was in danger of an immediate stroke, blood pressure being 240—"and nothing will bring it down."

After one treatment by Mrs. Baines, head pains vanished; after the second, blood pressure dropped to a normal 145, and weight fell by 35 pounds. The doctor said it was "absolutely amazing. I cannot account for it."

Second patient was Albert Reed, 58, lorry driver from Portsmouth. For 14 years he had severe arthritis; 12 months ago this became chronic; he could not use his hands, even to dress himself, and could only shuffle about with a bad stoop. Doctor's verdict: "Nothing further can be done to help you."

After his first treatment, to which he had to go by taxi, he walked away. After the third treatment he had full use of his hands, and walked perfectly. "In a month," said his wife, "my husband turned from a hopeless old crock into the sort of man he was 14 years ago." Doctor's report: condition "improved in the most incredible way . . . I am baffled by it."

Third patient was Harold Pragnall, 57, iron caulker, Portsmouth. Perfectly fit until 1955; then he developed a rare bowel disease, and chronic arthritis, which prevented him moving his hands; both legs went numb; the right one developed gangrene, and was amputated; the stump would not heal. The other leg ulcerated. Doctor said: "Everything possible has been done . . . with little result."

The first treatment by Mrs. Baines restored feeling to the left foot, for the first time in a year. After the third visit, stump and ulcers were healed, and he recovered considerable use of his hands. "A month ago," said his wife, "my husband could not hold a cup; now he winds his bandages." Doctor's report: "wonderful improvement."

Fourth patient, David Zeidman, 38, Willesden, N. W. London, in 1950, lost all use of legs and arms, and almost all power of speech. His doctor diagnosed disseminated sclerosis: "We can do nothing . . . There is no known cure."

The patient was carried for his first treatment, "like a sack of potatoes." After treatment by Mrs. Baines he spoke a few words, walked to his taxi, hesitatingly, with one person helping him. After several visits, he can speak clearly but slowly, moves his legs easily, and walks without help. His condition is steadily improving. The doctor admitted "very marked improvement . . . His speech was almost non-existent; now . . . he can conduct normal conversation."

Audrey Whiting commented that all four cases were "seemingly hopeless." Mrs. Baines was a medium who believed that healing came by colored rays from spirit guides, working through her in trance. "I am only the vehicle for my guides," says Lillian Baines. During the war she was a senior commandant in the Mechanized Transport Corps; so, said the journalist, "she is a woman with her two feet squarely on the ground."

★

Cripple Dances

Healing by Color

"PSYCHIC NEWS" relates that Ruby Thomas, color therapist, speaking at the Aquarian Spiritual Fellowship, Hillingdon, Middlesex, described how Dr. Nylon Finsen, Danish physician, discovered that, by shutting out ultra-violet light, small-pox patients did not develop scars or pitting.

A German doctor used violet light, which he found helped scars and blemishes to disappear.

In America, at the Theater of Rest, a machine known as Aurotone is used to facilitate relaxation, music being converted into colors, which are thrown on a screen.

Dr. Kole, of Wichita, Kansas, places colored lenses over the eyes of patients, inducing such complete relaxation that the spirit-body of a patient can separate from the physical body, without loss of consciousness. In this state, the doctor performs spirit operations, without surgical incision.

After her address, Mrs. Thomas gave color-healing to cases of heart trouble, arthritis and asthma. A woman, in her seventies, from Leyborne Road, Hillingdon, after being crippled for 20 years with arthritis, dropped her stick, and insisted on doing a dance! Previously she had been unable to read the clock in the room, but, after treatment, she could tell the time esaily.

★

Cancer Healed

Growth Removed

IN HIS NEW book, "A Doctor's Faith Is Challenged," Dr. Christopher Woodard, Wimpole Street specialist and healer, tells of a remarkable cure of cancer, for which he "has all the evidence he needs."

A very well-known healer, in Cornwall, credited with strange power in his hands, was called to a cottage, where he found a very sick old woman, with an enormous tumor of the bowel. In the window, away from the bed, he placed a bowl of cold water ,made passes over the patient, and touched her abdomen with his hands. Then he "flicked his arms, as if passing something from her body to the bowl of water, but he did not move from her bedside.

"After some minutes, a huge, filthy-looking mass appeared in the bowl of water. The woman no longer had her tumor."

"Two Worlds" prints the story.

★

"Come and Find Me"

Corpse Found

BOTH "Two Worlds" and "Psychic News" report that Mrs. Doris Harrison, 31, of Dagmar Gardens, Kensal Rise, London, suddenly disappeared last March.

Two of her friends, Miss Mavis Welch, of Willesden, and Mrs. Myrtle Hughes, of Haywards Heath, used to work with Mrs. Harrison in a Kilburn factory. Miss Welch, who lived a mile away from Dagmar Gardens, became worried when Doris stopped seeing her, and did not send her a birthday card. Two week ago, she heard Doris' voice saying: "Come and find me, Mavis, I'd do it for you." Three days later Mrs. Hughes, living 60 miles away, also heard Doris' voice: "Come and find me."

Mrs. Hughes met Miss Welch in London, and went with her to Harrow Road police station, where they reported what they had heard. The police went to Dagmar Gardens. In a cupboard they found a bloodstained tire lever and a hammer—and Doris' murdered body. She had been battered to death, and was believed to have been dead for 8 or 10 weeks. Her husband has been arrested, charged with the murder.

★

Fire-Walking

India

AMONG countless reports of fire-walking is the following, reported recently by "Two Worlds."

A. P. Jack, a retired Indian police official, writing in "The Scotsman," describes a demonstration of fire-walking given for his special benefit, when he was staying with an Indian Rajah in the state of Hyderabad:

"In one of the open courtyards, in front of the palace, a pit about 6 feet deep and 20 yards long was dug, then filled with charcoal and huge logs of wood. When the logs were entirely consumed and the pit was about 3 feet deep in red-hot cinders, the priest, who had been drinking cup after cup of tea, walked slowly backwards and forwards barefooted several times. He then offered to take across in safety, anyone who wished. About a dozen natives came forward. One or two, who kept on their leather sandals, had the sandals burned off, but neither they nor the barefooted pilgrims suffered any harm. I had been invited also to perform this ritual, but, to my regret now, I refused."

★

Painted In Dark

Two Paintings

"PSYCHIC NEWS" relates that Richard Boddington, 90-year-old Spiritualist pioneer recently presented to the London District Council of the S.N.U. new headquarters two paintings, which may well be unique.

The first was an illuminated Psalm of Life, dating from 1890, skillfully designed and decorated in multiple colors, by Robson, post-office worker and medium, who was locked in a dark room and blindfolded, and, in three seances of 90 minutes each, finished the painting under spirit control. Although paints and brushes were in the room, there was none of the gilt coloring that is a feature of the work. Artist Foster Morgan said that a skilled painter might execute so intricate a painting in a week, or, under pressure, in hardly less than three days. The second, a portrait of Emma Hardinge Britten, was painted by Foster Morgan himself. After the famous pioneer passed, she spoke to him at seances and he asked her to sit for a portrait. This she did, on three occasions.

★

Curl from Spirit

Dr. Hans Gerloff

"TWO WORLDS" tells of Dr. Hans Gerloff, German scholar and psychic researcher, who was present at a seance given by Einer Neilsen, well-known medium, at which a young girl materialized, said she was 10 years old, and gave her name as Valborg. Then she walked to a table, on which were some instruments.

She asked what the scissors were for. "I'd like to cut a curl from the hair of a nice little girl."

"Do you want a curl of me?"

"Yes, please."

She bent over ,and held out a lock of hair, which was duly snipped off.

"Have you got it?" "Yes," said the doctor.

"Lovely, lovely," she cried. It was golden hair.

A photograph of the hair is reproduced.

★

Murder Will Out

Brazil

"TWO WORLDS" has a remarkable story to tell from the State of Goyaz, Brazil, where Jose Rodrigues lived happily with his wife and 10-year-old son, in a village. Jose fell in love with another girl, and she with him. So they decided to set up house together. Jose then found life with his wife intolerable, and decided to kill her. While she slept he murdered her with an axe. The son awoke and threatened to inform the police, whereupon Jose killed him too. He managed to dispose of the bodies, and told the neighbors his wife and the boy had run away with a lover, a story which they accepted.

For three years Jose and his sweetheart lived tranquilly. They decided to have their photographs taken together. The photographer found there was something extraneous on the negative. Rodrigues recognized the 'extra' as a picture of his dead wife and son, which was distinctly visible—and fainted. The photographer sent for the police. The police doctor found that Jose had lost his reason through shock. He was shut up in an asylum.

This account came from Genaro Pucci, director of the Argentine Association of Spiritualists, and with it a cutting of the photograph which shows, right across the picture, the horizontal sleeping form of a young woman, and the face of a young boy.

★

Lasting Cures

Spiritual Healing

"TWO WORLDS" reports a statement from a medical physicist, in the "Scotsman," that "he has yet to see any investigation of spiritual healing which reaches a negative conclusion, after examination of adequate evidence." He added: "The general results of healing are established with a degree of certainty greater than that of many results accepted by scientists in their own laboratories."

J. W. Herries, well-known Scottish Spiritualist ,replying to the common criticism of the lasting qualities of "miracle" cures, writes that the Edinburgh Psychic College checked a number of these cures.

A 14-year-old boy, unable to walk unaided, owing to arthritis and a club-foot, was treated by Harry Edwards. He then walked barefoot across the platform, the disabled foot flexing naturally. Weeks later, his mother wrote to the College, saying that the cure still held. More than a year later, the boy went to Australia, where he was met by his father, who wrote to the College "expressing his joy at meeting the steamer that brought his son, and findin him no longer a cripple."

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(Continued Next Column)

Spiritual Education Unfolds the Qualities For Spiritual Growth

By MARIA S. CARLYAE

In presenting religious facts to an asking world we need to consider every aspect of its ability to accept that which we would so gladly give. Out of the abundance of our own experience with Spiritual realities, there may be but little that will seem acceptable to the materialistic thought of our day.

In the infancy of our own understanding of Spiritual Truth we have all no doubt had some experience, some indisputable evidence, some enlightenment peculiar to our own condition which has made the whole pattern of Spiritual reality obviously understandable as simple and infinite truth. No mortal can see and understand all truth, but all who seek can find some definite proof of Spiritual Truth.

University Research

Universities in both England and America are making extensive research in the field of para-psychology. In this present day scientific research the materialist finds himself helpless in explaining the experiments of parapsychology and the findings of scientists in these fields of research connected with mind and spirit. Open-minded materialistic scientists are making sincere efforts to further explore the realms of possibility discovered by their first experiments. Their first efforts have proven beyond doubt the reality of telepathy, thought influence upon matter, and prediction of material action (prophesy.)

There are two schools of thought existing regarding this question. The materialistic concept is that the mind is simply the product of the brain, that the brain produces thought as the glands produce secretion. Obviously, according to this view, the mind could no more exist apart from the brain than a shadow can exist apart from the object casting it. We students and Ministers of Spiritualism and particularly the learned student take the other interpretation that the brain is the instrument of the mind, and that the mind is a super-material force acting through, rather than from matter.

New Age Challenge

In the light of recent discoveries it is the later view that is assuming greater importance and the Spiritual Ministry is geared to meet the challenge of the New Age. Psychology as taught in our academic Universities furnishes us with starting evidence that mind can trancend the barrier of space and time, and exist apart or extra-materially from the physical body. Now added weight is given the belief of the fact that individuals with badly injured or destroyed brains can continue to think and act normally. The indication is that the brain is not the seat of the mind, that the brain is a secondary organ directed by a deeper, more subtle immaterial force.

Years ago Henri Bergson reached his conclusion that the brain is not the seat of the soul or mind by his observation of veterans of the Balkan Wars who suffered brain injuries. Cases on record show that a man was wounded so terribly that the brain tissues were flowing through the wide gap in the skull, nevertheless, the man lived for several days and was fully conscious to the last, spending the final hours writing letters to his family and friends.

How did these patients manage to retain their thought after the destruction of the area which, according to physiologist, is the seat of intelligence?

We of the Spiritualist Ministry ask the question, "What inner mental power governs our own bodies?" You cut your finger and thousands of white corpusles rush to the breach and fight incoming germs, tissue is built to close this opening. What directs this activity and similar processes taking place constantly within the body? Certainly it is not the conscious mind. If it is the un-conscious which is assumed to have no knowledge that has not first filtered through the conscious mind;

MARIA CARLYAE

Where did it obtain its ability of direction? What force guides the chromosomes in the forming of a body and in the re-building of tissue cells? The mystery of our very selves may be as deep and unexplicable as the origin, nature and destiny of the universe in which we live but the solving and explanation of these deeper teachings can be found in the philosophy and spiritual teaching of the Spiritualist Ministry.

Truth Shall Free

"Ye shall know the truth, and the truth shall make you free." Cherish every experience which has given you an insight to Spiritual Truth. If we are cognizant of some truth, does it not naturally follow that we will understand more and greater truth? Nothing is so certain as change and progress. In Spiritual Unfoldment there can be no retrograde step.

To the Spiritual thinker these discoveries of scientific men are no revelation. We have long known and had ample proof of the existence of such phenomena. We have long been aware of much greater Truth. But behold, the very strong holds of materialism when their own defenders and exponents are moved by their own discoveries to recognize immutable laws and forces which operate beyond the realm of material law. PROOF OF CONTINUITY will not be withheld from these seekers of Truth.

Be it a matter of spirit, life is as God has given it to be. Awake, O Mortal, to the reality that is yours. Accept the proof of immortality when it is everywhere about you. Arise from the limitations of mortal consciousness to the Spiritual Dominion and Heritage that the Lord thy God has prepared for you.

The Spiritual education in our human world is the full grown personality in body, mind and heart. We are born as a bundle of packed powers, physical, mental and spiritual, and education is the process of unpacking us so that all our powers will come to their full-grown maturity and fruitfulness.

Spiritual education is a special instance of the great and beautiful process of growth which is universal in the world of life.

★

Ascending Path

(Continued from Page 6)

when the storm was appeased: "Why are you so fearful? How is it that ye have no faith?" St. Mark 5/41.

When our heart is troubled with fear or resentment our thoughts become warped and they have a destructive impact upon the cells of our physical body and also upon the invisible world around us originating diseases, contentions, and to say the least: uneasiness. And that is why inner calmness is so important for when our heart is at peace our thoughts are harmonious and maintain our physical body in healthy condition while they permeate the invisible universe with vibrations of peace and healing and bliss.

Now it seems that it would be noteworthy to say that calmness within does not mean passivity without. As a matter of fact lazy people are, generally speaking, quite confused in their minds and show restlessness within while the ones who are known as being very energetic and filled with indomitable courage and one-pointedness have, in reality, a great serenity within.

All the great men and women of the ages who have contributed to the material and/or the spiritual progress of mankind have always been known as men and women of "noble and gentle hearts" which is the characteristic of peace within.

Nothing everlasting or of definite value can be given to the world out of a heart of turmoil All the great discoveries were made in the retreat of a peaceful heart.

To go "into the sileence," even if it is for a few minutes every day, and even if we are not facing any problem, is already taking the first steps towards wholesomeness. Regardless how numerous are our daily activities, let us be reminded that peace within is our own heaven while in this earthly plane.

By trying to maintain peace within ourselves, we eventually will acquire cosmic consciousness which leads to the at-one-ment with God, with our Father which are in Heaven.

★

Principles Reveal

(Continued from Page 5)

the ethics of Spiritualism are bound up in our second principle —THE BROTHERHOOD OF MAN. The quality of our ethical standpoint will vary with the expansion of our spiritual powers, and we will gradually realize that, as the LYCEUM MANUAL says,, "there is no high and no low, except in spiritual attainment." Social and other distinctions we shall cast aside, and Man the Spirit will be our only consideration. We shall feel ourselves forced to a new realization of our duties as social beings.

Every man, no matter how good or how bad, is our brother—with every claim to be treated as such. Every woman, no matter how pure or degraded, is our sister—with every claim that sisterhood implies. Not only those who assist us, praise us, admire us, love or are loved by us, but also those who thwart us, traduce us, despise or hate us, must be included in our community of love and progress.

We must not treat anyone with harshness, no matter how badly they may have treated us; we must not set examples of actions and opinions which in the strong are without danger, but to the weak are full of peril. We must treat even opponents with scrupulous fairness, and even when it goes against our own private interests or desires. We must "shun the wrong because 'tis wrong, do right because 'tis right."

These precepts carry us farther than many of us may be prepared to go, but they are the logical outcome of our philosophy; and until we reach the stage when we can love our enemies without effort—not because it is our duty, but because it is an essential part of our nature—we shall be face to face with an impassable obstacle in our path.

Mediumship again supplies a basis for our teaching. The white man has very little reason to be proud of his treatment of the colored races, yet these return from the realms of Spirit to help us in our healing circles, to develop our psychic and mediumistic powers, to teach us of the life after death and the lessons of Spirit life. This practical application of forgiving love is one which the true Spiritualist will feel compelled to copy, as an aid to spiritual development. He will also realize that not only must we develop ourselves, but we must also strive for the development and upliftment of others.

Inward Impulse

We are each the result of our inward impulses PLUS the influences that surround and beat upon us. Each "evil" (or undeveloped) mind is a string out of tune in the universal harmony. Until everyone is perfect, each individual less perfect than the average of his fellows is a drag on the others. So we must BE what we pray to be made, and in doing so we shall take care that no action of ours will be the cause of shame or sorrow to another.

But our philosophy not only gives us practical rules of living; it enables us to form a noble conception of Deity. So long as we tried to find God in nature; so long as we tried to find Him in man (considered as a physical being)—we failed. Our highest conception never got beyond the ideal of an autocratic king — given, like all kings, to undue favoritism or unrelenting enmities—or of an indulgent Father who yet had favorites amongst His children. But, with the aid of mediumship, we have been brought into contact with Minds who have become developed to a high degree in wisdom and love.

With our knowledge of evolution and our belief in infinite progression, we are able to conceive this development as increasing until the love and the wisdom become practically universal. So we are able to build up an ideal of a God who is Infinite Love and Infinite Wisdom; whose manifestation is unchanging natural law; who is the Center and Source of all life and love and wisdom—an ideal which we can all realize; an ideal of perfection towards which we are all progressing. So long as we confine ourselves to philosophical reasonings, we can never get beyond the limitations of our mental status; but so soon as we realize that Man is a Spirit, an individual consciousness, we are able to conceive of Infinite Spirit and Universal Consciousness, and of Man as a participator in the infinity of God.

Speaks on God

God we cannot KNOW, and our teaching of personal responsibility prevents our conceiving a God who interferes in any way in human affairs; but we can conceive a Center of All, with which we are all in contact, and from which we can draw at will all that is necessary for our advancement. We can believe in a God who is the Essence of Natural Law. We can believe that so long as we live in harmony with this law we are serving God to the utmost of our powers. This Law proclaims love as paramount, it argues expansion and progression, it insists on service and submission; and as in it and by it we are nurtured, admonished, aided, guided and advanced, we can call God, in the truest sense, our Father.

Having conceived our ideal of the FATHERHOOD OF GOD, we are driven to consider our method of worship. Again the MANUAL comes to our aid. "All religion has relation to life"—and it is therefore in our lives that we must worship God. We must realize that long, flattering prayers; gorgeous vestments and ceremonial; set creeds and rigid observance of special day and events—are more likely to separate us from God than to bring us nearer to Him; and that it is our duty to develop our divine attributes to their highest power of expression; to act always from the purest spiritual motives; to conduct our lives so that they shall be of assistance and encouragement to others, and to do our utmost to hasten the day when a true fellowship of love and mutual service shall reign upon the earth. This is true worship; for God is Spirit, and they that worship Him must worship Him in spirit and in truth.

ASSOCIATIONS—Continued.

NATIONAL SPIRITUALIST ASSOCIATION of the United States of America Sec'y Emil C Reichel 11811 Watertown Plank Road Milwaukee, 13. Wisconsin President: Rev Robert J Macdonald. 328 Jefferson Ave., Niagara Falls, N Y (P-470)

CHURCH OF REVELATION, INC., Hdqts. 1306 North Irwin St., Hanford, California; President: Rev. Janet Stine Wolford; Vice-Pres.: Rev. Donald K. Stine; Sec'y-Treas.: Rev. Ruth Day Mikesell, Incorporated June 6, 1930, state of California. Member of the Federation of Spiritual Churches and Associations, Inc.; Listed Department of Commerce, Washington, D. C. Yearbook of American Churches. Church School: Divine College of Christian Mysteries; Home Study Courses. Open and Private Classes. For information, write: Church of Revelation, Box 517. Hanford, California. (P-462)

NATIONAL PSYCHIC ASSOCIATION, INC.: New Jersey Psychic Science Association, Inc. auxiliary of the National Psychic Science Association, Inc., Headquarters, 532 Springfield Ave., Newark 3, N. J. Pres.: Rev. Dorthea C. Dencer; V. P.: Rev. Matthew Matulwich; Treas.: Theodora Renner; Chairman of Trustees: Rev. Edward Beander. For information: Charters for State and/or Temple, write: Rev. Dorthea A. Morris, Sec'y. (P-476)

SPIRITUALIST CHURCHES

If your church is NOT listed in these columns, write Psychic Observer, Inc., P.O. Box 877, Jamestown, New York. Ask for church order form and complete information.

ALABAMA

Birmingham: Church of Spiritual Science, 2524-7th Ave., North. Services: Sun. 3:15 & 7:15 P. M. Pastor: Rev. R. P. H. Sparks; Asst. Pastor: Rev. Nellie McWhirter; Pres: Albert L. Combs. Ph. 56-6638. Church Phone: 58-6654.

ARIZONA

Tucson, Ariz.: Spiritualist Temple of Truth, 345 S. 4th Ave. Services: Sun. 7:15 P.M., healing; 7:45 P. M., church. President, Robert Vogle; Sec'y., Jackie J. Hitchcock; Phone, MA 3-1218.

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Phoenix, Arizona

First Spiritualist Church, 10th St., and East Fillmore. Services: Sun., Lyceum 11 A.M.; lecture, 8 P.M. Minister, Rev. Walter Holder; Phone ALpine 3-3804; Sec'y., Rosa Lee Mosher; Phone ALpine 4-3912.

ARKANSAS

Hot Springs—Church of Spirit and Truth, 208 Plateau St.; Services: Sunday 8 P.M.; Circle: Wed. 8 P.M.; Minister: Rev. Julia Martin; Phone: NA 4-1615.

CALIFORNIA

Alameda, California

Brotherhood Spiritualist Church, 1407 Ninth St., Services: Sun. & Thurs 7:30 P. M; Minister: Rev. Pearl E. H. Manning; Phone: LA 2-2316.

Spiritual-Unity Center, 1419 Harrison St. Services Wed. 7:30 P.M.; Ministers, Dr. and Rev. E. I.. Archer, 1430 Santa Clara Ave.

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Burlingame: Chapel of Truth; meetings Friday evenings at 8 in Burlingame Woman's Club; chartered by The Church of Revelation; Minister: Rev. Guita Prineas; Phone: DIamond 3-8596.

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El Monte: National Federation of Spiritual Science, Church #171; 517 Stewart St. Services: Sunday, Lyceum 9:45 A.M.; Devotional 11 A.M.; Minister: Rev. Florence E. Fairfield, 15428 Giordano St., La Puente, Cal.; Phone: EDgewood 6-5633.

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Fresno: Chapel of Light, First Spiritual Science Church of Fresno, 2120 San Benito St. Services: Sun. School, 10:30 A.M.; Sun. worship and healing, 7:30 P.M.; Pastor: Rev. Leona Richards; Asst.: Rev. Elsie Hawksworth; Phone: ADams 7-1489.

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Hanford: Church of Revelation, Inc., 1306 North Irwin St.; Sun. and Thurs. 8 P.M.; Class: Monday and Tuesday evening; Rev. Janet Stine, Wolford; Phone: 1738.

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Hollywood, California

Spiritualist Science Church of Hollywood, 5230 Hollywood Blvd; Services: Wed. 2 & 8 P. M; Fri. 7 P. M; Sun. 7:30 P. M; Minister: Rev. Mae M. Taylor; Ph: Hollywood 3-6916; Sec'y.: Ann Boddy, 1807 N. Harvard Blvd.

Church of Divine Power, 1141 North El Centro Ave. Services: Sun. 7:45 P.M. (candlelight and healing); Thurs. 7:30 P.M. (message and healing). Pastor, Rev. Lorraine LaVani; Phone, Hollywood 4-8383.

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Long Beach, California

People's Spiritualist Church, 785 Juniper St. Services: Sun. 8 P.M.; hot luncheon Wed. 12 noon to 1 P.M., followed by lecture and messages; Minister: Rev. Edith M. Niles, 423 Dayman St.; Phone: HE 5.0453.

Temple of Christian Philosophy, 1105 Raymond Ave., Class: Wed. 7:30 P.M.; Holy Communion: 1st Sun. 11 A.M.; Sunday services: 7:30 P.M.; Minister: Rev. Lola Reddig: Phone: 8-2316; Church phone 99-214.

Temple of Spiritual Science, Morgan Hall, 835 Locust Ave. Services: Sunday 7:30 P.M., also Thurs. 7:30 P.M., at 430 Lime Avenue. Minister: Rev. Rosa Locke; Phone: HEmlock 6-3523; Rev. Beulah Thomson, Ass't. Pastor.

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Los Angeles, California

Foundation of Universal Truth, 1015 South Manhattan Place; services: Sunday and Wed., 2:30 and 8 P.M.; Healing Thursday 8 P.M. by Rev. Boyd Bunch; Minister, Rev. Elsie Hicks; Phone: REpublic 1-6030.

Agasha Temple of Wisdom, Inc., 460 North Western Ave. (2 blocks north of Beverly) Services: Sunday 8 P.M.; Pastor and Founder: Rev. Richard Zenor: Phone: Hollywood 4-6252.

Astara Foundation, 261 South Mariposa Ave., Services: Sunday 2:30 and 7:30 P. M.; Ministers; Rev. Robert G. Chaney and Dr. Earlyne C. Chaney; Phone: DUnkirk 4-3427.

Church of Spiritual Truth, I.G.A.S., 4058 S. Vermont Ave. Services: Sun., Healing 7:30 P.M., Devotional services 8 P.M.; Devotional and all message services Thurs. 2 and 8 P.M.; Pastor: Rev. Harry A. Noah; Phone: GRanite 74394.

Westlake Sp'list Ch., 1722 W. Santa Barbara Ave.; Sun., Wed. and Fri. 8 P.M.; Pres.: Irene Wood; Sec'y.: Florence Reed.

Temple of Spiritual Logic, 2400 South Western Ave.; Devotional Service Sunday 8 P.M.; Personal Problem Clinic, Sealed Billets, Tuesday 7:30 P.M.; (Doors close 9 P.M.) Pastor Chaplain: M. Monroe Howard (U.S.N.-Ret.) Phone: REpublic 1-7601.

Spiritualist Church of Divine Light, 837 South Park View Ave. Services: Sunday 2 and 7:30 P. M; Message Services: Monday 2 and 7:30 P. M; Healing and Messages: Thursday 7:30 P. M. Founder: Rev. Beulah Englund; Acting Pastor: Rev. Alfred Sanders; Secretary: Edna Brundage, 963 Hyperion Ave; Phone: DU 9-1956 or NO 4-1755.

Spiritual Church of Revelation, Embassy Auditorium, 839 So. Grand Ave.; Services: Sun. & Thurs. 2 P. M.; Minister: Rev. Stephanie Jean Sebree; Phone: NO 2-5551; Sec'y: Irene Faust; Phone: CA 5-3950.

"The Rose Chapel" of the Psychic Science of the First Christian Episcopal Church, Inc., 257 S. Occidental Blvd. Services: Sun. 2 and 8 P.M.; Tues. 8 P.M.; Wed. 2 P.M.; Thurs. 8 P.M.; Fri. 2 and 8 P.M. Minister: Rev. Thomas E. Badger; Phone: DU 3-3486; Associate Minister: Rev. Rose Champagne.

Seekers of Esoteric Wisdom U.C.M., 170 Hotel Embassy, 8th and Grand Sts.; 7:30 P.M. Sundays. Rev. Samuel Myron Buck. Ph. 24442 for counselling.

Oakland, California

First Temple of Spiritualism, 1442 Alice St.; Services: Sun. and Tues. 8 P.M.; Minister: Mitzie Monroe, 2014 Fifth Ave.; Ph. TEmplebar 5-3442; Sec'y.: Earl Dowd.

Spiritual-Unity Center, Ebell Hall, 1440 Harrison St; Services: Wed. 7:30 P. M; Ministers: Dr. and Rev. E. L. Archer, 1530 Sonta Clara Ave., Alameda.

The Spiritual Army of God, Ebell Hall, 1440 Harrison St. Lecture, Healing and Message work Fri., 7:45 P.M. Social Night last Fri. in month. Leader, Rev. James M. Fritchman. Rev. Ebba Bolton, pastor, 529 31st St., Phone Olympic 5-2936.

Kosmon Centre Church (UCM) 1419 Harrison St. Services: 7:30 P.M., Thurs., Fri. and Sat. only; Phone: OLympic 5-8782.

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Redwood City: Redwood National Spiritualist Church, Y.M.C.A. Bldg., 1445 Hudson Street Services: Sunday 7 P. M. Minister: Rev Genevieve Woefle, N.S.T., 922 Blandford Blvd. Phone: EMerson 6-7303.

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Reseda: Church of the Good Neighbor, 18206 Victory Blvd.; Services: Sun. 11 A.M. and 7:45 P.M.; Healing: Wed. 7:45 P.M.; Class: Thurs. 7:45 P.M.; Minister: Hal Styles, D.D.; Phone: DIckens 28712; Sec'y.: Leonore Cordial.

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Rialto: Universal Church of the Master, 18415 Banyan St. Services: Sun. 7:45 P.M.; Pastors: Rev. Joseph R. and Rev. Lily Grace Carcione; Phone: Valley 2-2029.

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Sacramento, California

First Spiritualist Episcopal Church, I.O.O.F. Bldg., 34th and B'way. Sunday, 7:45 P.M.; Minister, Rev. Wilson H. Beasore; Phone, GI 7-7343.

Universal Spiritualist Church, 3340 M Street. Services: Sun. 2:30 P.M.; Wed. 8 P.M.; Co-pastors, Minnie T. and Robert C. Mobley.

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San Bernardino, California

First Spiritualist Church, 6th and Arrowhead; Services: Sun. 8 P. M; Minister: Rev. Ann Cannara; Phone: TAlbot 5-3366.

Spiritualist Episcopal Church, 134 East 5th St.; Services: Sunday, 1:45 P.M.; Class: Mon., 1:30, also Tues. and Wed., 8 P.M.; Phenomena Sat., 8 P.M.; Co-pastors: Rev. Lula Taber, Rev. Harold Taber and Rev. Gloria Taber-Braxton: Phones: 89523.

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Santa Cruz: First Spiritual Science Church, 513 Center St. Services: Sun. 8 P.M.; Minister: Rev. Evan Shea, 250 Bockius St., Watsonville, Calif.

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San Diego, California

The First Spiritualist Church of San Diego, 3777 42nd St.; Services: Sunday Healing 7 P.M., lecture, 8 P.M.; Minister: Rev. Emily G. Davis; Phone: 4-4980.

Fraternal Spiritualist Church, Inc., 1502 Second Ave; Services: Sun. 11 A. M. & 8 P. M; Divine Healing, Sun. 7 P. M; Pastor: Rev. Virginia Walker; Pres: Rev. Lillian Greer; Sec'y: Hattie A. Harold.

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San Francisco, California

Golden Gate Spiirtuanst Church, (N.S.A.) 1901 Franklin St. (cor. Clay), Services: Sunday, 8 P.M.; Wed., 7:30 P.M.; Minister: Rev. Florence S. Becker, 194 Brentwood Ave.; Phone: JUniper 7-4860; Sec'y: Donald H. Haddick; Treasurer, Charles Ross McKendry; Church Phone: TUxedo 5-9976.

The Little Church of St. Andrews, 2005 15th St. (near Church St.) Services: Sun. and Thurs., 7:45 P.M. Messages Fri., 2 P.M: classes. Minister: Rev. Alda Scheierman, 2015 15th St.; Phone: UNderhill 3-4586.

Golden Rule Church of Spiritualism, 515 Faxon Ave. Services: 1st and 3rd Sun. 2 P.M. Minister: Rev. Beatrice M. Burnham; Sec'y.: Pricilla Hull; Phone: JU 7-2491.

The Spiritualist Church, 414 Mason St. Services: Sun. 7:30 P.M. Minister: Mary E. Taylor; Ph.: JU 7-1232; Sec'y.: Jane Musick.

Christian Spiritualist Church of San Francisco, 4th floor, Native Son's Bldg., 414 Mason St. (Sacramento Hall) Sunday 2 and 8 P. M; President: Leah Bauer; Treas: Linda B. Sampson.

First Spiritual Temple, 3324 17th St. (near Mission) Services: Sun. 2 P. M. Wed. 2 P. M. & 8 P M. Minister: Rev. Maude Kline; Phone MA 0491; Sec'y: Maude Johnson, 227 Waterville St. Phone: Sky line 1-9153

Spiritualist Church of Eternal Love, 420 Geary. Services: Sat. 7:45 P.M. Pastor, Rev. Billy R. Hill; Phone, Suteter 1-0145.

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San Jose: First Spiritualist Church of San Jose, Inc., YWCA, Scofield Hall, 2nd and San Antonio Sts. Services: Sun. 7:30 P.M., healing, lecture, messages; Social: last Sun. of each month, 5:30 P.M. Pastor: Rev O'Dell Brown, Phone: CL 8-2194; Sec'y., Mrs. Olsen Brown, Ph: CL 8-3243.

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Stockton: Spiritual Science Church, No. 204, Fidelity Hall, 230 East Fremont St. Services: Sunday Healing 7:30 P.M.; Lecture 8 P.M.; Messages 9 P.M.; Blindfold billets 1st Sunday each month; Dinners 2nd Sunday each month, 4 to 7 P.M. Minister: Rev. Edna Miller, 1937 E. Main St. Phone 32285; secretary, Glennella Hyde, RFD 5, Box 366, Stockton, Calif.

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Torrence: Spiritual Church of Friendship, 127 East 220th St., Woman's Club, Services: Sunday 11 A.M.; Minister: Rev. Hazel Sladek, 2433 Del Amo Blvd.; Phone: Fa 8-2008; Co-pastor: Rev. Eva Everson.

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Venice: Church of Universal Truth, 142 Lincoln Blvd. Services: Sun. and Tues. 7:30 P.M.; Ministers: Rev. Harry McNutt and Amy E. McNutt, 1632 Electric Ave.; Phone: EXbrook 6-8174.

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Watsonville: First Spiritual Science Church, 250 Bockius St. Services: Thurs. 7:30 P.M.; Holy Communion 1st Sun. 11 A.M.; Minister: Rev. Evan Shea.

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COLORADO

Denver, Colorado

Spiritual Science Association, 321 Tabor Bldg., 16th & Curtis; Services: Sun. 7:30 P.M; Fri. 8 P. M; Tuesday. & Thurs. 1:30 P. M; Minister: Rev. Sophie Busch-Tracy.

Temple of Harmony Spiritualist Ch. Inc., 333 West Ellsworth Ave.; Sunday: 10:30 & 7:30; Wed. 7:30 P. M.; Rev. Ida Fleming; Allan J Miller.

CONNECTICUT

Hartford, Connecticut

First Church of Divine Light, Inc., 303 Park St; Services: Sunday 3 P. M; Wed. 8 P M; President: Clifford H. Doucette, 108 High St., Manchester, Connecticutt, Phone: Manchester—MI 9-1841.

Hartford Spiritualist Temple, Inc., 758 Asylum Ave. Services: Sun. 7 P.M.; Wed. 8 P.M. President, Mabel Ollo; Sec'y., Grace L. Hoxie.

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Niantic (Pine Grove): Connecticut Spiritualist Camp Meeting Association; Henrietta Williams.

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Norwich: The First Spiritual Union, Inc., 29 Park St.; Services: Sunday 2:30 and 7 P.M.; President: Nellie G. Wheeler; Sec'y.: Marie La Mitie.

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Stamford: Albertson Memorial Church, 485 Summer St. Services: Sun. 2:30 P.M.; Thurs. 8 P.M. Pastor: Rev. Raymond Burns; Phone: DA 3-5411.

DELAWARE

Wilmington, Delaware

First Spiritualist Church, 907 Tatnall St; services: Sun. 7:45 P. M. (N.S.A.) Sec'y: Laura M. Shilling; 105 Marsh Road; President: Peter DeLuke.

Church of Spiritual Truth, Orange Hall, 706 Delaware Ave. Services: Sun., 7:30 P.M. Rev. Clara Poole, pastor; Rev. Bertha Ford, ass't. pastor and founder.

DISTRICT OF COLUMBIA

Washington, D. C.

First Spiritual Science Church, Suite #631, 1424 "K" St., N.W.; Services: Tuesday, 2:30 and 8 P. M.; Thurs. 8 P.M.; Minister: Rev. Alice Wellstood Tindall; Phone: CO 5-1149 and ME 8-0973.

The Church of Two Worlds, 2460 Sixteenth St., N.W. Services: Sun. and Wed. 7:45 P.M. Pastor: Rev. H. Gordon Burroughs; Phone: EM 3-0010.

FLORIDA

Bradenton: Universal Spiritualist Church, 947 13th St., West. Services: Sun. and Wed. 7:30 P.M. Pastor: Rev. Lillian Dee Johnson.

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Daytona Beach, Florida

First Spiritualist Church, Prince George Hotel, 212 N. Ridgewood Ave., Services: Sun. 7:30 P. M; Thurs. 2:30 & 7:30 P. M; (N.S.A.) Minister: Rev. Enid Brady, Berkeley Road, Ormond Beach; Phone: 9996; Sec'y: Emily Maloney, 319 Live Oak Ave.

Hays Memorial Spiritualist Church, 221 First Ave., Services: Sunday 7:30 P. M; Wednesday, 2:30 & 7:30 P. M; Minister: Rev. Margaret Hays Springstead; Phone: CL 2-2432.

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Fort Lauderdale: Universal Church of the Master, Woman's Club Bldg. Services: Sun. 8 P.M.; Message Circle: Wed. 2 P.M. and Fri. 7:30 P.M., at 200 N.E. 4th St. Minister: Rev. Jewell Williams; Ph.: JAckson 2-3160

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Homestead, Florida

Redland Spiritualist Episcopal Church, 28 N.W. First St., Odd Fellows Hall, Services: Sunday 8 P M; Minister: Rev. Sada Hobson; Phone: 253-M-4

A.M.O.S. Temple of Light, Bauer Drive; Sec'y.: Lillian M. Brewerton, Rt. 2, Box 472.

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Jacksonville, Florida

The Spiritual Lighthouse, 3817 Main St., Services: Sun. and Wed. 8 P. M.; Class: Tues. 8:30 P. M.; Minister: Rev. Ida Pierce, Route #3. Box 1053, Jacksonville, Florida.

Friendship Spiritualist Temple, 308 W. 8th St. Services: Sun. 8 P.M.; Circle: Wed. 6 P.M.; Minister: Rev. Jerry McCabe; Phone: PO 5-3876; Sec'y.: Beulah Myers, 64 W. 55th St.

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Miami, Florida

Little Shenandoah Spiritualist Church, 601 S.W. 7th St; Services: Tues. & Sun. 8 P. M; Wed. 2 P M; Minister: Rev. Frances Stevenson; Phone: HI 8-0051; Treas: Ward Statler.

Temple of Revelation, 600 S.W. 25th Ave., Services: Sun. & Wed. 7:45 P. M; Healing: 7:15 P. M; Minister: Rev. Ruby J. Schmidt; Phone: HI-8-8912.

Universal Church of The Master, No. 408, 7450 S.W. 57th Ave. (Red Rd.) Services: Sun. and Wed. 7:45 P.M.; Thurs. 2 P.M.; Class: Tues. and Thurs. 7:45 P.M.; Minister: Rev. Mary Shillito; Phone: MO 7-0672.

Church of Revealing Faith, N.W. 71st St. & N.W. 4th Ave. Services: Sunday 8 P.M.; Minister: Rev. M. L. Sackett; Asst. Pastor: Rev Frank Mead.

New Age Church and College of Truth, 2020 N.W. 7th St. Services: Sun. 11 A.M. and 8 P.M.; Wed. 8 P.M.; Special classes Tues. and Thurs. 8 P.M. Ministers: Dr. Gilbert N. Holloway and Rev. June Holloway. Phones: FR 9-5980 and HI 3-8630.

Sir James Church of Spiritual Science, 216 N.E. 2nd Ave., Room 303. Services: Sun. 3 and 8 P.M., lecture, healing messages; Circles: Tues. 3 P.M.; Thurs. 8 P.M.; Readings by appointment. Pastor: Rev. Theresa N. Hiester; Phone: MO-5-2774.

First Spiritual Church of Christ, 6311 N.E. 2nd Ave. Services: Sun. 3 P.M. at church; Tues. 8 P.M. and Thurs. 2 P.M. at 612 N.W. 65th St. Pastor, Rev. Maude Allen; Phone, PL 9-0511.

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St. Petersburg, Florida

Church of the Good Shepherd, 2710 4th St., N. Services: Sun 7:30 P.M.; Pastors: Rev. Olga Ruths and Rev. Girard N. Carpenter; Phone: 41-3234; Sec'y.: G. N. Carpenter, 836 41st Ave., North; Pres.: Olga Ruths Carpenter.

Universal Psychic Science Association & Seminary, 625-639 12th St. North. Services: Sun. and Thurs. 7:30 P.M.; class Tues. Pastor, Rev. Helene Gerling.

Church of Spiritual Philosophy, N.S.A. 1715 Tangerine Ave., South. Services: Sun. and Thurs. 7:30 P.M. Pastor: Rev. M. McBride Panton; Phone: 53-9155.

People's Spiritualist Church, 1011 9th Ave., South. Pastor, Rev. Mamie Schulz Brown.

Tampa, Florida

Shrine of The Master Spiritualist Episcopal Church, 3416 Grand Central Ave., Services: Sun. 7:45 P. M; Minister: Rev. Dorothy Flexer; Phone: 31-7341.

Universalist Spiritualist Church, 8701 Tampa St., Services: Sun. 7:30 P. M.; Messages: Wed. & Thurs. 7:30 P. M.; Classes daily; Minister: Rev Nellie Cherry, Phone: WEbster 5-6272.

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Sarasota, Florida

Shrine of The Master Spiritualist Episcopal Church, 852 Tuttle Ave; Services: Sunday 10:30 A. M. & 7:30 P. M; Ministers: Rev. Dorothy Flexer and Rev. Raymond Flexer.

Church and School of Divine Law, 1269 First St. Services: Sun. 7:45 P.M.; Minister: Rev. Nina Ward Hughes; Phone: RIngling 77779; Ass't. pastor: Rev. Linnie Burns; Sec'y.: W. H. Hughes.

ILLINOIS

Champaign: First Church of The Spiritualist, 219 South Water St. Services: Sunday 3 and 7 P.M.; Leader: Myrtle Grant, 204 Garwood Ave.; Phone: 9543; President: Earl V. Beightler, 408 East University; Phone: 6-5152; Church Phone: 6-7432.

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Chicago, Illinois

Silent Prayer Sanctuary, 3602 West McLean Ave; Healing Service: Tues. 9:30 to 11 A M; Other Services: Sun. 7:30 P. M; Wed. 8 P M; Phone: ALbany 2-6417; Leader: Sophia Shaffer.

Friendly Church of Christ, 845 West North Ave; services: Sun. & Tues. 8 P M; Minister: Rev. Harold Klingenmeier; Sec'y & Ass't pastor: Rev. Ed Dortmund. 2509 North Southport Ave., Chicago. 14.

Sunflower Temple of Spiritual Science, 3838 West Fullerton Ave; Services: Sun 7 P. M; Tues. 7:30 P. M; class, Thurs. 7:45 P. M: Pastor: Rev. M. Back; Ass't pastor: Rev. A Manzeske.

Puritan Spiritualist Church, 812 West 69th St; Services: Sunday 7:30 P. M; Minister: Rev. Rose MacKay; Phone: REgent 4-1979; Sec'y: Violet Krammer, 1016 West 72nd St.

Church of The Spirit, 2651 North Central Park Ave., (Chicago's Oldest Spiritualist Church) Services: Sun. 10:30 A.M.; Messages: Wed. 1:30 and 7:30 P.M.; Minister: Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave.; Phone: BE 5-2911.

Jackson Memorial Spiritualist Church, 721 West Belmont Ave; Worship Service: Sun., 7:30 P. M; Message Service: Wed. 7:30 P. M; Minister: Rev. Rosemary Jackson Thomas; Phone: GRaceland 7-4220; Pres.: Thomas F. Thomas.

Liberal Psychic Science Church, 3449 West Altgeld Ave; Services: Sunday 2:45 & 7:45 P. M; Wed. 7:45 P. M; Class: Thurs 10 A. M. & 7:45 P. M; also Friday 7:45 P. M; Social last Saturday each month; Candlelight services last Sunday each month; Minister: Rev. Anthony Camardo; Phone: CApitol 7-6333.

First Temple of Universal Law, 4740 North Western Ave.; Sun. 10:30 A.M., Healing: 11 A.M.; Sunday School: 6-7 P.M., Bible Forum; 7:30 P.M., lecture and messages; Circles and Bible Class Mon. and Fri. 7:30 P.M. at 5132 N. Troy; Phone: IR 8-5605; Minister: Rev. Charlotte Bright.

First Fraternal Spiritual Church, 4039 W. Madison St., McEvery Hall. Services: Sun. 2:30 to 5 P.M. Pastor: Rev. Emma Binz.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P. M.; Minister: Rev John Skinner; Phone: HEmlock 4-9181.

Church of Divine Revelation; 207 S. Wabash Ave. 2nd Flr., Cunday services at 2 P.M. Inspiring lectures on truth; group meditation and prayer; Divine healing. A Church of lofty purpose and spiritual ideals. An affiliate of the Universal Spiritual Ass'n. Chesterfield, Ind.

Englewood Psychic Science Church, Inc., 6514 S. Ashland Ave.; Services: Sun. 7:30 P.M.; Minister: Rev. Harry A. Tuffs; Phone WA 5-4750.

First Spiritualist Church of Divinity, 6146 South Ashland Ave.; Founder: Freda Brown. Services Sun. 2:30 P.M.; Sec'y.: Edna Staufer, 7124 South Kedzie Ave.; Pres.: Mary Grace Willis, 7048 South Western Ave.; Phone: PR 6-3465.

First Church of Invisible Science, 5138 Kenwood Ave. Services: Sun., Mon. and Thurs. 8 P.M.; Minister: Rev. Minerva Jewell Adams; Co-pastor: George C. Adams; Phone: Midway 3-2861.

First Church of Spiritual Science, 6330 Stony Island Ave; Services: Sunday 4 & 8 P. M.; Divine Healing, Sunday 8 P. M; All message Service, Wed. & Fri. 8 P. M; Minister: Rev. Jessica Chambers; Phone DRexel 3-0024.

Scientfic Center of Spiritualism, Hamilton Hotel, 20 S. Dearborn St. Services: Sun. 2 and 7 P.M.; Thurs. 7:30 P.M. Minister, Grace Turnbull; treasurer, B. Kazurka. Phone, Elliot 6-6441.

Spiritualist Church of Truth, 3349 West North Ave. Sunday, healing 7:45 P.M.; Service 8 P.M.; Pres., Theo-Siers; Phone: B E. 5-7455.

Rose Spiritual Temple, 521 South Thorp St. Services: Thurs. and Sun. 8 P.M.; Sunday 12 noon; Minister: Bishop M. R Ramirez; Phone: CA6-0133.

Church of Divine Revelation, 207 So. Wabash Ave., 2nd Floor, Chicago 4, Ill.

Divine Church of the Inner Temple, Room 315, 800 N. Clark St. Classes each Tues., Wed. and Thurs. Messages, Thurs. Pastor: Rev Helene Hammond.

St. Paul's Spiritual Church, 549 N. Cicero Ave. Services: Sun. 7:45 P.M.; Pastor, Rev. Louise Quinn; Phone, CO 1-2429.

First Roseland Spiritualist Church, 10957-59 South Park Axe. Services: Sun. 3 P.M.; Fri., class 8 P.M. Pastor, Deon Fry; co-pastor. Elsie Traver; Phone, TR-4-9862. Private consultation and class, 202 S. State St., Ste 1324, daily 11 to 8 P.M. Class, Wed. 8 P.M.; Phone: WE-9-5898.

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Cicero, Illinois

First Spiritualist Church, 5033 West 25th Place. Services: Sun. 7 P.M.; Mon. 8 P.M.; Minister: Rev. Lena Crane; Phone: TOwnhall 3-6542.

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Decatur, Illinois

First Spiritualist Church of Truth, 933 North Edward St.; Services: Sun. & Wed. 7:30 P. M; Minister: Rev. Grace Bowman Brown, 940 North Edward.

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East St. Louis: United Spiritualist Church, 16th and Cleveland Ave.; services: Sun. and Wed. 7:45 P.M.; Minister: Goldie Rayburn, 4928 Converse Ave., E.S.L.; Ass't Pastor: Hazel O'Flaherty, 11 Commodore Drive, Belleville; Secy.: Ottilie Dyroff, 810 North 24th St., E.S.L.

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Elgin: First Spiritualist Church, 263 DuPage St. Services: Sun. 7:30 P.M. President, Everett Beach; Phone, Elgin SH 2-0593.

CLASSIFIED ADS PAY

ILLINOIS — Continued

Freeport: First Spiritualist Church, Y. W C. A Bldg., 514 West Stephenson St; Services: Sun. 7:30 P. M; Pres: Frank Sloggett 1107 South Adams Ave; Phone: State 763

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Leroy: J. T. & E. J. Crumbaugh Spiritualist Church, 313 East Center St. Services: Sunday 2 P.M.; Class: Thurs. 8 P.M.; Minister: Rev. Richard Ireland.

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Peoria: First Universal Spiritualist Church (U.S.A.), G.A.R. Hall, 416 Hamilton Blvd. Services: Sun. 7:30 P.M.; Pres., Jean Wright; Sec'y., Lillie Smeltzer; Phone, Peoria 6-2054.

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Rockford, Illinois

United Science Mission, 217 South Rockton Ave., Services: Sun. & Wed. 7:30 P M; Minister: Rev. Blanche McCarl; Phone 37912.

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Streator: Universal Spiritualist Church (U.S.A.), 523 Frech Et. Services: Sun. 7:30 P.M.; Minister: Nora M. Gustin; Sec'y.: Rosemary Keith.

INDIANA

Anderson: Spiritual Temple of Truth, American Room, Hotel Anderson. Services: Sun. 7:30 P.M. Pastor, May Armstrong, associate; Phone, 2-0876.

• • •

Elkhart, Indiana

Clark Memorial Psychic Church, 316 Division St. Services: Sun. 7:30 P.M.; Thurs. 7:30 P.M.; 1st and 3rd Sun. 2:30 and 7:30 P.M.; Pres.: Rev. Ruth Fasbaugh; Sec'y.: Lillian Slayton; Treas.: Ruth Sutterby.

Christian Spiritual Temple, 209½ South Main St.; Services Sunday 8 P. M; Minister: Harry Sutton, R.F.D., No. 5, Elharkt.

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Fort Wayne, Indiana

Spiritualist Church of Divine Science (N.S.A.) 1615 Wells St. (cor. Spring) Thurs. 8 & 7:45 P. M; Sun. Lyceum, 9:30 A. M., 7:30 P M; Minister: Rev. Bernice Brock, 1604 Andrews St; Phone: A-4567

Church of Divine Spirit, (I.G.A.S.) 233 East Wayne St.; Services: Tues. and Sun., healing, 7:30 P.M., Worship, 7:45 P.M.; Minister: Rev. Goldie Werner, 3414 New Haven Ave.. Phone: ANthony 8-0554.

First Christian Spiritual Church, 1118 Spring St. Services: Sun. 9:45 and 11 A.M. and 7:30 and 9:30 P.M. Pastor, Rev. William Burton King; Phone, Church, E-1031; pastor, H-28352.

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Gary, Indiana

First Spiritualist Church, 2430 West 11th St.; Services: Sunday, 8 P.M.; Minister: Rev. Velma H. Dickson; President: Ruth M. Jenne; Sec'y.: Reba Schallon.

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Indianapolis, Indiana

Progressive Spiritualist Church, Park Ave at St. Clair St; services: Sun. & Tues. 7 P. M; Minister: Rev. Ola Florance, 1929 Anon St; Pres: Harold Heald, 3550 Station St; Sec'y: Rebecca E. Jeffries, 509 East 111th St; Phone; LIberty 6-8937.

Psychic Science Spiritualist Church, 1415 Central Ave; Services: Thurs. 7:30 P. M; Sun. 7 P. M; Minister: Rev. Dr. B. F. Clark, President of the Indiana State Spiritualist Association; Phone: MElrose 4-6673; Sec'y: Ed Lingenfelter, 516 East 10th.

Spiritualist Center Church, 1901 Lexington St. Services: Sun. 7:45 P.M.; Wed. 2:30 and 7:30 P.M.; President: Hazel Davis; Sec'y.: Grace Driskell, 2235 North Butler Ave.; Phone: IRVington 9427.

• • •

Michigan City: First Spiritualist Church 220 West 10th St; Services: Sunday & Monday 8 P. M.; Every 4th Sun. 3 & 8 P. M; Minister: Rev. Amelia Hulinger; Sec'y: Gertrude Rochar; Phone: 2-1618.

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Peru, Indiana

First Spiritualist Church, 62 South Miami Ave; services: Sunday 7:30 P. M; Minister: Rev. Mary Lytle; Sec'y: Goldie Welsch, 161½ North Broadway; Phone: 8359; President: Herbert Reush.

The Friendly Church, Inc., 11 North Grant St., Services: Sunday 7:30 P. M; Every 2nd Sunday services 2:30 & 7:30 P. M; Minister: Rev: Orlie Black; Phone: 8164.

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South Bend, Indiana

Church of Spiritual Truth, 519 South St. Joseph St. Services: 1st, 2nd and 4th Sunday, 7:30 P. M.; 3rd Sunday, 3 and 7:30 P.M. President: Ralph Bowman; Sec'y.: Athelienn Minnes (U.S.A.)

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Terre Haute: Golden Hour Spiritualist Church, 503½ Walbash Ave. Services: Sun. 7:30 P.M. and Tues. 8 P.M. Pastor, Rev. Nellie M. Hodgers; Phone, H-5363; co-pastor, Rev. Goldie Russell.

LOUISIANA

New Orleans: Church of Divine Fellowship, 823 Spain St. Services: Sunday 8 P.M.; Ministers: Rev. Lillian McGivney and Ada DuBard Gunter; President: Rev. Ada DuBard Gunter, 407 Highway Drive; Phone: VErnon 5-1579.

(Continued on Page 12)

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Spiritualist Churches

(Continued from Page 11)

MAINE

Etna: Harrison D. Barrett Memorial, NSAC. Services: Sun. 2:30 P.M.; Sept., Oct., May, June and July. Leader: Rev. William Hubbard.

MARYLAND

Baltimore, Maryland

Spiritual Sanctuary, 2106 Eutaw Place. Services: Sun. and Wed. 8 P.M.; Minister: Teresa A. Fecher; Sec'y.: Clara E. Shepherd, 3320 Bayonne Ave.; Pres.: Frances A. Converso.

Temple of Wisdom Church (Spiritual Science), 500 E. 39th St. Services: Sun. 11 A.M. and 8 P.M.; Wed. and Thurs. 8 P.M. Minister: Rev. Elizabeth H. Dennis.

MASSACHUSETTS

Amesbury: First Spiritualist Church of Amesbury, I.O.O.F. Hall, Water St. Services: Sun. 3:30 P.M. President: Edward Jack; Sec'y.: Mrs. Ethel Grant, Phone: 646-J.

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Brockton: First Spiritualist Church, corner Green and Glenwood Sts. Services: Sunday 7 P.M.; and Thursday 7:30 P.M.; Pastor: Rev. Ann Robbins; Pres.: Gertrude Weir.

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Boston Massachusetts

St. Alden's Spiritualist Church, 329 Massachusetts Ave.; services: Sun. 2 and 8 P.M.: Tues. and Fri. 8 P.M.; Minister: Rev. Dora Todd, 470 Green St., Cambridge; Phone: Kirkland 7-0513.

The Spiritual Chapel and Minister's Study, 25 Huntington Ave., Rooms 331-333; Services: Sunday 2 P.M. and Friday 7:30 P.M.; Minister: Rev. Aida Crocker Kay, 10 Moultrie St., Dorchester, Mass.; Secy.: Doris H. Brown.

Sunshine Church, 198 Dartmouth St. Services: Daily, 8 P.M.; Sun., 2:30 and 7:30 P.M. Pastor: Richard Finley; Sec'y.: Louise Dinsmore.

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Fitchburg: First Spiritual Alliance Church, 22 Knowlton Terrace. Services: Sun. 3 and 7 P.M.; Sec'y. and Treas.: Mrs. Marion Rockwell, 47 Mt. Vernon St.; President: Emily Sanborn, 73 Cedar St.

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Greenfield: Universal Psychic Science Church, 47 Cheapside St; Services: Sunday 8 P M; Rev. Frances H. Church.

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Onset (Cape Cod) First Spiritualist Church, Highland Ave. Services: Sun. 2:30 and 7 P.M., Thurs. 8 P.M. Co-Pastors: Rev. Kenneth and Rev. Gladys Custance, 86 Highland Ave.

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West Gloucester: Massasoit Spiritualist Church, 19 Lincoln St. Pastor, Rev. Vivian L. Harvey.

MICHIGAN

Ann Arbor, Michigan

Divine Circle of Love, 516 Detroit St. Services: Sun. 7:45 P.M.; Minister: Rev. Dorothy B. Elliott; Phone: NOrmandy 23387; Sec'y.: Dorcas Rutledge, 523 Fourth Street.

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Battle Creek, Michigan

Spiritualist Church of Divinity, I.O.O.F. Temple, 36 South Ave; Services: Sun. 7 P. M; Minister: Rev. Clifford Bristol (I.S.A.) Pres: Glenn R. Brenner; Sec'y: Florence E. Dillon, 171 North Ave.

Church of Spiritual Truth, 28 West Fountain St. Services: Sun. 11 A.M.; Thurs., 7:30 P.M. Pres. Sterling Newton; Sec'y., Lenna Smith.

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Bay City, Mich.: Spiritualist Church of Divine Science, 600 North Van Buren. Services: Sun. 2 P.M. Pastor, Rev. Flossie McColm Mitchell; Phone, TW 3-1138.

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Coldwater, Michigan

Two Worlds Spiritualist Chapel, Flandermeyer Bldg., 2nd floor. Seances: Thurs. and Fri. P.M.; Minister: Rev. Warren M. Smith, 2672 Coldwater Lake.

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Davison: Spiritual Light Church, 8291 East Atherton Road. Services: Sunday 7:30 P. M. Minister: Rev. Ethel Bowen Knapp; Phone: 5-F-21.

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Detroit, Michigan

Center of Spiritual Hope, Barlum Hotel, Cadillac Square, Parlor "D"; Sunday, 8 P. M.; Minister: Hazel Damrau; Ass't. Pastor: Rev. Jack F. Teeters.

All Souls Memorial Church, 2619 Cass Ave. Services: Sunday 7:45 P. M; Minister, Rev Constance Newby; Phone: Un 1-3346.

Bible Christian Spiritual Church, 4464 Cass Ave; Services: Sunday 2 P. M; Minister: Rev John Veysey: Phone: Tasmos 5-9134

Spiritual Helpers Church, 9109 Harper Ave. Services: Wed. 7:30 P.M. Pastor: Rev. Harriet Rae, D.D., Phone: WA3-6236.

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Ferndale: Metropolitan Spiritualist Church of Greater Detroit (MSSAC) Community Bldg., 400 E. 9-Mile; Services: Sun. 7:45 P.M.; Sept. to June—2nd Sun. 2:30 and 7:30 P.M.; Pres.: Chas. L. Youngs; Phone: LIncoln 1-3146; Sec'y.: Marguerite Ladd, 460 Lincoln, Clawson; Phone: LIncoln 2-1114.

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MICHIGAN — Continued

Grand Rapids

Universalist Church of Good Will, 632 Wealthy S. E. (Upstairs). Services: Sun. 7 P.M.; Wed. 8 P.M. Rev. Emma Farrington, pastor; Phone: GL 1-0128; Sec'y.: Patricia A. Baughman.

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Flint, Michigan

Spiritual Episcopal Church, Dartmouth and Ave. "A"; Sunday 7:30 P. M.; Minister: Rev. Noah Rice, 515 West 2nd Ave.

Flint Spiritualist Church, 118 East Belvedere Ave.; Sun. 7:30 P. M.; Minister Rev Pearl Reinhart; Phone: 9-1022

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Grand Rapids: First Church of Truth, 26 Shelby St., Services: Sun. 3:30 & 7:30 P. M; President: Frank Witforth, 1311 Calgary, N.E.; Sec'y: Elaine B. McMann, 301 Lemyra St., S.E., Cherry 37834.

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Jackson, Michigan

The Aquarian Church, Hotel Hayes Ballroom. Services: Sun. and Wed. 7:30 P.M.; Pastor: Rev. Harold C. Durbin, Lansing; Phone: IV 9-6167. Assistant pastor: Rev. John Chandler; Sec'y.: Fearn I. Detwyler, 549 Woodward Ave.; Pho. ST 2-5545.

Goodfellow Spiritualist Church, 1014 Le-Roy Ave. Services: Sun. and Wed. 7:30 P.M.; Minister: Rev. James Tingley.

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Kalamazoo: Christian Spiritualist Chapel, 827 N. Church St. Services: Sun. 3 and 7 P.M. Pastor, Rev. Beth Roche; Phone, FI 4-2961.

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Lansing: First Spiritualist Episcopal Church, 700 So. Holmes Rd.; Lyceum: Sun. 10 A.M. Services: Sun. and Wed. 7:30 P.M.; Minister: Rev. Ella Sutton; Phone Iv 5-2358; Sec'y.: Thelma Alger.

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Muskegon: First National Spiritualist Church, 2101 Jefferson St. Services: Sun. 11 A.M. and 7:30 P.M.; Mon. and Thurs. 7:30 P.M., physical mediumship; Pastor: Rev. Wm. R. Aldred; Ph.: 258-20.

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Owosso: First Spiritualist Episcopal Church, 610 Clinton St; Services: Sun. 7:30 P. M; Minister: Rev. Ella Riley-Sutton.

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Pontiac, Michigan

1st Spiritualist Ch., 16 Chase St., Lyceum; 10:30 A. M.; Services: Sun. & Wed 7:30 P. M.; Minister: Rev. Mable Barnes.

Church of The Good Samaritan of Pontiac, 199 Auburn Ave., D.A.V. Hall; Services: Sunday, 7:00 P.M.; Silver Tea—2nd & 4th Tuesday; Sec'y: Jennie Ridley, 1292 Smith St., Birmingham, Michigan.

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Roseville: Spiritual Church of Harmony of the Christian Corinthians of America, 17359 Roseville Blvd. (at Maple) Services: Sunday—Lyceum 10:30 A.M.; Regular services, 7:30 P.M.; Message service 3rd Sunday at 3 P. M; Pastor: Rev. William A. Seaman, 15825 Marlowe, Detroit, 27; Phone VErmont 6-0340.

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Whitmore: Church of Divine Truth, Spiritualist, 77 Longfellow: Services: Sun. 7:30 P.M.; 3rd Sun. 2:30 and 7:30 P.M.; Minister: Rev. A. D. Maynard; Sec'y.: Ella M. Geehan, 826 Michigan Ave., Adrian, Michigan.

MINNESOTA

Duluth: First Spiritual Temple, 601 East 5th St., Services: Sunday 7:30 P. M. Minister: Rev. F. W. Hutchinson; Sec'y.: Violet Lindblom, 1712 West 3rd St., Duluth.

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Minneapolis, Minnesota

Christian Ministry, 614-620 East 15th St; Services: Sunday 11 A. M., 3 & 7:45 P. M; Wednesday 8 P. M.; Pastor and President: Rev H M. Paulson

Second Spiritualist Church, 23rd and Lyndale, North. Services: 7:30 P.M. President, John Koorn; Sec'y., Eva Adamson.

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St. Paul: The Order of the White Cross, Endicott Bldg., Robert St. entrance, 4th floor. Services: Sun. 2 P.M. William Youlan, secretary; O. J. Walker, chairman; Emma Haeden, president; Clara Gathany founder.

St. Paul, Minn.: Spiritual Science Spiritualist Church, 200 Frontier Bldg., 4th and Robert Sts. Services: Sun. 2 P.M. Pastor, Rev. Ethely Colby; Sec'y., Mrs. Ray Haberkorn; Phone, CA 6-4815.

MISSOURI

Kansas City: Truth Center of Christianity, "The Little White Chapel," 5704 Prospect; services: Sun. & Wed. 7:45 P. M; Minister: Dr. Meurice D. Russell.

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St. Joseph: Christ Memorial Spiritualist Church, 2102 Felix St. Services: Sun. and Wed. 8P .M.; Class Fri. 8 P.M.; Sec'y.: Bernice McGrew, 209 So. 15th St.

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St. Louis, Missouri

Society of Spiritual Fellowship, 3816a North Grand Ave; Services: Wed. 2 P. M; Friday 8 P. M; Leader: Elsie Andreas, member of Burkett Spiritualist Church, Inc. (N.S.A.) Glasgow and National Bridge; Sunday services 10:30 A. M.

Church and Institute of Mystic Mind Science, 5862 Delmar; Services: Sun. 9:30 A.M.; Wed. 8 P.M.; Minister: Rev. Bernice G. Bennett, 1624 Belt Ave.; Phone: FOrest 1-7137.

Burkett Spiritualist Church, Inc., 2653 Natural Bridge Ave; Services: Sunday 10:30 A. M; Acting Pastor: Florence G. Ware, (Licentiate); Sec'y: Dorothy M Buss. 1856 Switzer Ave.

Church of the Guiding Light (Spiritual Healing Shrine UCM Inc.), 4648a Carter Ave. Services: Tues. 1:30 and 7:30 P.M.; each 1st Sun. 7:30 P.M. Pastor, Rev. Mary Orso; Phone, COlfax 1-8275.

NEBRASKA

Lincoln: First Temple of Spiritual Truth I.O.O.F. Hall, 1108 "L" St., Services: Sunday 7:30 P. M; Minister: Rev. Lionel P. Everman. 1145 "E" St., Lincoln, 8, Nebraska; Phone: 2-3486.

NEW HAMPSHIRE

Portsmouth — First Spiritualist Science Church, 114 Maplewood Ave.; Sunday: 3:30 and 7:30 P. M.; Wednesday 7:30 P. M.; Minister: Rev. Frank Daley; Phone: 3103.

NEW JERSEY

Camden, New Jersey

Second Spiritualist Church (N.S.A.) Legion Room Walt Whitman Hotel, Broadway & Cooper St; Sun. 7:45 P. M. Minister: Rev. Catherine Broome, 246 South 34th St., Phone: Woodlawn 3-7446.

Fourth Spiritualist Church, 28 North 26th St. Services: Sun. 11 A.M.; Lyceum, 10 A.M. Pastor, Rev. Elizabeth Giberson, Church Rd., Moorestown.

NEW JERSEY — Continued

East Orange: Church of Spiritual Harmony, 7 Hollywood Plaza. Services: Wed. and Sun. 8 P.M.; Tues., Thurs. and Fri. 1 P.M.; Minister: Rev. Connie Clark, 144 Hollywood Ave.; Phone: OR 4-6514; Sec'y.: Verda Sprout, 69 North 9th St., Newark, N. J.; President: James Proctor.

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Elizabeth—Seventh Ch. of Psychic Science 415 Madison Ave.; Sun. P M.; Wed. 2 & 7:45 P. M.; Rev. Veronica Fleischman; Phone 2-3515.

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Long Branch: Trinity Church of Psychic Science, 111 Washington St. Services: Sun. 8 P.M. Pastor, Rev. Mary Reva Wood; Phone, Cap. 2-1604.

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Newark: Psychic Science Temple, 532 Springeld Ave. Services: Wed. and Thurs.., 7 P.M., Rev. Dorthea A. Morris; Thurs. and Fri., 1:30 P.M., Rev. Rebecca Barrett; Fri., 7 P.M., Rev. Dorthea C. Dencer; Sun., 3 and 7 P.M., guest mediators; Mother Temple Psychic Science, Tues., 1:30 and 7 P.M., Rev. Dencer. Pastor: Rev. Dorthea C. Dencer; Phone: Humboldt 2-1773.

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Paterson: First Spiritualist Church, 142 Carroll St.; Services: Sun. 7 P.M.; Wed. 1 and 7 P.M. (No Sun. services during July and Aug.) Minister: Rev. Eamily M. Hewitt.

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Rumson: First Spiritual Science Church, 15 Highland Ave., Services: Tuesday 8 P. M; Minister: Rev. Myrtle A. Pinkney; Phone: Rumson—1-1148.

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Trenton, N. J.: Spiritualist Friendly Church, 700 Liberty St. Services: Sun. 8 P.M. Pastor, Rev. Adah Ross Crew; Phone EX 3-0234.

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Union City, New Jersey

Rev. Anna Doerner Simms Memorial Spiritualist Church Divine Psychic Mission; Services: 2 & 8 P. M. Daily; Minister: Rev. Herbert C. Millare; Ph: Union 3-5828; Sec'y: Rev. Alma Gundlach.

Spiritual Church of Divine Healing, 1000 New York Ave.; Sun. 7:30 P.M.; Tues. and Thurs., 2 and 8; Fri. 8 P.M. Healing at all services. Developing class. Phone UN 4-0393. Rev. Elsie E. Richter, pastor; Rev. Fred Boeck, co-pastor.

Spiritualist Church of Divine Guidance, 517 37th St. Services: Sun. 7:30 P.M.; Fri. 8 P.M.; Healing, Tues. and Thurs. 2 P.M.; Social: every 4th Fri.; Minister: Rev. Ann P. Rugar.

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Waldwick: Guiding Star Spiritualist Church, 77 Harrison Ave. Services: Tues. 8:30 P.M.; classes. Pastor, Rev. M. B. McHugh; Phone, Gilbert 4-9167.

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West Englewood: Johns First Memorial, 27 West Forest Ave. Services: Sun. and Wed. 8 P.M.; Tues., 2 P.M. Pastor: Rev. Louise Gallo.

NEW YORK STATE

Albany: First Spiritual Church, 460 Western Ave. Services: Sunday and Wed. 7:30 P. M. President: Lena B. Henning; Treas.: Lillian Peth, 33 Van Buren.

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Batavia: Church of Unity Science, 6 Bank St; Services: Sun. 8 P. M., worship and spirit greetings; Thurs. 8 P. M., study messages and social; Mediums Day, 1st Sun. 3 P. M., service; 6-8 P. M., circles; regular service 8 P. M; Minister: Rev. Ethel L. Ames, R.D. 3, Box 1129; Pone: 1290-J.

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Binghamton, New York

First National Spiritualist Church (N.S.A.), 47 Front St.; Sun. 8 P. M.; Minister: Robert G. Howell; Phone: 3-0695; Sec'y: Irene Breno, 1500 North St., Endicott; Pres.: Reuben V. Howell.

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Brooklyn: New Christian Church, 107 Meserole St. Services Sun. 3:30; Tues. and Fri. 8:00 P.M.; Minister: Rev. Peter Laguna; Phone: EV 7-8612.

St. John's Spiritualist Church, 8025 Third Ave. Services: Sun. and Fri. 7:45 P.M.; Wed., 1:45 P.M. Pastor, Rev. Lillian Johnson; Lic. minister, Cecelia Clay; BMT 4th Ave., 77th St. Station.

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Buffalo, New York

John Carlson Spiritual Church, 1045 Elmwood Ave. (at Bird Ave.) Services: 1st and 3rd Sun.; Mediums Day—all message, 3:30 P.M.; Dinner, 5 P.M.; Circle, 6 P.M.; Healing: 7:45 P.M.; Worship, 8 P.M.; Other Sunday: 7:45 P.M.; Thurs. class: 7:45 P.M.; Minister: Rev. Edith Sandy Wendling; hone: AT-1698; Church phone: ELmwood 5397; Sec'y.: Margaret Luther, 65 Woodhaven Rd., Orchard Park, N.Y.

Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson; (Phone: WA 4651).

Center Psychic Science Church, 971 Jefferson Ave. Services: Sun. 8 P.M. Pastor: Rev. Betty Clayton Possehl.

Church of Life, 79 Richmond Ave. Services Sun. 8 P. M. Pastor, Rev. Thomas J. Kelly; Phone: WI 2705.

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Cortland, N. Y.

Sacred Temple of Harmony Spiritualist Church, 85 Homer Ave. (I.G.A.S.) Services Sun. 7:30 P. M; Wed. 8 P. M; President: Marjorie Newman; Phone: SK 6-2357; Sec'y: Katharyn Hall, 15 Grace St.

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Elmira: First Spiritualist Church, Odd Fellows Temple, East Church St. Services: Sun. 2 P.M. Pastor: Rev. Jaroslav Tuma, Phone: Corning, 2-0718.

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Jamestown, New York

Jamestown Spiritualist Church (G.A.S.), 503 E. Second. Services: Sun. 7:30 P.M.; each 4th Sun., 3:30 and 7:30 P.M. Pastor, Rev. Raymond C. Torrey; Ass't. Pastor, Bessie B. Torrey.

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Lily Dale: Lily Dale Spiritualist Church, Assembly Hall. Services: Sun. 11 A.M. and 8 P.M. Lyceum: Sun. 10 A.M. President: Paul Johnson.

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Lockport: Lock City Spiritualist Temple, 11 Cottage St. Services: Sun. 7:45 P.M.; Medium's Day 3rd Sun. 3:30 and 7:45 P.M.; Minister: Rev. Violet Southland, 349 North Adam St.; Phone: 4-3990; Sec'y.: Violet M. Jillson, 125 Claremont Road, Kenmore 23, N. Y.; President: Robert M. Christie.

• • •

Jasper: Golden Era Wigwams, Spiritualist Camp (G.A.S.) Services: Sunday 2 P. M; 4th Sun. 2 & 7:30 P. M; President: Rev. Jaroslav Tuma; Camp Phone: 3-4597; Sec'y: Mildred Fay, Addison, N. Y.

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Long Island

West Hempstead: Spiritual Church of Magdalena, 559 Henry St. Services: Sun. 7:45 P.M.; Wed. 2 and 8 P.M.; Thurs. 10:30 A.M. Pastor: Rev. Marion G. Miller; Phone: Lvanho 1-3404.

NEW YORK STATE—Continued

South Ozone Park: Helen Memorial Spiritualist Church, 143-16 Sutter Ave; Sun 8 P. M; Tuesday 2 & 8 P. M; Minister Rev. Grace E. Wagner.

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New York City

Temple of Light (I.A.S.) Suite 708 152 West 42nd St. Rev. Marion Owens, minister Sun. 11 A.M., Inspirational Address and Healing Service; Holy Communion 1st Sun. each month; Messages: Sun., Tues. and Thurs. 7 P.M.; Rev. Minnie Corb and Rev. Beulah Haas alternating; Fri. 7 P.M., Rev. Allan Lynd; Sat. 7 P.M., Study Unfoldment Mon. 7 P.M., Rev. Owens. Mon., Tues., Thurs., Fri., Sat. and Sun. 2 P.M., Messages. Elsa Siemsen, Sec'y., 43-30 46th St., Sunnyside, L. I.; Phone, Exeter 2-1037.

Church of Faith and Healing, Studio No. 1010, Carnegie Hall, 7th Ave. & 56th St; services: Tues. 8 P. M; Minister: Rev Josephine Corinaldi; Phone: RA 1-0174.

Church of the Ascension (I.A.S.) Suite 708-710, 152 W. 42nd St.; Minister: Rev. Winifred E. Dawe; Services: Wed. 7 P.M., I.A.S. Classes; Mon. 7:30 P.M., Messages; Mon., Wed., and Fri. 2 P.M.; Associate Minister: Rev. Flora L. Chagnon Borg; Phone: Webster 9-5861.

National Congress of Healers and Spiritual Consultants, Inc. (American Metaphysical Foundation Building) — Church, 211 West 57th St. (Downstairs). Devotional service, Fri., 8 P.M.—Lecture, Healing Therapy and Spiritual Counsel. Ministers: Rev. George Henry Clark, Founder and President; Rev. William H. DuBois, Vice President; Rev. Elsa Strassburger, Co-Founder, Sec'y and Treas., 983 Ogden Ave., N.Y.C. 52, N.Y.; Phone: JE 6-2487

United Spiritualist Church, 300 W. 56th St. Services: Sun. 11 A.M. and 7:30 P.M.; Tues., Wed., Fri. and Sat. 7:30 to 9 P.M.; Sat. 1 to 3 P.M. Sec'y.: Martha Feldstein.

Cathedral of Faith, 41 West 73rd St. Services: Sunday, 6:15 P.M. (Worship), 7:30 P.M. (Messages); Wed. and Sat. 1 P.M.; Wed. and Fri., 6:30 P.M.; Minister: Rev. Richard Renardo; Phone: TRafalgar 3-0994. (Coffee Shop on the premises).

Cathedral of God, Inc., 53 W. 82nd St (up stoop, front). Message service: Tues., Thurs., and Fri., 7:30 P. M.; Wed. and Sat., 2:30 P.M. Minister: Rev. V. Barbara Lesnowich; Phone: AP 7-0338 (evenings)

Aquarian Brotherhood of Christ, Inc., 17 East 84th St., near Madison Ave. Minister: Rev. Carolyn C. Duke; Co-pastors: Rev. G. Henry Landwehr Rev. Sylvia Greco; Services: Sun. 6:00 P. M., Mon. 6:30 P. M., Wed. 2:00 & 6:30 P. M.

First Church of Spiritual Vision, Suite No. 301, 100 West 72nd St.; Services Tues. and Fri. 6-9 P. M; Thurs. and Sat. 1-3 P. M.; Sunday 7:15 P. M; Minister Rev. Angela Cali Wanderer; Phone: TRafalgar 3-8525.

Stead Memorial Center, Apartment 5-B, 211 West 106th St; Class: Wed. & Fri. 8 P. M; Minister: Rev. Bertha Marx Luescher; Phone: RIverside 9-0319.

Center of Divine Guidance, Suite 229, Great Northern Hotel, 118 W. 57th St. Services: Sun. 7 P.M.; Thurs. 10 A.M. and 7 P.M.; Fri. 2 P.M. Classes: Wed. 2 P.M. and Fri. 8 P.M. Pastor, Rev. Martha K. Seidler; Ass't. Pastor, Rev. Virginia O. Myott.

Beacon Light Spiritualist Church, Apt. A-1 204 West 94th St.; Healing and Message Services: Tues. & Thurs. 2 & 7:30 P. M; Sunday: 7:30 P. M; Minister: Rev. Hermine Leger; Phone ACademy 2-0923.

The Francescan Order of Good Will and Harmony, 1991 Arthur Ave. (BRONX, 60, N. Y.); Services: Mon., Wed. & Sun. 7:30 P. M; Minister: Rev. Angela J. Sessa; Phone: Tremont 8-9134; President: Leopold Sessa.

Fourth Spiritual Science Church, Inc., Suite No. 703, Steinway Hall, 113 West 57th St; Services: Sun. 3 P. M; Sat., Sun. Thurs. 8 P. M; Healing & Message circle, Tues. 8 P. M. & Wed. 2 P. M; Classes, Wed. 8 P. M; Dr. San Ram Mandal of India; Phone IN 3-3827.

Chapel of The Eternal Star, 237 West 72nd St., Services; Wed., Fri., Sat. & Sun. at 7:30 P. M; Tues. 1 P. M; Minister: Rev. Rose Ann Erickson; Phone: TRafalgar 7-3113.

Spiritual Science Mother Church, Inc., Studio 1010, Carnegie Hall, 56th St. and 7th Ave. Ent. Sermon and Message service Sun. 7:30 P.M. Rev. Glenn Argoe, Minister. Message Services: Wed. 2:00 P.M.; Wed. 8:30 P.M.; Thurs. 8:00 P.M.; Sat. 7:30 P.M.; Sun. 4:00 P.M.; Lecture-Truth Forum, Fri. 8:00 P.M.; Phone COlumbus 5-2952.

Church of Guiding Light (Spiritualist) Sherman Square Hotel, B'way and 70th St. Services: Sun. 3 P.M.; Wed., Thurs., Fri. and Sat., 1 P.M.; Fri. 7 P.M. Minister, Rev. Helen A. Thury; Phone, TRafalgar 7-9047; ENdicott 2-8400 (8 A.M.to 1 P.M., except Mon. and Tues.)

Little Cedar Spiritualist Church, Room No. 401, 100 West 72nd St.; Services Sunday, Tuesday & Friday 7 P. M; Wednesday 1:30 P. M.; Minister: Rev. Beulah Brown: Phone: TRafalgar 3-7880.

Spiritual and Ethical Society, Steinway Hall, Rm. 605, 113 West 57th St. Services: Sun. afternoon. Pastor: Mrs. June Schneider; Phone: WA 6-6961.

The New York Psychology Forum, Steinway Bldg., Studio 604, 113 W. 57th St. Meetings: Tues. 8:15 P.M.; Director: Ann Koernig, 64 W. Ninth St., N. Y. C.

Third Spiritual Science Church, Inc., Studio No. 1, 53 West 72nd St., Endicott Apts., (cor. Columbus Ave.) Services: Sun., Tues., Thurs., 7:30 P.M., sermon, healing, messages; Sat. 2 P.M., messages; Sat. 7:30 P.M., group social. Minister: Rev. Zara Lakes; Phone: CY 5-8876.

Temple of the New Dawn, Inc., 211 West 57th St. Services: Sun. 8 P.M., universal and healing service, timely talk, meditation, cosmic message and music. Rev. Nesta Kerin Crain, Rev. Doris Herzog, John J. Bessante and Ann Kozak.

Helen Brand Memorial, 1425 Broadway, Studio No. 36. Services: Sun. 2:30 P.M. Minister: Rev. Hazel Brand Herrejon.

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Niagara Falls: White Rose Center of Free Psychic Truth, 639 Main St. Services: Sunday 7:30 P. M; Social Tuesday 8 P. M.; Minister: Rev. Rosebud Vogel Williamson, 676 Chilson Ave.; Phone: 4-3170; Sec'y.: Trula W. Jones, 116 73rd St. Phone: 3-2818.

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Rochester, New York

Church of Divine Inspiration, 27 Appleton St., Services: Wed. and Sun. 7:30 P.M.; Medium's Day every 4th Sun. 3:30 and 7:30 P.M.; Minister: Rev. Ethel T. Andrews; Phone: BA 3328-W-2

Trinity Temple Spiritualist Church, 12 Madison St. Services: Wed. and Sun. 7:30 P.M.; every 3rd Sun., 3:30 and 7:30 P.M. Pastor, Rev. Maymie Rosenbaum; Phone, Locust 2-9266.

Your Church Should Be Listed in These Columns.

Schenectady: Progressive Spiritualist Church, 6 Mynderse St. Services: Sun. 4:30 and 7:30 P.M.; Minister: Rev. Alice M. Hughes; Church Phone: FR 48607; Sec'y.: Lillian Weir, 7 Center St., Scotia, N. Y.; Phone: EX 31419.

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Syracuse, New York

First Spiritualist Church, 535 Oakwood Avenue. Services Sunday and Wed. 8 P.M. Dinner every Wed. 6:30 P.M. Minister and president. William O. Davies, Ph. 75-3973. Sec'y.: M. Frances Morse.

Wayside Spiritualist Church, I.G.A.B., American Pension Rooms, 3rd floor, 220 E. Washington St. Services: Sun., 7:45 P.M. Certified healer, Albert J. Potter, lecture and message service. Pastor: Rev. Luania Caley. Phone: GR 9-5235.

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Tonawanda—Elmlawn Spiritualist Church, 39 South Niagara St.; Sun. & Wed. 7:45 P. M.; Eleanor Gardei, Pastor.

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Utica: Christian Spiritualist Church, Maber Bldg., 506 Seneca St. Services: Sun. 3 and 7:30 P.M.; 2nd Sun. each month, supper at 5 P.M. Minister: Rev. Mabel R. Hammel; Treasurer: Florence Withers, 806 Chestnut St.

OHIO

Akron, Ohio

St. Paul's Spiritualist Church, 60 North Arlington St.; Services: Sunday 7:30 P. M.; Messages: Wednesday 8 P. M.; Sunflower Club, 1st Wednesday; Minister: Rev. Revina Roshon; Phone: St. 4-9234; Sec'y.: John D. Cole; President: Ada C. Richards, 345 Para Ave.

Friendly Spiritualist Church, 31 S. Howard St.; Sun., 7:45 P.M.; Thurs., 2 and 8 P.M.; Healing: Mon., Tues., and Wed., 1 to 5 P.M.; Pastor: Rev. Hulda Stewart.

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Ashley: White Lily Chapel, 20 South Main St. Services: Sun. & Wed. 8 P. M; Minister: Margaret Fling; Church Phone: 3372; Minister's Phone: 2065; affiliated with Ohio State Spiritualist Association.

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Ashtabula, Ohio

(Saybrook) Shrine of the Healing Master, Route No. 84, one mile south of Route No. 20, between Route No. 45 and Depot Road. Services: Wed. and Sun. 8 P.M.; Minister: Rev. Helena Bower, R.F.D. No. 3, Ashtabula, Ohio.

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Cincinnati, Ohio

Universal Brotherhood of The Cosmic Age, 3756 Reading Road; Services: Thurs. 7:45 P.M.; Sun. 9:45 A.M.—Esoteric Bible Class; 10:45 A.M.—Worship; 7:45 P.M.—Lecture, messages; President: Emil J. Schmidt; Ass't. pastor & Vice Pres. Rev. Edwin C. Wrede; Sec'y. & Chairman: Rev. Eleanor Schmidt; Phone: Woodburn 1-0506.

Tower of Light Spiritual Science Church, (U.S.A.), Junior Order Hall, Harrison and Davis Ave. Services: 1st and 3rd Sunday, 2:30 P. M.; Class: Mon., Wed. and Thurs., 7:30 P.M.; Minister: Rev. Paul M. Strakey; Phone: COlonial 1-4682.

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Cleveland, Ohio

Sunflower Spiritualist Church, 19204 Pawnee Ave.; Services: Sun. 8 P.M., healing, sermon and messages; last Sun. all message service; Pastor: Rev. Jay Messner, 25520 Zeman; Phone: AN 1-1241; Sec'y.: Mary W. Laymon, 1464 Clermont Rd.; Phone: IV 1-6732.

The White Temple of Spiritualist Faith, 1885 Fulton Road; Services: Sun. 3 & 7:45 P. M.; and Friday, 8 P. M. Rev. I. L. Peterson and Rev. Shirley May Grampa, co-pastors. Phone WO 1-6180.

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Columbus, Ohio

The First Linden Spiritualist Church, 1751 Aberdeen Ave., Services: Sun & Thurs. 7:30 P. M; Minister: Maudella Rowe, 37 East Frambes Ave; Phone: WA 2752; Church: JE 1631; Sec'y: Evelyn Gosnell.

First Spiritualist Temple, 6th and State Sts. Services: Sun. and Wed. 8 P.M.

Ohio Ave. Spiritualist Church, 86 S. Ohio Ave. Services: Sun. and Thurs. 7:30 P.M. Pastor, Rev. R. A. Whitney; Phone: CL-2-1843; Church Phone: CL 2-9967.

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Dayton, Ohio

Spiritualist Church of God, 37 E. 5th St., Apt. 5. Services: Sun. 8 P.M. Minister: Rev. Ethel Williams.

Central Spiritualist Church, Haynes & Hulbert Sts. Services: Sun. 7:45 P.M.; Minister: Rev. Laura E. J. Holloway; Phone: KE 2453; Sec'y.: Rev. Minnie Rowe, 1604 Richard St.

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East Liverpool, Ohio

First Spiritualist Church, 707 Dresden Ave., Cervices Sunday 8 P. M; President: Sara H. Bowersock; Sec'y: Mary M. Martin, P. O. Box 501, East Liverpool.

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Toledo, Ohio

Christian Spiritualist Church, 1222 Erie St., Cecil Engle.

Church of Faith, 801 Jefferson Ave. Services: Thurs and Sun. 7:45 P.M.; Minister: Rev. Ezra Mower.

Good Will Spiritualist Church, 1515 Ottawa Drive. Services: Sunday School, 10 A.M.; Sun. and Thurs. services: 7:30 P.M. Minister: Rev. Dallas E. Crider.

First Spiritualist Church, 636 Western Ave. (at Field). Services: Sun. and Tues. 7:30 P.M. Pastor: Rev. Fred L. Felix; Sec'y.: Sylvia Haynes; Phone: CH 9-5389.

(Continued on Page 13)

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Spiritualist Churches

(Continued from Page 12)

Youngstown, Ohio

Ingersoll Memorial Church, 339 W. Federal St., Room 9. Services: Sun. 7:45 P.M.; Thurs. 2:30 and 7:45 P.M. Pastor: Rev. Rose Hoyle. 137 N. Fruit St.; Phone: RI 7-7006.

The First Spiritualist Temple, 323 W. LaClede Ave.; Services: Sun. and Wed. 8 P. M; President: Emma Felger, 174 W. Glenaven; Phone: St.-29622.

OKLAHOMA

Tulsa, Oklahoma

Second Spiritualist Church, 919 South Cheyenne St.; Services: Sun. 7:45 P. M (Healing 8 P. M.); Rev. Adella Reynolds, Minister.

OREGON

Portland, Oregon

Spirit Guided Friends, Inc., "Christian Spiritualists" Temple, 5728 S.E. Boise. Services: Sun. and Wed. 8 P.M.; Healing at all services; Minister: Rev. Jean Krause; Phone: PRospect 1-8986; Sec'y: Dulcie Jackson.

Trinity Memorial Chapel, 3953 N. E. Union Ave; Services: Sun. 2:30 & 7:30 P. M; Weekday meetings; Minister: Rev. E. H. Mercer; Phone: AT 7-4241.

The First Spiritualist Church, 5123 N.E. 21st Ave. Services: Sun. 7 P.M., healing and 7:30 P. M., lecture. Pastor: Rev. Alma Gudhart; Phone: CT 14-541.

PENNSYLVANIA

Bradford: Christian Spiritual Church, 46 Chestnut St. Services: Sun. 7:45 P.M.; Missionary Day, 1st Sun. of each month. Pastor: Rev. S. M. Van Duyzers, D.D. Office of Secretary: 46 Chestnut St., Apt. 3.

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Charleroi, Penna.: Church of Divine Guidance, 214 Washington Ave. Services: Sun. 8 P.M. Sara Ackard, Associate Minister.

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New Castle Penna.

Spiritualist Church of Truth, McGoun Hall, 215½ East Wash., St.; Wed. & Sun. 8 P. M; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

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Pittsburgh, Pennsylvania

Spiritualist Church of Revelation, 114 Federal St., N.S.; Services: Sun., Tues., Thurs., and Fri. 3 and 8 P.M.; class: Fri. 8 P.M.; Phone: FAirfax 1-0766; Pastor: Rev Katherine Fidell.

First Spiritualist Church, 256 Boquet St. Services: Sun. and Thurs. 8 P.M. Phone: Mu 23878 or Hubert Hager, Ch 11335.

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Philadelphia, Pennsylvania

Dorothea Psychic Center, 5307 Walnut St. Services: Tues. and Thurs. 7:30 P.M.; Wed. 1:30 P.M.; Pastor: Rev. Ruth B. Gallagher; Phone: GR 2-8831; Sec'y.: Margaret Beecher; President: Charles W. Gallagher.

Universal Spiritualist Brotherhood Church, Rising Sun and Park Ave. Services: Sun. 3:30 and 7:45 P.M., lecture and messages; Healing, Sun. 7:30 P.M.; Wed. 8 P.M., healing and messages; Minister: Rev. Anna K. Rose.

Fourth Spiritualist Church, 4815 Old York Road; Services: Sun. 2:30 & 8 P. M.; Wed. & Fri. 8 P. M.; Pastor: Rev. Harry R. Brunning; Phone: Baldwin 3-9945.

Second Church of Spiritualist of Philadelphia. 1418 Walnut St., Belevue Court Bldg., 9th floor entrance in court. Services: Sun. 7:45 P.M. and healing, 7 P.M. Pastor: Rev. Alida Neige; Phone: KI-5-8827.

First Association of Spiritualists, Broad and Master St. Services: Sun. 3:30 and 8 P.M Minister: Rev. C. Harrson Engel; Phone: PO 3-0577; Sec'y., Mary Mooney, 5204 Akron St., Philadelphia 24; Pres.: Charles MacElwee.

Third Spiritualist Church, 3044 Germantown Ave. Services: Sun. 3 P.M.; Wed. 8 P.M. President, Elmer S. Hallowell; Church Phone, BA3-5504; Res., 9-3941.

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Reading: First Spiritualist Church of Reading. 1047 Penn St. Services: Sun. 7:30 P.M.; Wed. 7:45 P.M. Pastor: Rev. Clara Senior; Phone: Ephrata, Republic 3-1894.

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Wilkes Barre: Second Spiritualist Church, 7 West Market St; Services: Wed. & Sun. 8 P. M; Minister: Rugusta A. E. Ridler, 114 Academy St; Phone: VAlley 2-0433; Sec'y: Helen S. Thomas, 202 South Main St.

TEXAS

Dallas—First Spiritualist Church (N.S.A.) 4921 Reiger Ave.; Sunday, Junior League 6:45 P. M.; Devotional Service 7:30 P. M.; Message service: Wed., 8 P. M.; Minister: Nancy A. Huston; Treas: Joseph S. Huston.

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Taylor: American Spiritualist Church, W. 4th and Ferguson Sts. Services: Sun. 9:30 A.M., Lyceum; 7:30 P.M., Devotional; Wed. 7:30 P.M., Messages; Pastor: Rev. H. Hegdahl, 1115 W. 4th St.; Ph.: ELwood 2-4695; Conductor: Mrs. Roznovak.

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Houston, Texas

First Spiritualist Church, 3523 Beauchamp St.; Sun. Lyceum 6 P. M.; Lecture: Sun. & Wed. 7:45 P. M.; Pastor: Aev. Myrtle London Rogers; Healer, Harry H. Adams.

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San Antonio

Universal Psychic Science Temple, 607 Jackson St.; Fri. & Sun. 7:45 P. M; Rev. Clara Ann Williams; Phone: CApitol 7-8048.

Universal Church of Science, 1537 N. Alamo; Services: Sun. and Tues., 8 P. M; Tuesday Circle: 1-4 P. M.; Rev. M. Hersey, Pastor; Phone: CA 4-5983.

VIRGINIA

Norfolk, Virginia

The Light of Truth Spiritualist Church of Divine Healing, 20th and Omohundro St.; Sun. 10 A.M., Sunday School and Bible Study, 7:30 P.M., Healing, Lecture, Communications; Wed., 8 P.M., Healing, Lecture and Communications; Minister: Rev Fred A. Jordan. Pres. I.G.A.S.

Memorial Spiritualist Church, 307 W. 37th St. Services: Sun. and Wed. 8 P.M. Pastor: Rev Melvin O. Smith; Phone MA-2-5070; Sec'y., Florence Siebert.

VIRGINIA—Continued

Richmond: Universal Temple, Universal Psychic Science, 1110 McDonnough St. Classes for Universal Psychic Science Seminary: Sun., Tues. and Fri. 7 to 9 P.M. Pastor: Rev. Ernest S. Longest, UPS. Phone: Richmond 82-9110.

WASHINGTON

Bellingham: First Spiritualist Church, Girard and "D" Sts.; services: Sun. 7:30 P. M.; Minister: Fern Balius; Phone: 3922-J; Sec'y: Reva Kuhas, 1310 Humboldt St.

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Bremerton: Goodwill Spiritualist Church (N.S.C.C.), 837 Fourth St.; Services: Sunday, 7:30 P. M.; President: Leonia Watson; Phone: 7-3243.

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Seattle, Washington

Universal Spiritualist Library, 3009 Arcade Bldg. Books for rent and periodicals for sale. Mediums in attendance: 10:30 A.M. to 4:30 P.M. All welcome. President, Ada B. Johnson; Phone: HE-0449. Sec'y., Walda Solibakke. Phone: ME 9095; Librarian, Esta Richards.

Mary A. Tower Memorial Spiritualist Ch., 916 E. James St.; Sun. 8 P. M; Pres. & Pastor: Mary B. Crisp, 410 14th Ave.; Phone Ea 6021.

The Aquarian Foundation, Inc., 315-15th St., North (at St. Thomas); Services: Sunday 11 A. M. and 7:30 P. M.; Wed 7:30 P. M.; Phone: FRanklin 6046.

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Tacoma: National Spiritualist Church, 608 Fawcett Ave. Services: Sun. 11 A.M. President: Phoebe C. Jones; visiting workers 1st and 2nd Sun.; Rev. Bertha Raudebaugh, 3rd Sun.; Rev. Elizabeth Charlton, 4th Sun.

WEST VIRGINIA

Charleston: Spiritualist Episcopal Church, 1202 Elmwood Ave. Services: Sun. 7:30 P.M. Minister: Rev Beulah Brison-Jarrett; Ph.: DI 2-7549; Pres.: P. A. Schottler; Sec'y.: Lena M Eggleston.

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Huntington: Clara Pritchard Memorial Spiritualist Church (N.S.A.) 510 Fourth St. Services: Sun. and Wed. 7:30 P.M. Minister: Rev. Maria Doyle, 811 Jefferson Ave.; Ph.: 9884.

WISCONSIN

Beaver Dam: Christ Unity Science Church, 921 South Spring St; Services: Sunday Children's Class (lyceum) 9:30 A. M; Church Services: 10 A. M; Thursday Service: 7:30 P. M; Spiritual Healing—Daily: Pastor: Rev. Hattie Hoppa.

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Kenosha: Christ's Healing Shrine, 6333 Sheridan Road; Class: Mon. & Tues. 7:15 P. M.; Services: Sun. 3 & 7:30 P. M.; Wed. 2 P. M; Thurs. 7:30 P. M.; Minister: Rev. Marnie Koski; Assistant; Erich Gross and Rev. Jerome Konicek; Ph.: Olympic 7-6863.

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Milwaukee, Wisconsin

True Spiritualist Church, Inc., 4229 West Garfield Ave; Services: Sunday 7:30 P. M; Wed. 8 P. M; Consultation and Healing; Wed. 9 A. M. to 3 P. M; Minister: Rev. Loraine Nesbitt; Phone: Hi 2-1879.

Christian Spiritual Temple, 2544 North 27th St; Services: SInday 9:30 to 10:30 A. M.; also 8 P. M.; Minister: Rev. Marie J. Hillman; Phone: DIvision 4-2557.

Pilgrim Psychic Science Church, 1239 South 15th St.; Devotional service and Lyceum, Sun. 10:30 A. M.; President: A. H. Kuhlmey; Sec'y: Frieda Bauman, 3602 "A" North 40th St., Treas.; Sophia Rossa.

Christian Unity Spiritual Science Church, 2603 W. Atkenson Ave. Services: Sun. 10 A.M.; Wed. 7:45 P. M.; Healing and Spiritual private consultation daily; Dr Walter F. Krahn and Dr. Ella E. Krahn Pastors; Phone HI. 5-0334.

Temple of Spiritual Vision, Woodman Club House, 734 North 26th St.; Sun. 8 P. M; Rev. Anita Kuchler, Pastor; Phones: DIvision 4-0043; 1416 North 14th St.

Wayside Church (Psychic Science), 4801 West Capitol Drive. Devotional services: Sun. 10:30 A.M. Pastor, F. Lorenz Lamping; Phone, Hilltop 5-0774.

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West Allis, Wisconsin

First Spiritual Science Church, #142 2219 South 55th St., Services: Sun. 3 P. M. Minister: Rev Valeria P. Horvath

CANADA

Brantford: Hope Memorial Spiritualist Church, Chatham St. (corner Queen), Healing Messages and Open Circle: Sun. 3 P.M.; Worship and Messages, Sun. 7 P.M.; Pres.: W. C. Richardson; Chairman Board: Gertrude Lievers.

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Calgary (Alberta) — First Spiritual Church, 7th Ave. & Third St. East; Sun. 8 P. M; Alice Rushton, 1224 Kensington Road.

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Hamilton: Jesus of Nazareth Spiritual Church, 150 Market St., Hamilton, Ontario. Services: Sun. School 11 A.M., Divine Healing 3 P.M., Worship 7 P.M.; Weds.: Divine Healing 8 P.M.; Pres.: Helen Gerencser; Sec'y.: Mrs. V. Posovad, 146 Market St.

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Toronto, Canada

Britten Memorial Spiritualist Church, 104 Clinton St; Services: Sun. 3 P. M. healing and messages—7:15 P. M. Divine services; Wed. 8 P. M. Trance Seance; Thurs. 2:30 P. M. healing and messages; Sec'y: Mrs. G. Chappel; Resident Minister: Rev Mae Potts.

Church of Spiritual Upliftment, Lakeview Hall, Keele and Annette Sts. Services: Sat. 7:30 P.M., Open Forum and spirit greetings; Sun. 2:30 and 7 P.M.; Minister: Rev. Elizabeth MacLennan;

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Phone: HU 8-8641; Pres.: Daniel MacLennan; Sec'y.: Isobel Downie, 38 McDonnell Ave.

Springdale Spiritualist Church, Odd Fellow's Hall, Broadview and Queen Sts. Services: Sun. 3 P. M. and 7:15 P. M.; Tues. 8 P. M.; Sat. 7:30 P. M; Sec'y: Ernest Mann; Phone: LE 1-3879.

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Windsor, Ontario, Canada

The Church of The Golden Chain, 638 Chilver Road. Services: Sun. 7:30 P. M; Minister: John Laidlaw, 1023 Sandwich St., E; Sec'y: Irene Bright, 349 Oak Ave.; Phone: 4-2228.

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Winnipeg, Canada

First Spiritualist Church, 371 Polson Ave., Services: Tues. 8 P. M; Thursday 8 P. M; Sunday, 11 A. M. & 7 P. M; Sec'y: H. S. Boone, 277 Templeton Ave., Winnipeg 4.

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Ellis Powell Discusses Spiritualism's Effects On Philosophy And Religion

—By—
ELLIS T. POWELL, LL.B., D.Sc.

TO ESTIMATE the present and probable effect of Spiritualism on science, philosophy, and religion, one must endeavor to picture the state of affairs which existed some sixty or seventy years ago before Spiritualism had thrust itself into the intellectual ken of mankind. It was then supposed that all the available data for the study of science, philosophy, and religion, were in the hands of mankind already.

A good portion of his equipment had been won by himself as the harvest of his own experience, reflection and investigation. But in other directions, and particularly in the field of religion, it was believed that he had been assisted by means of revelation from supernormal and superphysical sources.

On Revelation

There, again, however, it was considered that revelation itself was a process which had come to an end. What God had chosen to reveal was, for the western world at all events, contained in the Bible. It constituted a quarry in which man could go on working century after century.

There were many who thought that the quarry was inexhaustible. They believed that, as man's powers evolved, he would be able to discover deeper and higher truths behind the language of revelation. But whatever the case, revelation itself would be the only means open to him of enlarging his knowledge.

The idea of a new revelation never occurred to the vast majority of mankind, while any suggestion of supplementing our own knowledge by the contemporary utilization of supernormal or superphysical sources would have been received with derision by the whole theological and scientific world, as well as by the man in the street. By now, however, all these ideas have passed away.

Only a few stragglers, now left high and dry on the rocks of an effete materialism, believe that man's faculties are limited to a purely physical range. As one observer has said, the materialism which generated those modes of thought is now discerned to have been a mere ripple on the surface of the world's intellectuality.

On Science

First of all, there has come the assurance and demonstration of human survival by scientific means. This itself, if it stood alone, would be a stupendous achievement. Human faith in man's survival, based upon the ancient revelation, was in its way a sublime phenomenon. Yet there are millions who could never have been intellectually persuaded of the truth of survival from this source, though they now have been compelled to accept it because of the overwhelming scientific testimony that lies behind it.

Some advance may be recorded in our conception of that which survives. The old theological theory was that the spirit of man came into existence at the time of birth, and that from thence onwards it was immortal. Where it was before birth, or how a purely physical process could bring a non-physical entity into existence—these were problems which might perhaps have been confronted but never could have been solved.

Philosopher Speaks

It is true that an eighteenth century philosopher plunged to the root of the question when he affirmed of the human spirit that if it were not corruptible it could not be generable. That is to say, if it has no end which is within human volition neither can it have a beginning in the same sphere.

But, though a basic truth like this might be enunciated, it could neither be proved nor elucidated from the available contemporary data. It was reserved for Modern Spiritualism to open up this great field of research, to show that each individual spirit is a spark of the Deity plunged into space and matter for a defined purpose, which can be partly, at all events, discerned, and that its destiny is as immeasurable in dignity as it is incommensurate in time.

The nature, function and ego of the human spirit, as revealed by spiritual research, are such as to uplift and ennoble every individual who becomes even imperfectly acquainted with these great truths. For those who, by study diligent and deep, have probed right down into the great principles of the Divine economy, the whole system of spiritual evolution assumes an aspect of combined wisdom and beneficence which is quite beyond

ELLIS T. POWELL

characterization in human language.

Bit By Bit

I once asked a discarnate friend whether he could demonstrate a proposition of Euclid without taking something for granted, as Euclid himself was compelled to do. My friend replied in the affirmative. I promptly requested him to explain the process. He replied that it depended upon a principle which my incarnate intelligence was not capable of grasping. When I reached the other side he would be delighted to explain the whole thing.

What a radiance is shed by facts like these upon the remarkable words of St. Paul, **"Now we see as in a mirror enigmatically, but then face to face. Now I am learning bit by bit, but then shall I understand even as I also have been understood."**

Take another instance of the enormous expansion of the realm of philosophical speculation which has been rendered possible by Spiritualism. The common idea has always been that, if there were new worlds, either visible or invisible, they must be sought in the direction of extended space. Save to the merest minority, a mere handful of intellects, it had never occurred that the worlds might be packed one inside another in the same way as a nest of boxes.

But nowadays, when a Spiritualist mentions the planes, he means various stages of existence, and he understands that, those who live in them, occupy the same space over and over again, so to speak.

Form of Passage

The passage from the one plane to the other does not consist in traveling over an expanse of space but in the development of finer spiritual faculties which make the quickened spirit, in due course, a denizen of the next plane above that which it has previously inhabited.

Thus, we can imagine any number of non-physical existences as occupying the same space. They do not jostle one another, or crowd one another, any more than the thoughts of a roomful of people can be said to get in one another's way.

And so, it is that when we look up to the sky by day or night, we are not really looking through a space filled with nothing but air and ether, but through a region as rich in landscapes and in life as any part of the earth on which we live. This knowledge, which so greatly enlarges and dignifies our intellectual vision, is almost entirely the fruit of modern spiritual research.

Thus far of philosophy and modern psychic investigation. If we turn to science, the restrospect and prospect are equally encouraging to the investigator. There is hardly a scientific problem upon which psychic knowledge does not shed some new light.

Recent Science

Take, for instance, the central and dominant scientific discovery of recent times, viz., the theory of evolution by natural selection, which is associated with the great name of Darwin. It would not be too much to say that practically every scientific intellect of any standing now accepts the Darwinian view, here and there of course, with modifications brought about by the unceasing advance of discovery.

But Darwin would scarcely have dreamt that, within a few decades of his death, Modern Spiritualism would demonstrate that his theory was not limited to the terrestrial sphere. It would go on to demonstrate that evolution proceeded on its uninterrupted path in other planes of existence beyond that inhabited by incarnate spirits. It would, in fact, be able to demonstrate that evolution is a process which embraces everything that exists, from the very rocks from which this globe is composed, right up to the most exalted of the invisible intelligences with whom we come in contact.

Greatness Speaks

Not the least amazing fact is the discovery, since Darwin's day, of a direct enunciation to this effect from the lips of the greatest Psychic who has so far visited this terrestrial sphere.

Some years ago there were published a few of the so-called "unwritten sayings" of Christ, which had been discovered by Messrs. Crenfell and Hunt in 1897 at the village of Oxyrhyncus, some distance south of Cairo.

One of these saying was **"Raise the stone and there thou shalt find me; cleave the wood and there am I,"**—that is to say, the sparks of the Divine spirit descending to vitalize many species of vehicle are to be found even in the very humblest environment that the earth affords.

The fact, of course, was known to Spiritualists. It was in complete accord with the Darwinian hypothesis. The Oxyrhyncus discovery confirmed it from the highest psychic source, and Spiritualism stood once again justified of her children.

Sweeping Gains

In religion the work of Spiritualism has been so sweeping and revolutionary that it may be regarded as a new and most important branch of Christian apologetics. The whole terminology of the New Testament is being lighted up afresh, partly by suggestion from the other side, and partly as a result of the efforts of psychic researchers on this side of the Veil.

It is only necessary to look at a few of the leading words and ideas of the New Testament to see how true this is. For instance, the message of the Baptist, **"Repent, for the kingdom of heaven is at hand,"** is now seen to have little to do with remorse. It means "Get a new mind, find a new outlook, for the kingdom of heaven is at hand." So, again, the promise of the many "mansions" has been reinterpreted.

We Know Nothing

We know that nothing in our earthly life is more precious than the occasional opportunity to rest and reflect upon where we are and what we are. And similarly, in a higher life, which is one of incessant progress, we shall want the same opportunities, and they are promised when Christ says, **"In my Father's house are many tarrying-places"**—not "mansions," with their keen sense of artificiality, at all.

And if man is to be rendered susceptible to the influences which will ultimately guide him to the higher life, he must open mind and spirit to the guidance of intelligences from the other planes. Unless he does, he will be incessantly dragged down by the weight of the physical.

That principle was expressed from the most exalted source when Nicodemus was told that **"Except a man be born from above** (not again, as in our version), **he cannot see the kingdom of God."**

Once again, salvation, in the sense in which the word is generally used in the New Testament, does not mean deliverance from

(Continued on Page 15)

CLASSIFIED

RATES FOR CLASSIFIED ADS: 20c per line; minimum 7 lines; Six consecutive insertions for the price of 5 insertions; No ads accepted for less than 6 consecutive insertions. For instance: a 7-line ad, @ 20c per line, would cost $1.40 times 5 or $7.00 for 6 consecutive insertions. A 10-line ad would cost $10.00 for 6 consecutive insertions. All advertising payable in advance. (Figure 6 to seven words to the line).

1 Personal

CENTER OF DIVINE GUIDANCE (U.C.M.) Great Northern Hotel, Suite #229, 118 W. 57th St., N.Y.C. 19, N. Y. . . . invites you to further your studies on the philosophy of Spiritualism. Unfold your own gifts! Open classes Tues. 2 P.M. and Fri. 8 P. M.; Private Wed. 8 P.M. Qualify for this class by attending the open class; message service Sun. 7 P.M., Thurs. 10 A.M. and 7 P.M., also Fri. 2 P. M. Martha Vineyard Social one Sunday afternoon a month. Forum and refreshments included. Private consultations by appointment only; Phone: Circle 5-4915; **Rev. Martha K. Seidler.** (P-455)

YOU SHALL HAVE IT: I am so certain you shall because hundreds of men and women under my giudance have received help, health, consolation, financial security, companionship and mastery over evil. Thirty years of ministering since ordination. Your letters confidential and answered promptly with instructions. Write plainly of your burdens, sorrows, struggles and desires. Come to see me if possible. Conference and prayer rooms always open for you. Send no money as my expenses are all provided. Do not carry your burdens another day. Write: Rev. John K Cheney, 25 South Washington St., Tiffin, Ohio. (P-456)

ERASE YOUR KARMA!—It is a weight of facsimiles you carry with you from life to life—old motivations, old motivators, old aberrations and electronic patterns. Erase your Karma! Reach cause! Send $1 to: Distribution Center, Inc., Box 242-pa, Silver Spring, Maryland, for "Fundamentals of Thought," by L. Ron Hubbard. (P-456)

OBSESSED? ALCOHOLIC? SICKLY? UNHAPPY? Let me show you how to help yourself. State birthdate and if married. Write direct brief questions on separate slips. Enclose free will offering. ROBINETTE, Rt. 1, Box 381A, Sequim, Washington. (P-465)

MORE PEP AND FUN and a more abundant life. Let me help you the metaphysical way with all your big and little problems; health, beauty, happiness, companionship, success. Let me cover your vacation trip for safety and the utmost of joy. Write to me frankly—enclosing fair compensation. Mental Science Practitioner: **Joseph Guldner,** P.O. Box 422, Seattle 11, Washington. (P-455)

COLOR VIBRATION reading from your name; Write full name across middle of white unlined paper, size 8 x 10; send self-addressed stamped envelope. Donation $1.00; **Rev. Wanoka Anderson,** 918¾ W. Gage Ave., Los Angeles, 44, California. (P-455)

FORT MYERS, FLORIDA: I would like to meet and interview a medium or healer in the vicinity of Fort Myers, Florida. I am alone and longing for Spiritual understanding. Please write: Frank Mason, 2420 2nd St., Fort Myers, Florida. (P-457)

HOW TO COMBAT psychic attack. Be free of evil forces. My 40-page printed book ($1.00) tells how to do this; and/or **Arstrology Can Solve Your Problem** ($5.00). Send birthdate, time and place to: E. Nassau, Box 1612, Prescott, Arizona. (P-463)

LET ME HELP YOU when you are sick or discouraged. Write to me, state your problem and with the help of God I will show you the way to Health, Happiness, and a more abundant life. I will work with you and for you until your life has changed for the better. Many years of experience. Prompt reply. Love Offering. Write to Dr. Th. Sedlak, 4046 Richland Ave., Louisville 7, Kentucky. (P-456)

DO YOU KNOW YOUR FIVE MAIN GUIDES? Do you know their lights?; or how to use them? what they do? If not you cheat yourself. Usual cause of failure to develop mediumship — because "Guide System" not understood. Write for "Lesson on Guides." Love offering. Rev. Nina Hughes, 1269 First St., Sarasota, Florida. (P-459)

PSYCHOMETRIC ANALYSIS of any object used only by **You** such as: bobby pin, old handkerchief (items not returned). Send object, birth date, month, year, place of birth, hour—for advice on five questions. My clients have found my predictions over several years to be over 80% accurate. Send donation of $3 to: Thela Newcomer, 416 Pine St., Room 208, Williamsport, Penna. (P-457)

THE WAY TO SUCCESS—Release your limitations to know how to make your dreams realities. Send for booklet on "Vibration Control" with 3 weeks success treatment, $3.00. Write: Rev. H. Hammond, Room 315, 800 N. Clark St., Chicago, Illinois. (P-459)

HAVE YOU A PERSONAL PROBLEM? Let me help you, with gifted information. Love offering appreciated. Write: **Edson M. Cleveland,** 3818 Broadway, West Palm Beach, Florida. (P-455)

HOMES FOR AGED WITH SMALL INCOME. For worthy people with low inl come Fellowship House is making available several apartments. The answer to many prayers for a home where little money provides comforts in a spiritual atmosphere. Included are meals served in your own room, or in the public dining room; television, reading room and friendly care Live near department stores, banks and theaters. This is not a home for convalescence. If you have been praying for a better old age in reach of your small income, the director of Fellowship House will gladly help you. Write for membership information to the Rev. John K. Chaney, Director, Fellowship House, 25 South Washington Street, Tiffin, Ohio. (P-462)

MARY'S SHRINE OF THE MYSTERY: Lighting of the Votaries and special prayers for the sick, the needy, and the troubled. Book of perpetual prayer for those in Summerland. Mail all requests to: Dr. George Flury, Box 1253, St. Petersburg, Florida. (P-462)

LIFE SUBSCRIPTION $25.00

2 Healing

ABSENT HEALING: Herman Schleifer, certified Healer will give your problems his personal attention. Associate minister of the Golden Rule Spiritualist Church. Love offering. Write to Mr. Schleifer, 1979 Walton Ave., Bronx 53, N. Y. (X-458)

DIVINE HEALING: I believe I can help you. I have been a psychic and spiritual healer for years. Certificate of healing endorsed by the Universal Spiritualist Association. Permanent resident of Camp Chesterfield, Chesterfield, Indiana. Love offering. When answering, send self-addressed, stamped envelope to: Laura M. Nelson, 410 Eastern Ave., Chesterfield, Indiana; Phone 87744. (P-460)

STELLA INVITES YOU to try her absent and personal healing treatments when all else has failed. Health, crossed conditions and all life problems. Healing is my life work. I possess dynamic powers. State problems; send self-addressed stamped envelope. Love offering. **"Nothing is impossible with God."** Write Stella, 156 East 52nd St., New York 22, N. Y, or phone: Plaza 1-6985 after 12 P.M., for appointment. (P-459)

YOU SHALL HAVE IT: Prayers for healing are coming true for hundreds. During thirty years since my ordination I have received letters from almost every state, and many foreign countries, testifying to the spiritual power that heals mind and body. At eleven o'clock EST. tonight and every night join our Fellowship Prayer Circle in your own home. Thousands will be praying with you. Write me today giving full details. All letters are confidential and answered promptly. A small photo of person needing help is appreciated. Urgent cases should use Western Union. Write today: **Rev. Dr. John K. Chaney,** 25 South Washington Street, Tiffin, Ohio. Come in person if possible. (P-460)

ANIMAL HEALING: Send your name and picture of animal if possible. Good will offering. Write: Eva Spencer, 2750 E. 98th St., Seattle 15, Washington. Send name and picture if possible. Love offering. (P-455)

MAGNETIZED HEALING LETTERS to serve you the same as private Healings. Simple instructions. My Master Healing Spirit Forces will heal as you take treatments Each Healing letter will have three treatments. I have more than 30 years' experience as a Healer. Many have received instant healings. Enclose $3.00 donation for time and energy used. Write Today to: Rev. I. E. Lamb, 7113 Normal Blvd., Chicago 21, Ill. (P-457)

GOD GAVE ME THE POWER to heal the sick. Special attention given to children. Enclose a faith offering. Write: E. L. Curry. 241 Mt. Vernon Road, Newark, Ohio. (P-455)

ABSENT HEALING anywhere. Simple Method used. Love Offering. Write: Leslie J. Oxby, 24 Orford Rd., Birmingham 18, England. (P-459)

ABSENT HEALING: Joseph F. Greenwood, certified healer of Universal Psychic Science. Each letter will be given individual meditation. Please send self-addressed stamped envelope. Love Offering. Write: J. F Greenwood, Box 73, Cassadaga, Florida. (P-459)

HEALING OF BODY, Mind and Soul through Divine-Spiritual Healing. Let us help you as we have helped so many others. UPS Healing Certificate. Send case history with love offering. The Guiding Light, 317 29th St., North, St. Petersburg, Fla. (P-459)

TRINITY HEALING CENTER can relieve the physical pain of your material body. God's Healing Power and your physical body working together will readjust and repair the diseased parts of your body. Your request letter to become a part of the Healing Triangle will give you instructions and a time to know when this Healing Power is there to give you relief and Healing. Write to: Thomas C. Kelly, Harmony, Penna. (P-459)

GUARANTEED HEALTH OR MONEY BACK — ZOVLUCK CANCER METHOD; Magnetic Healing, Supervised Fasting, Corrective Exercises, Corrective Diets; **BERNARR ZOVLUCK,** Doctor of Chiropractic, National Hygiene; Phone: WY 1-0195; 132 W. 42nd St., Times Sq., New York, New York. (P-461)

ABSENT SPIRITUAL HEALING or HELP with your spiritual problems. All who write are asked to use a daily prayer for benefit of all others listed with me. Thus you Bless and are Blessed in a vast brotherhood of power for good. Enclose a self-addressed envelope and full date of birth with your original request. Your donations are accepted. Harry F. Maywald, 126 West Washington Avenue, Washington, New Jersey. (P-460)

DO YOU WANT TO BE A HEALER? If so you need THEORY AND PRACTICE OF HEALING, with added lessons on Color Therapy $3.50; Then **Psychic Healing Exercises** $2.00. SCHOOL OF DIVINE LAW, 1269 1st, Sarasota, Fla. (P-460)

It Pays to Advertise in These Columns

3 Questions Answered

SPIRITUAL ADVICE given by mail. Own handwriting. Three questions answered, give birthdate. Over 30 years spiritual work, ordained. Love offering only, returned if no results. Enclose stamp. Write: Rev. A. M. Rouse, 3830 Fourth St., South, St. Petersburg, Florida. (P-458)

SPIRITUAL ADVICE BY MAIL: Over thirty years experience in Spiritualism. I will answer five questions for $2.00; Send self-addressed stamped envelope when answering. Address: Rev. Lottie M. Witherspoon, 2911 Seventh St., Moline, Illinois. (P-458)

I WILL HELP YOU with your burden. Send three questions with self-addressed stamped envelope with $1.00 to: Roselea Martin, P.O. Box 1719, Colorado Springs, Colorado. (P-460)

ADVISER: Six to Ten questions answered. Send self-addressed stamped envelope Love Offering with questions. Address: **Rev. Pearl M. Davis,** c/o Willow Inn, 812 North St., Beaumont, Texas. (P-455)

NEW YORK CITY: Dr. S. R. Mandal, Hindu Yogi, Psychic and Astrologer. Expert advice on all problems. Message Services: Sat., Sun., Tues., Thurs., Fri., 8 P. M. Sun. 3 & 5 P. M., Wed. 2 P. M. Class: Wed., 8 P. M. Absent healing on love offering basis. Send $3, birth data and self-addressed envelope for any three questions or yearly forecast. For life readings of exceptional value, Phone IN 3-3-5827 or write Dr. Mandal, 42-72 Kissena Blvd., Flushing 55, N. Y. (P-457)

FIVE QUESTIONS answered by spirit. Send $1.00 and self-addressed stamped envelope. No fortune telling. Address: Rev. David Parker 9 Barkley St., Port Jervise, N. Y. (P-458)

MESSAGES BY MAIL from vibrations of your letter by noted medium. Ask questions if you wish. Prompt reply Love offering. Write: Rev. Bernard Rodin, 7 Third St., Lily Dale, N. Y. (P-457)

SPIRITUAL COUNSELOR AND PSYCHIC HEALER: If you have physical or Spiritual problems, I want to help you! Your questions answered through psychometry and Spirit. Love offering, self-addressed envelope. Recorded psychic and occult lessons, music, reading. Records—4 speeds, or tape. Write Dr. Kenneth W. Haecker, Ms.D., Ps. D., 5224 S. E. Boise, Portland 6, Oregon. (P-458)

READINGS BY MAIL: Three questions answered; send $1.00 and self-addressed envelope to **Martha Smith,** 416 East College Ave., Crawfordsville, Indiana. (P-454)

ARE YOU WORRIED? I am a spiritual advisor and may help you. Three questions answered $1.00 and stamped addressed envelope. Write: Elsie Smith, 1016 South 52nd St., Omaha 6, Nebraska. (P-460)

COUNSELLING BY MAIL: Hold a handkerchief between your palms, concentrate on your problems, write three questions—each on a separate sheet of paper. Enclose handkerchief, questions and love offering in an envelope and send to me. I will give you an answer from spirit and return your handkerchief promptly. Write: Rev. Nina Ward Hughes, 1269 First St., Sarasota, Florida; or Phone Sarasota Ri 7777-9. (P-459)

METAPHYSICIAN, GENERAL PRACTITIONER. Dynamic work for any need. Will answer your questions; explain the Healing Spirit within you, and give you daily care for your individual need. Send offering to Carmen Shepherd, Me.D., Pa.D., 3015 South West 19th St., Miami, Florida. (P-455)

BORN WITH VEIL; give truth on problems if you send $1.00 with each question; send remittance with self addressed stamped envelope to: Rev. Thelma B. Courson, P.O. Box 3, Aurora 8, Colorado. (P-455)

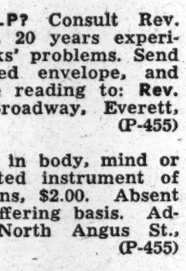
DO YOU NEED HELP? Consult Rev. Ruth Mathias, advisor, 20 years experience, helping with folks' problems. Send five questions, stamped envelope, and donation for full page reading to: **Rev. Ruth Matthias,** 827 Broadway, Everett, Massachusetts. (P-455)

ARE YOU TROUBLED in body, mind or spirit? Consult a tested instrument of God. Five (5) questions, $2.00. Absent treatment on a love offering basis. Address "MATA," 925 North Angus St., Fresno 1, California. (P-455)

GIFTED SEER and Mystic Advisor: Master Life Reading and three questions answered. Usual donation $5, now $2. Advice and Guidance on three questions for $1 love offering. (Read Isaiah 47:13). This generous offer is special for Psychic Observer readers. State complete birthdate. Write: Glenn Williams, R.R. No. 2, Box 207, Cape Girardeau, Missouri. (P-493)

DO YOU NEED GUIDANCE, healing counseling? If you are sick or in need of prayers, I believe I can help you because of my 46 years in active public work as a Medium and Healer. Write me: Rev. Evan Shea, 250 Bockius St., Watsonville, California. Be sure to enclose your questions with a small lock of your hair. The love offering will start at $2. (P-458)

QUESTIONS ANSWERED on perplexing problems, by the noted psychic humanistic and Spiritualist counsellor, the **Rev. Evelyn Cleopatra Wright,** Associate Minister of the Divine Psychic Mission. Write stating day and month of your birth. Free will offering. Address all communications to: Rev. Evelyn C. Wright, 419 38th St., Union City, N. J., c/o: **The Spiritualist Church and Divine Psychic Mission** (P-457)



SPIRITUAL ADVICE given by mail. All types of questions answered. Also readings if you wish. When writing, print name, address, date of birth and enclose self-addressed stamped envelope. Love Offering. Write: Ernest K. Sharp, Box 93, Cassadaga, Florida. (P-477)

CLASSIFIED ADS PAY

4 Study Courses

CLASS INSTRUCTION BY MAIL: through the trance mediumship of Rev. Enid Brady. Weekly lessons, $1.00 per lesson. Data for lessons obtained at weekly Master's Class held at The First Spiritualist Church, 212 N. Ridgewood, Prince George Hotel, Daytona Beach, Florida. (P-460)

SPIRITUALIST SEMINARY. Lessons by correspondence. Training for Spiritualist Ministry unfoldment and development. For class groups or individuals. Church licenses, charters and diplomas. Ordination and degrees conferred upon qualified students. If personally interested or for church charter, write Rev. Marion Owens, Sec'y., Suite 708-710 152 West 42nd St., New York City (18), N.Y. (P-458)

OUTSTANDING OPPORTUNITIES: through Home-Study, leading to Doctor Degrees in Metaphysics, Psychology, Mental Science and Philosophy. Also Diploma Courses in Hypnotherapy and Psychotherapy from England's foremost institute. Membership available to graduates in the International Association of Hypnotists. For free folder No. 142, write: **Aurea,** Central Valley, N.Y. (P-460)

THE UNIVERSAL RELIGIOUS FELLOWSHIP, Inc., sends out its Master-given Teachings to all the world thru freshly inspired monthly Lessons, thru answering personal letters, and thru the world-renowned Curtiss Books. These Teachings cover all phases of life here and hereafter. Write for further free information to: **The Universal Religious Fellowship, Inc.,** 1812 No. Kenmore Ave., Hollywood 27, Calif. (P-458)

UNIVERSAL CHURCH OF YOGA — Unfold systematically under the personal guidance for your **Personalized Self-Unfoldment Correspondence Course . . .** If concerned your QUESTIONS ANSWERED. Send love offerings with questions to Universal Church of Yoga, 126 Sutter St., San Francisco 4, California. (P-458)

STUDY The System of Philosophy concerning Divinity. THE ORIGINAL CORRESPONDENCE COURSE for Psychic Development (Since 1894) by Dr. J. C. F. Grumbine, L.F.S.S.A.; Pioneer, Teacher, Lecturer, Author. Scientific Teaching; KEY TO SPIRITUAL WAY OF COMMUNICATION. Send stamped self-addressed envelope for descriptive folders regarding lessons to MRS. J. C. F. GRUMBINE, P.O. Box 208, Portland 7, Oregon. (P-458)

"THE LETTERS OF JAMES to the Brotherhood" presenting the religious concepts of the New Age are now available. This is a series of 50 letters, one mailed each week, giving the new concept of man's relationship to God, cosmic consciousness, Jesus, the Bible, reincarnation, and similar subjects. Minimum order, 4 letters, $1.00; 50 letters, $10.00. Free details. **The Brotherhood, Inc.,** 2940 S. Marion, Englewood, Colorado. (P-457)

KONDORA THEOSOPHICAL SEMINARY: now offers a home study course of instruction leading to regular academic degrees in Science, Philosophy, Metaphysics, Religion and cognate subjects of the Religion of Modern Spiritualism. For information, address: **Kondoraa,** Box 718, Chicago 90, Illinois. (P-465)

THESE ACTUALLY HELPED ME UNFOLD, WHY NOT YOU? "FUNDAMENTALS" $2.50, PSYCHIC UNFOLDMENT $3.50, and PSYCHIC EXERCISES (Three lessons), Each $2.00. FOR THE ADVANCED STUDENT CONTEMPLATING "STARTING DEVELOPMENT CLASSES" and "Hints on PROCEDURE OF COUNSELLING" $1.50 Each. SCHOOL OF DIVINE LAW, 1269 First Street, Sarasota, Fla. (P-460)

5 Mediums

BRONX (New York City) The Francescan Order of Good Will and Harmony, 1991 Arthur Ave., Bronx, 57, N. Y. Telephone: TRemont 8-9134. Sunday service, Healing and Meditation, 7 P.M.; Messages Sunday, Monday and Wednesday, 7:30 P.M., Classes for spiritual unfoldment. **Rev. Angela J. Sessa,** Pastor and Founder. Spiritual advice by mail. Love Offering. Write and state your problem. (P-455)

CHESTERFIELD, INDIANA: Nellie Steffen, 321 Eastern Drive, Chesterfield Spiritualist Camp, Chesterfield, Indiana . . . the year 'round; clairvoyance, trance and direct-voice medium. Private and group seances by appointment only. Phone: (Chesterfield, Indiana) 8-3533. Open for engagements at Spiritualist Churches. Regular classes at Chesterfield Camp every Tuesday 8 P.M. (P-458)

NEW YORK CITY: Chapel of Eternal Star, 237 West 72nd St., N.Y.C. 23; Phone: TRafalgar 7-3113; services: Wed., Friday, Saturday and Sunday 7:30 P.M.; also Tuesday, 1 P.M.

Perhaps I can help you with your problem. Why not write me today? Love Offering. Direct all correspondence to: Rev. Rose Ann Erickson, minister of The Chapel of Eternal Star, 237 West 72nd St., New York City 23, N. Y. (P-458)

SAN ANTONIO, TEXAS: 411 Muncey St. **Rev. John Woodard** will answer 30 questions and will send complete life reading. Donation. Facts only, correct Spiritual advice on all problems—Love, Business, Marriage, Treasures. Wonderful health lessons. Why Suffer? (P-458)

TOLEDO, OHIO: Rev. Ezra Mower, pastor of the Church of Faith, 801 Jefferson Ave., conducts services every Sunday and Thursday evening; Absent Healing; questions answered; love offering. Write: Rev. Ezra Mower, 2013 Jefferson Ave., Toledo 2, Ohio. (P-458)

NEW YORK CITY

Psychic Healing Research, Studio 1010, Carnegie Hall, 7th Ave. at 56th St.; Trance Lectures and Spirit Messages Given in English and Italian; Open every Sunday at 4 P.M. and Saturday at 7:30 P.M. Love Offering. Come See and Hear the Psychic Power in Action. Frank Fileccia, Leader. (P-459)

Mediums—Continued

CHICAGO, ILLINOIS: Counsellor, psychic medium, teacher and healer is waiting to serve you through her spiritual control by mail or in person. Offering, $2.00. Rev. H. Hammond, Rm. 315, 800 N. Clark St., Chicago, Ill. Phone: SU 7-1040 or SA 1-2062. (P-459)

ASHLEY, OHIO: Stanley B. Matrunick, sponsored by the White Lily Chapel, NSAC, representative of Ohio State Spiritualist Ass'n., Inspirational Lecturer, Psychic Artist, Clairvoyant, Mental Medium—On tour continuously since 1954 throughout USA and Canada. Engagements welcome. Write: P.O. Box 226, Ashley, Ohio. At all services demonstrations of psychic art with the drawing of 9x12 pastel portraitures of spirit loved ones. Many close relatives have been recognized. Also drawing and message circles combined. (P-460)

ATTENTION, MEDIUMS! Would you like to buy a furnished, fully equipped, two-room-and-bath cottage apartment at a new Florida winter camp, for only $2500? Electric refrigerator, oil heater, gas stove, continuous hot water. On the Greyhound line, Rt. 17, 20 miles south of Jacksonville. Twelve apartments available. For information write to: Rev. Florence Cole Neckman, Pastor, Church of the Master, Green Cove Springs, Florida. (P-461)

6 Health

GOD'S NATURAL SPECIFIC FOOD, never fails to build and maintain perfect health. Only the Bible contains this priceless—but forgotten health and money saving—plus money earning information. Exclusive co-operative sales-plan assures life-long income. Details, samples 10c from happy, peppy, slender, past 83. Doc Hartmann, Southold, L. I., N. Y. (P-456)

ARTHRITIS OR RHEUMATISM: No more sore stiff joints, muscles and pains with common foods. Without doctors, drugs or medicines. Greatest Health blessing you may ever receive. Let me explain how you can get my valuable easy to understand 750 word letter on food facts for so little cost. I have added many happy years to my life. You can add many to yours. This is the truth. If you have ailments and do not write me, I am very sorry. R. G. Burt, Box 369, Santa Rosa, Calif. (P-458)

BLOOD PRESSURE 127 AT 85. WHAT'S YOURS AND WHY?

The Indians of Montana never heard of Polio, Cancer or Heart Disease let alone having them. The author spent the greater part of 1889 studying their methods to find why this was possible without drugs or medicines. The results were so simple and easy to follow that he adopted them at once. Now at 85 he is youthful, exceptionally healthy, works every day, goes in high. Blood pressure at this writing 127. This rare first hand information, giving complete details, well worth any one's time to read. $1.00 postpaid. Distributed by Stallard's Supplies, 417 W. Franklin St., Shelbyville, Indiana. (P-458)

FACE HEALTH with FACE EXERCISES: Neck exercises too; Healthy looking is good looking; new written directions with pictures; for free pamphlet phone or write: Elizabeth Gilfillan, P.O. Box 1613, Grand Central Station, New Yor, N. Y. (P-456)

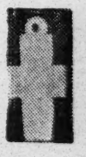
I WILL PRAY GOD for vital curative force to improve the health of anyone who is in poor health asking for restoration to perfect condition. Any love offering accepted. Write, "Spiritualist Board member Gregory PO BX 4212 Denver, Colorado." (P-457)

STOP KILLING YOURSELF with harmful and poisonous Laxatives. Try the natural way with BLACKHAWK'S INDIAN HERB LIVER TABLETS that will never fail you. Free Sample for a 3c stamp; 100 for $1.50 Postpaid. Address: Dr. Evans, 222 W. Fifth St., Flint, Mich. (P-462)

10 Dreams

LANGUAGE OF SYMBOLIC VISIONS (A Mystic Dictionary by Frances E. Chamberlain: Price $1.00, will help solve hidden meanings behind Symbols, Dreams and Visions. Order from author: P.O. Box 46-092, Hollywood 46, California. (P-455)

12 Miscellaneous



A POSITIVE ANSWER TO PRAYER: Send for this beautiful **Prayer Cross** today. Twenty-five cents (25c) in cash and self-addressed stamped envelope. Write: Co-Operator, P. O. Box 517 Hanford, California. (P-456)

1000 NAME AND ADDRESS LABELS in pastic box, only $1.00. Crisp, clear printing. Joel Tillberg, Proctor 7, Vermont. (P-458)

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(More Ads Page 15, Col. 1)

The Essenes

(Continued from Page 7)

make articles of dress or weave. Whatever the occupation, it had to be something constructive, not destructive. There were never allowed in the organization any gunsmiths, slaughterers of cattle or sheep, or any engaged in any practice or business that destroyed the least of any living thing.

History emphasizes that no maker of arrows, darts, spears, swords, helmets, breastplates or shields, no manufacturer of arms or engines of war, or any man whatever that made things belonging to war, or even such things as might lead to wickedness in times of peace could ever be found among the Essenes, "Ministers of Peace" who realized with the Master Jesus that "he that taketh the sword shall perish by the sword."

Avoiding all covetousness and contamination from money, each worked from sunrise to sunset, and devoted the evening hours, as do often good Spiritualists to seances, communication with the discarnate on other planes and planets, to study of the mysteries of nature, of revelation, and of the celestial hierarchy. Abundant time was possible, since each member took his share of the work in the department in which he excelled, and since they toiled only for their necessities and not for the laying up of sums of money.

Rescue Missions

In each city there were "Essene Gates" where the poor could receive food and money, also places called "Bethsaida" for the sick. We find in this feature of their work the origin of the hospices and hospitals which became well-known some centuries later. A special staff of workers was connected with these places and were called "hospitalers." The Essenes likewise had their rescue homes in various committies and places where strangers could not only be cared for physically, but also could be guided in their problems, comforted by mediums or seers, and healed divinely.

These ministers of peace elected their own president, judges, and officials democratically, but considered themselves free to act only in service to others. They believed absolutely in fate, that God's will must manifest in all that comes to pass, although free will was not denied. Also they believed unqualifiedly in prophecy, the ability to see coming events, and they knew the truths of sowing and reaping or reincarnation, survival and communication.

These wonder-workers exemplified the best form of ancient Spiritualism or the spiritual life in contradistinction to materialism. They were outstanding in their uniformly holy and unselfish life; their abstinence from visiting the Temple or taking part in bloody sacrifices; their unbounded love of virtue and their contempt for earthly fame, riches, pleasures; their industry and temperance, the latter including a vegetarian diet and abstinence from intoxicants; their modestry and simplicity of life; their contentment of mind and cheerfulness of temper; their love of order and truth and their abhorrence of falsehood; their benevolence and philanthropy; their following peace with all men.

Known to all was their hatred of slavery and war, their aversion to oaths, the wearing of wool or using of oil, their tender regard for children and for the aged, their attendance of the sick, and readiness to relieve the distressed; their investigation of plants and minerals for healing and for their miraculous cures. Their beliefs and practices have no duplicates in the world or in the history of mankind. After the coming of the Master Jesus and the fulfillment of their purpose, the Essenes became the good Christians or the good Jews who started on the long trail of gradual loss of identity into the harmonious background of university Christianity.

So in the modern days, let not mankind hesitate to give up the standards of a dying age—materialism, man's trust in himself, in his mechanisms, in force, weapons, in warfare. The Scriptures declare, "The arm of flesh will fail you." Let all live together in a way that will bring peace, harmony that can only come with all having one ideal—"Thou shalt love the Lord thy God with all thy heart, and thy neighbor as thyself."

If man can do this at the present time, as was done among the Essenes of old, he need not be dismayed when the heavens start falling, for he will have built upon the Rock of Ages which is eternal, and he himself will have become a living stone.

Book Review

The Third Eye

The artificial opening of the "Third Eye," by surgery, occasionally mentioned in literature, is described in considerable detail by Lobsang Rampa, in his most intriguing book, **"The Third Eye: The Autobiography of a Tibetan Lama," (Secker and Warburg, London, 18/, and DeVorss and Co., 516 West 9th St., Los Angeles 15, Calif., $3.50).** Traditions of the Third Eye are always associated with psychic faculties, notably clairvoyance and telepathy, and the pineal gland, in the center of the forehead. Tibetans have a legend that, in the earliest days, men conversed by telepathy, but when, by abuse, the telepathic faculty was lost, the spoken-language problem gave rise to Babel.

Astrologers having announced that the day after his 8th birthday was propitious, Rampa was operated on by the Lama Mingyar Dondup and two others. With a hollow, steel, saw-toothed bradawl, the frontal bone was fretted through — without anaesthetic. In place of the awl, a sliver of wood was inserted, and cautiously slid in deeper. Rampa became aware of subtle scents. Then there was a blinding flash, pain like a searing white flame, and he found he could see spirals of color, and globules of incandescent smoke. The sliver was left in position for two or three weeks, the patient in almost total darkness. The Lama said: "You are now one of us. For the rest of your life, you will see people as they are, and not as they pretend to be." The boy saw that the Lamas were enveloped in golden flame ,the brilliance of their auras being due to the pure life they led. Most other people appeared to him very different.

He found that color and intensity of aura reflected a person's health, while color fluctuations indicated whether they were speaking the truth. After withdrawal of the wood sliver, Rampa's education and training proceeded intensively. Hypnosis was used for perfecting memory, and other purposes.

"Man On Fire"

Emerging from his room, he rushed back in terror, exclaiming: "There's a man on fire in the corridor!" It was the cleaner in a bad temper, his aura suffused with blue smoke, with flecks of angry red. Soon he learned to recognize the colors of affection, jealousy, indifference, etc. He detected the shade and vibration of pulmonary disease, and the deceitful thoughts of a trader. To watch people's failings all the time would be intolerable, so he was taught how to shut off the Third Eye at will. Especially was he instructed to use his new faculty only for good, never for personal gain.

Later, the Dalai Lama employed him, at interviews with foreign delegations and visitors. Hidden behind a screen, he was able to report on their sincerity or treachery.

In this, one of the most fascinating books I have ever read, Rampa describes vividly Tibetan life and ideas, almost incredibly different from ours. The discipline imposed on Rampa, from earliest childhood, would seem to us intolerably severe and harsh, but it develops immense endurance, courage, and strength of character, without, apparently, a shred of bitterness. His studies included mathematics, herbs, anatomy, religion and ethics. Also the Tibetan system of self-defense, on which Judo is regarded as but an elementary form. As an illustration of their strictness, a Lama has 253 rules of Priestly Conduct to obey.

Religion of Hope

Regarding Buddhism (as they have seen it) as negative, a religion of despair, Lamaism has been made a religion of hope, and belief in the future. Tibetans do not believe in an all-seeing father, watching and guarding everyone. Nor do they pray for mercy or favors. Rampa was "horrified beyond measure when he first saw that Christians worshipped a tortured man nailed to a cross." Tibetans do not attribute suffering necessarily to evil done in a past life. It may be the best and quickest way of learning certain things.

Of the West, the Delai Lama ("Inmost One") said: "their values are not ours; they worship commerce and gold. Their scientists say: 'Show us the soul . . . let us grasp it, weigh it, test it with acids. Tell us its molecular structure, its chemical reactions' . . . uncaring that their negative attitude of suspicion kills any chance of their obtaining proof." In Tibet, the only wheels are prayer-wheels. They have an old prediction: "when wheels come in, peace will go out." They have excluded Western people, because: "Where the Men of the West go, there goes war."

Many of their forecasts of international and other events have proved accurate, as verified by Colonel Younghusband, L. A. Waddell, and Charles Bell.

They have records of strange craft in the skies, termed "The Chariots of the Gods."

Lamas claim to know the secret of invisibility, as well as that of Levitation, though they find Astral Travel much easier. It is well known that Lamas can sit nude in snow, their body-heat melting the ice around them. Lamas also break the ties of the newly-dead, and send them on their way into their own worlds.

Petrified Bodies

The bodies of distinguished Lamas are preserved, by an elaborate process, the flesh becoming as hard as stone, then coated by goldsmiths with gold, down to the tiniest wrinkle, so that they seem to be sleeping. Among the 98, seen by Rampa, was his own body of a previous incarnation. These are known as Living Incarnations. To recognize one of these, signs are looked for, on hands, shoulders and legs. Almost about 9 articles, possessed in the previous incarnation, with some 21 other items, are laid before a child, and he has to pick up those that were his own, two wrong ones making a failure. A child should be able to do this at the age of three. It is claimed that this has been done by the Dalai Lama in his last 13 incarnations.

Rampa states he has seen Yeti—the Himalayan "Abominable Snow Men" — singly, in groups, both adults and children. Save for the missing forehead, receding chin, and prominent teeth, they are much like modern men. They screech, mew like kittens, and jump with giant strides, and are found above 17,000 feet elevation. Rampa is prepared to take a party of skeptics and show them Yetis—and they can take all the photographs they want. He can show them also skeletons of yetis, he says.

"The Third Eye" is being produced in 14 languages, and Rampa writes me that he has a sequel nearly ready for the press. All to whom I have lent "The Third Eye" have been fascinated by it. It is written in a simple, direct, matter-of-fact style. His pet project, he tells me, is to raise finance to develop a device like a screen, through which doctors will be able to see the aura, and thus diagnose and prescribe. He says that he has seen such a device in an ice-preserved city in the Chang Highlands of Tibet, said to date back to Atlantis.

It so happened that, a week or so after I had typed the above, I received a letter from a complete stranger, who told me that, after a severe car accident, he became so highly clairvoyant that, in the hospital, he was taken round in a wheel-chair and asked by doctors to diagnose the auras of patients. He tells me that he was never once in error.

Surgeons then found that he had a three-inch sliver of glass in his forehead, just impinging on the pinel gland. When this was removed, his clairvoyance vanished —which seems to me to go a long way to substantiate at least the main item in Rampa's story, all of which, to me at least, seems quite rational and acceptable. Hence I can very strongly commend the book to your attention — and keep at least two of your own eyes open for the promised sequel!

A. E. P.

★

Ellis Powell

(Continued from Page 13)

the wrath of a supposedly angry God. That is the sense impressed upon it by ages of dogmatism. But the original Greek word means only a "safe return home," and all the psychic machinery which was introduced adapted by the descent of the greatest of all Adepts into incarnation was designed to facilitate this return of the spirit from its course of human discipline back to the higher spheres whence it originally came.

Final Thoughts

And finally, when it is said that the departed **"Rest from their labors and their works do follow them,"** it is obvious that the writer was balancing two species of tasks one against the other. His "labors" are the irksome and fatiguing toils which are so largely a consequence of the economic environment in which we live, while the "works" that are to follow the departed spirit are those in which it has found a joy in this life—the art, the music, and the craftsmanship.

That is to say, he meant those works which make us forget the flight of time because we are so absorbed in the sheer enjoyment of performing them.

Thus, the whole text adequately rendered stands, **"They rest from their irksome toils but their congenial activities follow them."** It has been reserved for Spiritualism, first of all, to show the real significance of the language and secondly, to demonstrate its truth by actual evidence from the other side of life.

In a word, the influence of Spiritualism upon science, upon philosophy, and upon religion, has been of an ennobling, amplifying and uplifting character. Even in the comparative infancy of the new science, so much can be affirmed, and we may rest assured that it will become possible to say infinitely more as the years roll on.

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(Continued from Page 14)

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Ectoplasm

(Continued from Page 1)

cator' said that the brown type came from carpets, curtains, etc. in the room. Under red light, both types appeared a whitish blue.

Mediums Suffer

The substance is said to have high electric potential. It should never be touched without permission, or its electricity may be short-circuited, a materialized form may disintegrate, with severe injury to the medium. In a well-known case, a skeptic flashed a white light on an entranced medium, blinding him permanently. Recently, police broke into a seance-room, causing great shock to the famous medium, Helen Duncan, who died two months later, many being convinced that the shock killed her. Touching ectoplasm has been known to cause bleeding from the medium's mouth and nose. A light on it has produced bleeding from the solar plexus. Another recent report tells that John Mullis, a young medium, was in trance, when a loud banging on the church door resulted in him nearly losing the use of his left arm, and suffering great pain all down one side of his body.

The density of ectoplasm may vary from being invisible to that of iron. It is used to construct what are known as "voice-boxes," through which spirits speak, and, of course, faces, hands, and bodies, in part or whole, of communicating entities. Rods or pseudopods are used for rapping, moving and lifting objects or persons.

Withdrawal of ectoplasm may produce numbness in limbs, making them feel heavy and lifeless, and others, have found that, during materializations, a medium may lose 20 pounds or more weight, sitters a few pounds each, this being restored when the forms dematerialize.

The "Voice Box"

The voice-box is built, we are told, of two substances, one drawn from medium and sitters, the other from the spirit-plane. The conglomerate is called by the spirit-world teleplasm, being composed of ectoplam and a substance known as psychoplasm or autoplasm. It is said that a voice-box is a replica of the medium's vocal organs.

Ectoplasm has been captured and analyzed chemically, being found to be practically identical with the constituents of the body from which it was drawn. But, although organic, it was unlike any other known organic substance.

In "The Phenomena of Materialization," Baron Schrenck-Notzing describes more than 100 seances, with an equal number of excellent photographs, showing ectoplasmic materializations, with clear details. His book is a classic, and most impressive.

Famous Katie King

Sir William Crookes took scores of photographs of materialized forms. One of his most famous shows the medium, Florence Cook, in trance, on the floor, Sir William kneeling by her, and, on her other side, the full materialized form of Katie King, standing, with features of the face clear and distinct, all this being in his own laboratory.

In "The Mediumship of Jack Webber," Harry Edwards gives a large number of extremely interesting and clear photographs of ectoplasm emerging from the medium, in one case a strip nearly two feet long, supoprting a trumpet, in another a twisted ribbon about 5 feet long, attached to a tambourine, in yet another a five-foot ribbon shaped into 'grippers' for clasping objects, and so on. Many pictures show large strips of ectoplasm, very like a fabric of muslin or cotton. There is also a picture of a materialized hand, another of a 45-pound table suspended in the air, with 'no visible means of support.' The whole series of photographs is most impressive and dramatic, and should be known to all students of psychics.

The return of ectoplasm to the medium is instantaneous, "with the sound like the twang of a piece of elastic," as Edwards remarks. Edwards comments: "How completely these photographs dispose of the theory that ectoplasm is a cheese-cloth-like material, swallowed by the medium, regurgitated, and then re-swallowed. In the light of these photographs, and the time-factor, the absurdity of such a thesis is so obvious that no other comment is necessary."

It is thus obvious that a general knowledge of the nature and properties of ectoplasm, and the way in which it is manipulated by 'spirits,' is essential to any kind of understanding of a wide range of psychic phenomena.

Spirit Surgery

Ectoplasm is also intimately associated with many healings. For example, in "Psychic Highlights" for March 25, 1957, is described the removal, by a discarnate surgeon, using Jesse Thomas' body, of a rotting, decomposing complete humerus from a boy, and its replacement by a completely new humerus, of ectoplasm, which was then converted into normal bone, etc., the whole operation being performed before some 2000 people, the old, decomposed bone being left on the table for all to see.

Another case, also recorded by Jesse Thomas, in his "Psychic Surgeon," involves "mat and demat," a huge growth in the abdomen of a patient is dematerialized, taken out of the body, and re-materialized in a basin of water a few feet away. I have also personal knowledge of substance from the body of a patient being psychically removed, and re-appearing in a certain receptacle, to the enormous benefit of the patient.

I have also for long held the theory that the secret of fire-walking and fire-handling is a thin layer of ectoplasm, which is said to be a perfect non-conductor of heat. The well-known fact that fire-walkers who wear sandals or shoes usually have the leather soles burnt, but suffer no injury to their feet, is an indication of the thinness of the insulating film.

The question, which induced me to jot down these few notes on ectoplasm, also confirms my opinion that our readers, or at least some of them, are avid for actual psychic facts, of which, in my opinion, they do not receive as much as they would like, in most of our psychic journals today.

I am also convinced that, before very long, orthodox science will be compelled to take up the study of ectoplasm, and that such study will prove of immense value, in many ways, to the human race.

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Billet Reading

(Continued from Page 1)

The guides endeavor to arrange the billets in such a way so that those most in need of assistance will receive it. Throughout this phase of mediumship, there are several teachers and guides working through me. Some are gathering information from the spirits while others are journeying to unknown places to gather the information that is requested in the billet.

After a certain number of people have been reached in accordance with the length of the services, the doctor forewarns me that only a few more can be talked to. Often he will tell me the exact minute shown on my watch. Two or three more billets are read and then the door is closed. To me, it seems as if he removes from me the ability to see the spirit loved ones. The last one I see and talk with is my own doctor guide.

Blindfold billet reading is a strange and interesting experience. As the blindfold is placed upon my eyes the mortal world is shut away. A feeling overwhelms me to such a degree that it is almost as if I were a spirit guide and returning to work through my own body.

Words are limited to try to explain the feeling you have when you place yourself completely into the guiding hands of spirit through this forced blindness and at the same time, experiencing joy for those who find assistance by this means.

At this moment, all personal thoughts or problems are lost in the wonderment of life after death. When the blindfold is removed I am forced to again realize my physical embodyment and the burdens of life are again lowered upon my shoulders. Now, they are more noticeable than before because in the last few moments I had completely forgotten them in the sublime presence of those who live on in another world.

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